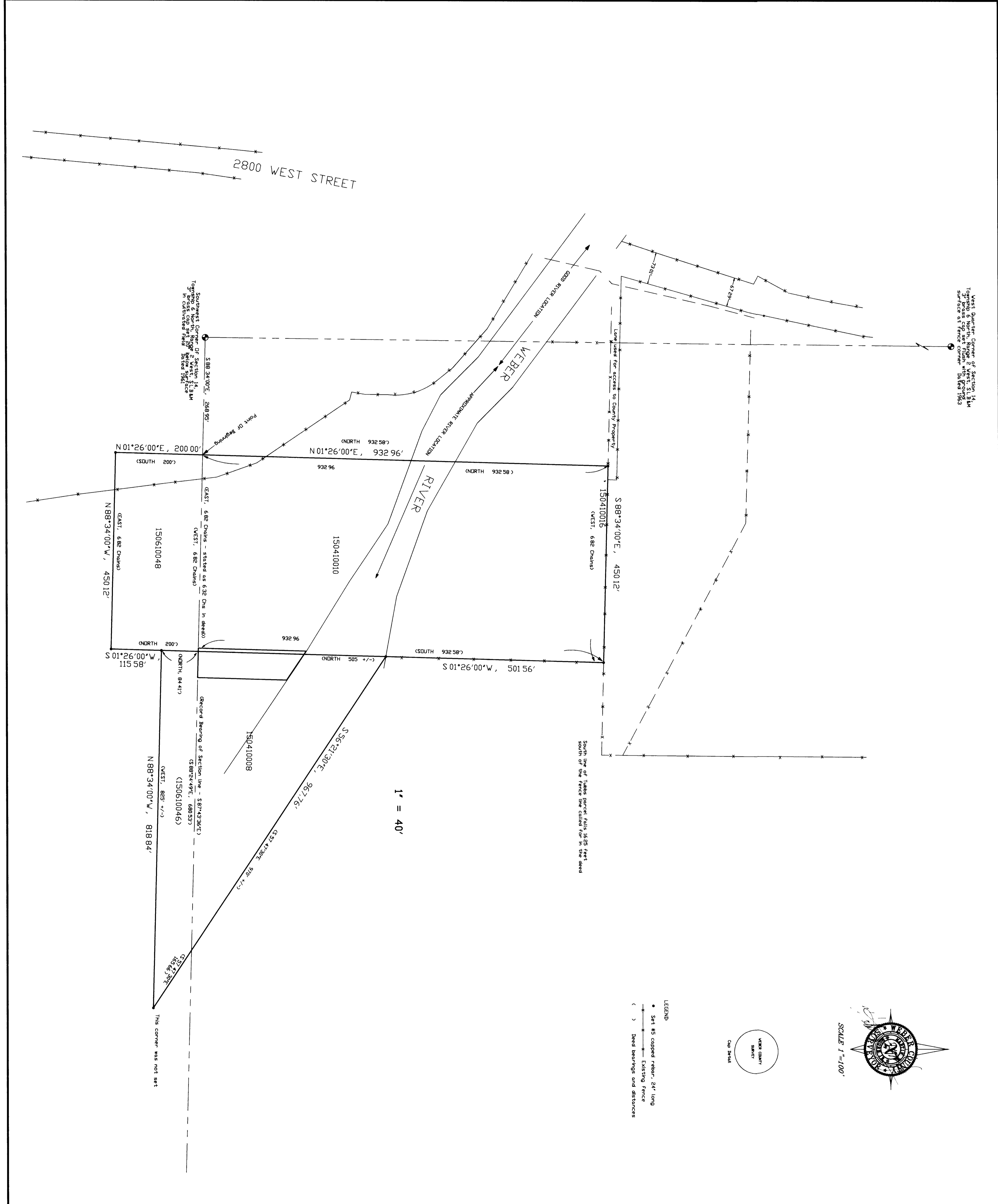


WEBER COUNTY SURVEY OFFICE - AUTOCAD® DRAWING SYSTEM - FILE# 2800WPROP



WEBER COUNTY SURVEYOR'S CERTIFICATE

I, MARTIN B. MOON, JR., HAVING BEEN DULY ELECTED AS THE WEBER COUNTY SURVEYOR, OFFICE OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT THE ABOVE TITLED SURVEY HAS BEEN MADE BY A LICENSED SURVEYOR AND IS ACCORDING TO THE PROVISIONS OF THE UTAH SURVEYING ACT AND THE REVISIONS THEREOF AND THAT THE SAID SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT AND THE REVISIONS THEREOF AND THAT THE SAID SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT AND THE REVISIONS THEREOF AND THAT THE SAID SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT AND THE REVISIONS THEREOF.

THE DISTANCE FROM THE POINT OF BEGINNING TO THE WEST LINE OF THE RANGE 2 WEST, HAVING A BEARING OF N00°29'44"E, WITH A DISTANCE OF 554.51 FEET, BEING CORRECTED.

ORIGINAL DESCRIPTION

THIS SURVEY CERTAIN PARCELS HAVE BEEN PARCELS COMBINED INTO ONE PARCEL, HAVING A BEARING OF N00°29'44"E, WITH A DISTANCE OF 554.51 FEET, BEING CORRECTED.

SUBVERSED DESCRIPTION

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 12 AND THE WEST HALF OF SECTION 13 AND SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, HAVING A BEARING OF N00°29'44"E, WITH A DISTANCE OF 554.51 FEET, BEING CORRECTED.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO LOCATE FOUR (4) WEBER COUNTY PARCELS OF LAND ON THE SOUTHWEST QUARTER OF SECTION 12, THE WEST HALF OF SECTION 13, AND SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, HAVING A BEARING OF N00°29'44"E, WITH A DISTANCE OF 554.51 FEET, BEING CORRECTED.

RECEIVED

OCT 12 1999

Webber County Surveyor

2800 WEST - COUNTY PROPERTY

PART OF THE SW 1/4 OF SECTION 14 AND PART OF THE NW 1/4 OF SECTION 23 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

Surveyed By: MW - BK
Survey Date: 5/20/287
Preliminary By: MW
Drawing Date: 6/12/97
Approved for Filing By: Ernest G. Roemer, Chief Deputy
Ernest G. Roemer, Chief Deputy
2280 Washington Blvd Room 211
Ogden, Utah 84401
(801) 389-6377

APPROVAL DATE: 6/13/97

002337

SURVEY FILING NUMBER