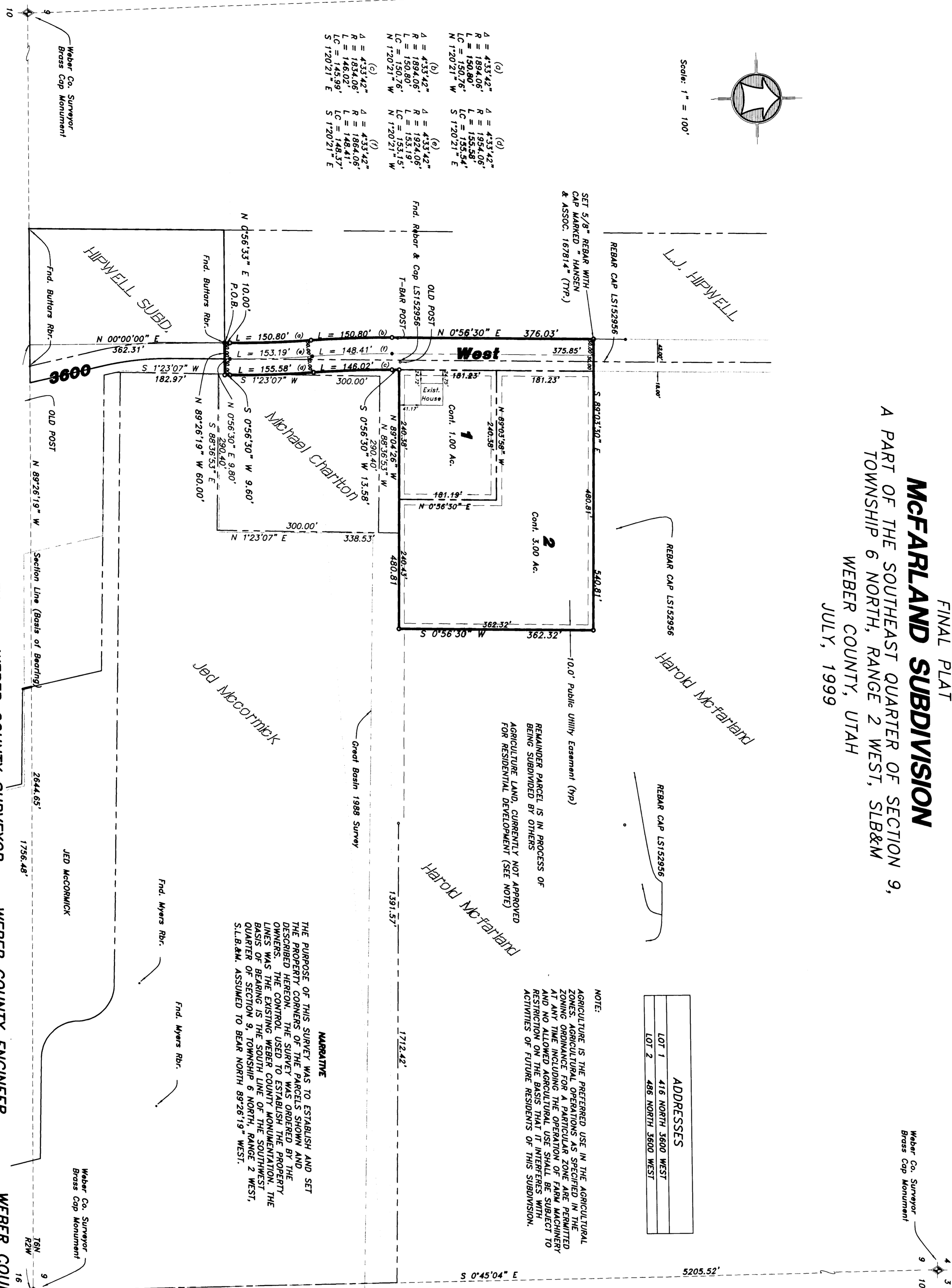


FINAL PLAT
McFARLAND SUBDIVISION
A PART OF THE SOUTHEAST QUARTER OF SECTION 9,
TOWNSHIP 6 NORTH, RANGE 2 WEST, SLB&M
WEBER COUNTY, UTAH
JULY, 1999

Scale: 1" = 100'

(d) A = 433.42" R = 1894.06" L = 150.00" N 120.21" W
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ADDRESSES
LOT 1 - 418 NORTH 5600 WEST
LOT 2 - 488 NORTH 5600 WEST

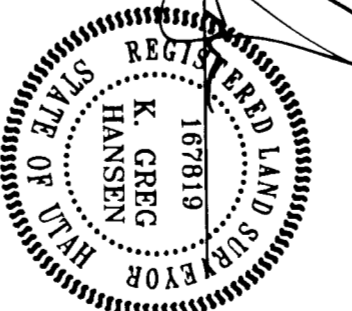
NOTE:
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONING ORDNANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY BEING SUBMITTED BY OTHERS FOR RESIDENTIAL DEVELOPMENT (SEE NOTE)

NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS SHOWN AND DESCRIBED HEREON AND TO ESTABLISH THE PROPERTY LINES OF THE EXISTING WEBER COUNTY MONUMENTATION, THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 WEST, SLB&M, ASSUMED TO BEAR NORTH 89°28'19" WEST.

BOUNDARY DESCRIPTION
A PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASIN AND CORNER OF LOT 1 OF THE HIPWELL SUBDIVISION BEING LOCATED NORTH 89°28'19" WEST 1756.48 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND NORTH 00°00'00" EAST 362.31 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER, RUNNING THENCE NORTH 00°00'00" EAST 10.00 FEET; THENCE TO THE LEFT CHORD BEARS NORTH 01°20'21" WEST 150.76 FEET; THENCE TO THE RIGHT ALONG THE ARC OF A 1894.06 FOOT RADIUS CURVE A DISTANCE OF 150.80 FEET; CHORD BEARS NORTH 01°20'21" WEST 150.76 FEET; THENCE NORTH 00°56'30" EAST 376.03 FEET; THENCE SOUTH 89°01'30" EAST 340.8 FEET; THENCE NORTH 00°56'30" EAST 376.03 FEET; THENCE SOUTH 89°01'30" WEST 150.76 FEET; THENCE NORTH 00°56'30" WEST 148.41 FEET; THENCE WEST 148.41 FEET ALONG SAID FENCE AND SOUTH PROPERTY LINE; THENCE SOUTH 00°56'30" WEST 13.58 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 1894.06 FOOT RADIUS CURVE A DISTANCE OF 148.02 FEET; CHORD BEARS SOUTH 00°06'00" EAST 148.02 FEET; THENCE WEST 9.60 FEET; THENCE NORTH 89°28'19" WEST 155.54 FEET; THENCE SOUTH 00°56'30" WEST 9.60 FEET; THENCE NORTH 89°28'19" WEST 60.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4.947 ACRES AND 2 LOTS.

SURVEY CERTIFICATE

To all parties interested in this premises surveyed, I, K. Greg Hansen, do hereby certify that I have been duly sworn and hold office No. 167819 as Surveyor in and for the State of Utah, and that I have made and/or supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge, observation and true survey, and I know of no encumbrances either way, except as shown, and I further certify that the lots in this subdivision meet the requirements of the zoning Ordinance now in force on effect.



K. Greg Hansen
Surveyor

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT AND SUBDIVISION, DO HEREBY DEDICATE AND CONVEY TO THE PUBLIC OF WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS AND ARE TO BE USED AS PUBLIC THOROUGHFARES AND CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF WEBER COUNTY SERVICE LINES AND DRAINAGE AS MAY BE OUR SIGNATURE THIS DAY IN WITNESS WE HAVE HEREunto SET OUR SIGNATURE THIS

ACKNOWLEDGMENT
MAY 1 2000
Webster County Surveyor

NOTARY PUBLIC
RECEIVED
MAY 1 2000
Webster County Surveyor

**WEBER COUNTY
PLANNING COMMISSION
COUNTY RECORDER**

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND
RECORDED _____ AT
_____ IN BOOK _____ OF RECORDS
RECORDS PAGE _____

Chairman, Weber County Planning Commission
DEPUTY
07/14/99
99-3-BPC.dwg

WEBER - MORGAN HEALTH DEPARTMENT
I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated and approved by this office and one approved for on-site wastewater disposal systems.
Signed this _____ day of _____, 1999.

Director, Weber - Morgan Health Department
HANSEN & ASSOCIATES, INC.
589 North Main Brigham City, Utah 84302
801-733-3401 389-4005
762-8272

WEBER COUNTY ATTORNEY
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the applicable laws and I have approved and recorded the same and now in force and effect.
Signed this _____ day of _____, 1999.

Signature _____

WEBER COUNTY SURVEYOR
I hereby certify that I have investigated the lines of survey of the foregoing plat and endorsed the same and find them to be correct and to agree with the lines and monuments on record in this office.
Signed this _____ day of _____, 1999.

Signature _____

WEBER COUNTY ENGINEER
I hereby certify that the required public improvements for this subdivision plat, the public works and financial guarantees and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this _____ day of _____, 1999.

Signature _____

WEBER COUNTY ACCEPTANCE COMMISSION
This is to certify that this subdivision plat, the public works and financial guarantees of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah this _____ day of _____, 1999.

Chairman, Weber County Commission