

DRAWING NUMBER
000232

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AF
POSITION EDGE OF PRINT ON THIS LINE

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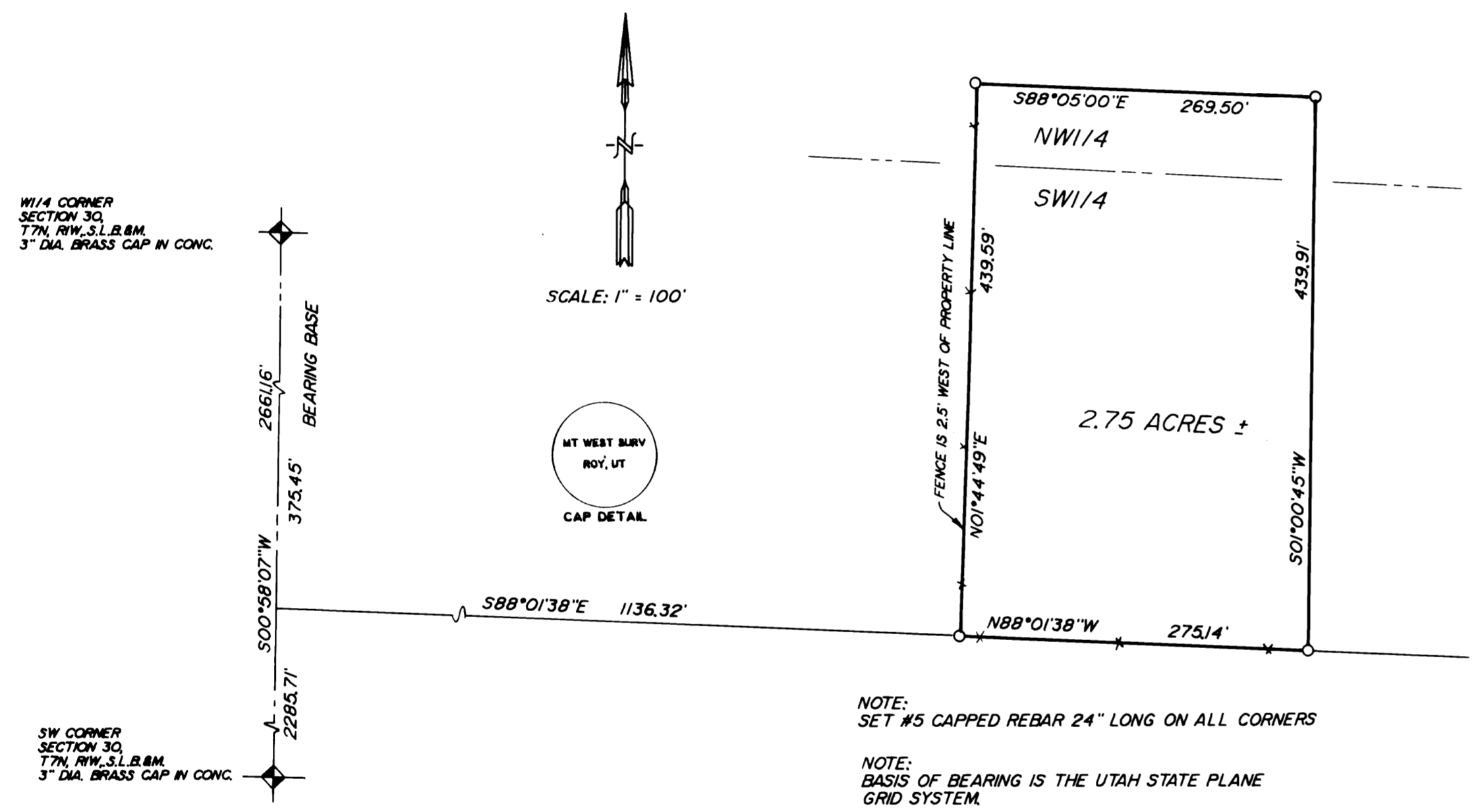
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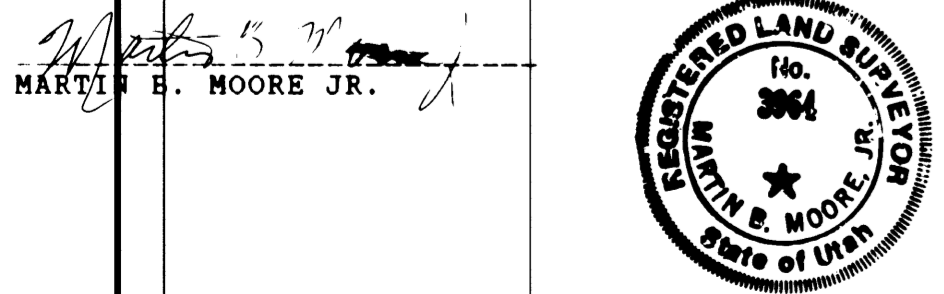
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NARRATIVE OF SURVEY
 THE PURPOSE OF THIS SURVEY WAS TO DIVIDE THIS PARCEL FROM THE PARENT PARCEL. WEBER COUNTY SECTION MONUMENTS WERE USED AS CONTROL TIE REFERENCES, AND THE UTAH STATE PLANE GRID BEARINGS WERE USED AS BEARING BASE. PRIOR SURVEYS IN THE AREA HAD ESTABLISHED THAT THE LOCATION OF PRESENT MONUMENTATION IS NOT IN HARMONY WITH OCCUPATION LINES IN THE AREA. EXTENSIVE SURVEY OF SURROUNDING OCCUPATIONS REVEALED THAT ALL DEEDS ADJACENT TO THIS PARCEL ARE INTACT, BUT SOME OF THE DESCRIPTIONS HAVE BEEN POORLY WRITTEN. CALLS FOR ADJOINERS IN THE DESCRIPTION SHOULD ELIMINATE ANY CONCERN OF GORES OR OVERLAPS.

SURVEYORS CERTIFICATE
 I, MARTIN B. MOORE JR., UTAH REGISTERED LAND SURVEYOR NO. 3964, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND AT THE REQUEST OF DON JONES, AGENT FOR STEVEN JENSEN, AND ON BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P. C., AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



PROPERTY DESCRIPTION
 BEING A PART OF THE WEST ONE-HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT WHICH IS S. 00 DEG. 58 MIN. 07 SEC. W., ALONG THE MONUMENTED SECTION LINE, 375.45 FEET, AND S. 88 DEG. 01 MIN. 38 SEC. E., 1136.32 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS MONUMENTED, SAID POINT OF BEGINNING ALSO BEING ON THE EAST LINE OF THE ADELLA K. ELLIS PROPERTY, (TAX I. D. = 17-061-0009) AND RUNNING:
 THENCE N. 01 DEG. 44 MIN. 49 SEC. E., ALONG THE EAST LINE OF THE SAID ELLIS PROPERTY, 439.95 FEET TO THE NORTHEAST CORNER OF SAID ELLIS PROPERTY;
 THENCE S. 88 DEG. 05 MIN. 00 SEC. E., 269.50 FEET;
 THENCE S. 01 DEG. 00 MIN. 45 SEC. W., 439.91 FEET, TO THE NORTH LINE OF THE SHERMAN L. BARKER PROPERTY, (TAX I. D. = 17-061-0014);
 THENCE N. 88 DEG. 01 MIN. 38 SEC. W., ALONG THE NORTH LINE OF SAID BARKER PROPERTY, 275.14 FEET TO THE POINT OF BEGINNING, AND CONTAINING 2.75 ACRES.

RECEIVED
 AUG 04 1989
 Weber County Survey

RECORD OF SURVEY
 for
 STEVE JENSEN

A PART OF THE W1/2 OF SECTION 30, T7N, R1W, S.L.B. & M.

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|---------------|-------------|-------------|------------|
| Date 04-18-89 | No. 89-1029 | Drwn E.E.S. | ckd M.B.M. |
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MOUNTAIN WEST PROFESSIONAL
 LAND SURVEYORS, P.C.
 Roy, Utah