

REVISIONS

1		4
2		5
3		6

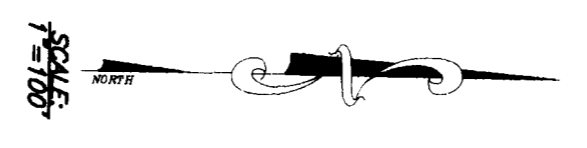
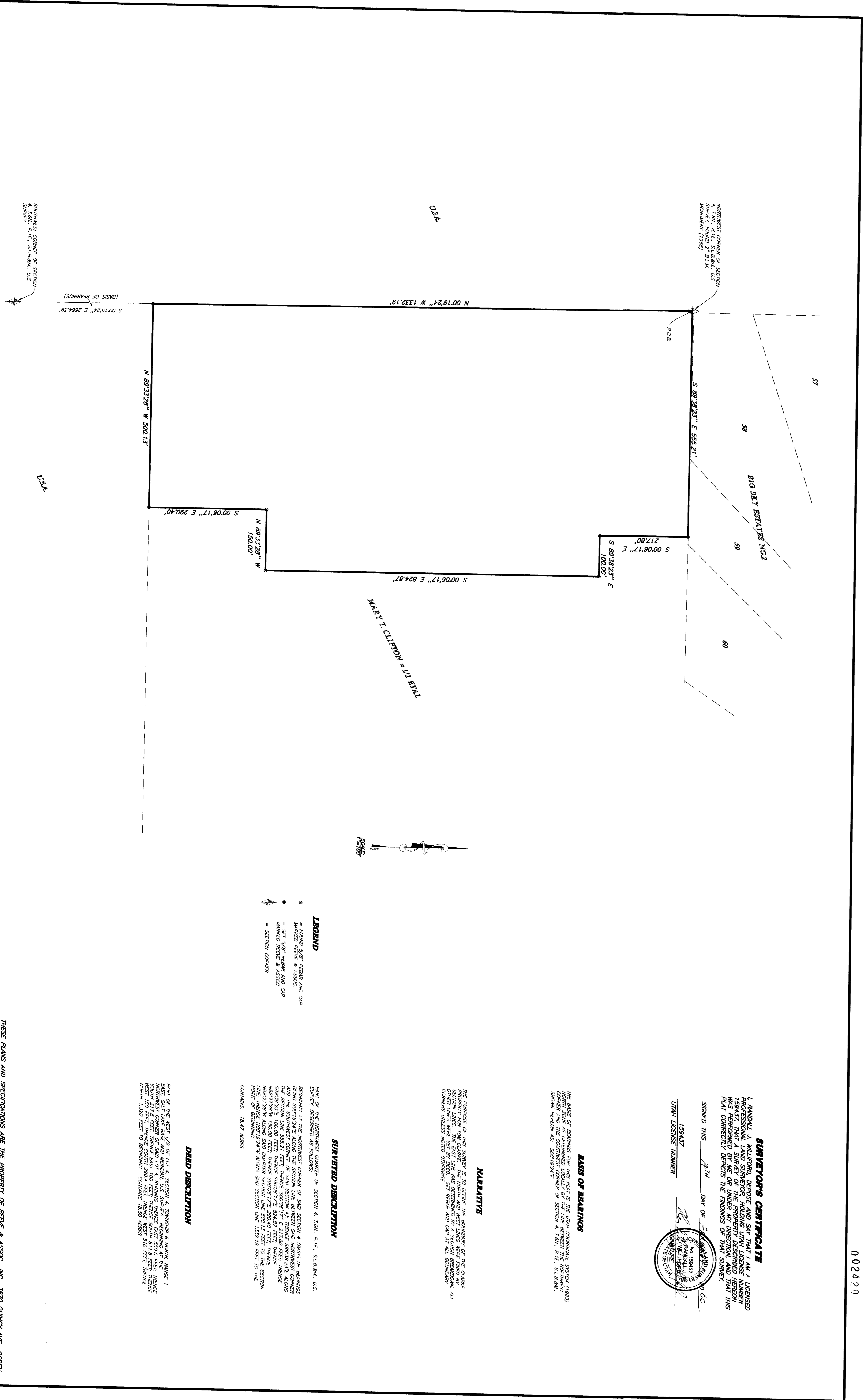
PROJECT NO. 3615-010 SURVEYOR: A. GUNN
 DATE: 7-2-99 DRAWN: A. GUNN
 SCALE: 1"=100' CHECKED:

REEVE & ASSOCIATES, INC.
 ENGINEERING & SURVEYING
 3670 QUINCY AVE. SUITE 200
 DENVER, CO 80202 UTAH 84401-2686
 TEL: 303-733-8800 FAX: 303-733-8100

RECORD OF SURVEY

CLARKE PROPERTY
 PART OF THE NORTHWEST QUARTER OF SECTION 4, T18N, R1E, S18&M, U.S. SURVEY
 JULY, 1939

SHEET	1
SHEETS	1



- LEGEND**
- FOUND CAP, REBAR AND CAP MARKED HERE & ASSOC.
 - SET 5/8\" REBAR AND CAP MARKED HERE & ASSOC.
 - SECTION CORNER

SUBVERTED DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 4, T. 18N., R. 1E., S. 18&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEING 500'19'24\" NORTHWEST CORNER OF SAID SECTION 4 (BASIS OF BEARINGS BEING 500'19'24\" NORTH) AND THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE S89°58'21\"E 1000.00' TO AN IRON PIN, THENCE S00°08'17\"E 290.40' TO AN IRON PIN, THENCE N89°58'21\"E 1000.00' TO AN IRON PIN, THENCE N00°08'17\"E 290.40' TO AN IRON PIN, THENCE N00°19'24\"W ALONG SAID SECTION LINE 1500.00' TO THE SECTION POINT OF BEGINNING.

CONTAINS: 18.47 ACRES

DEED DESCRIPTION

PART OF THE WEST 1/2 OF LOT 4, SECTION 4, TOWNSHIP 6 NORTH, RANGE 1 NORTH, RANGE 1 EAST, 36TH TOWNSHIP AND RANGE 1 NORTH, RANGE 1 EAST, NORTHWEST CORNER OF SAID LOT 4, THENCE THENCE SOUTH 81.9 FEET, THENCE WEST 150 FEET, THENCE SOUTH 81.9 FEET, THENCE NORTH 1250 FEET TO BEGINNING. CONTAINS: 18.50 ACRES

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DEFINE THE BOUNDARY OF THE CLARKE PROPERTY, A PART OF THE NORTHWEST QUARTER OF SECTION 4, T. 18N., R. 1E., S. 18&M., U.S. SURVEY. THE EAST LINE WAS SET BY THE SURVEYOR AND CAP AT ALL BOUNDARY CORNERS. ALL OTHER CORNERS WERE SET BY IRON PINS AND CAP AT ALL BOUNDARY CORNERS. ALL OTHER CORNERS WERE SET BY IRON PINS AND CAP AT ALL BOUNDARY CORNERS.

SURVEYOR'S CERTIFICATE

I, RANDALL J. WILSON, ABOVE AND SAY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, HOLDING UTAH LICENSE NUMBER 189427, AND THAT I HAVE PERSONALLY AND INDEPENDENTLY EXAMINED THIS PLAT AND CORRECTLY DENOTES THE FININGS OF THAT SURVEY.

SIGNED THIS 14TH DAY OF FEBRUARY, 2000, AT DENVER, CO.

189427
 UTAH LICENSE NUMBER