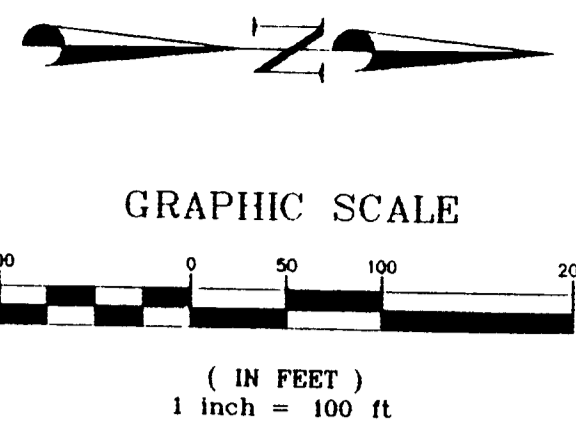


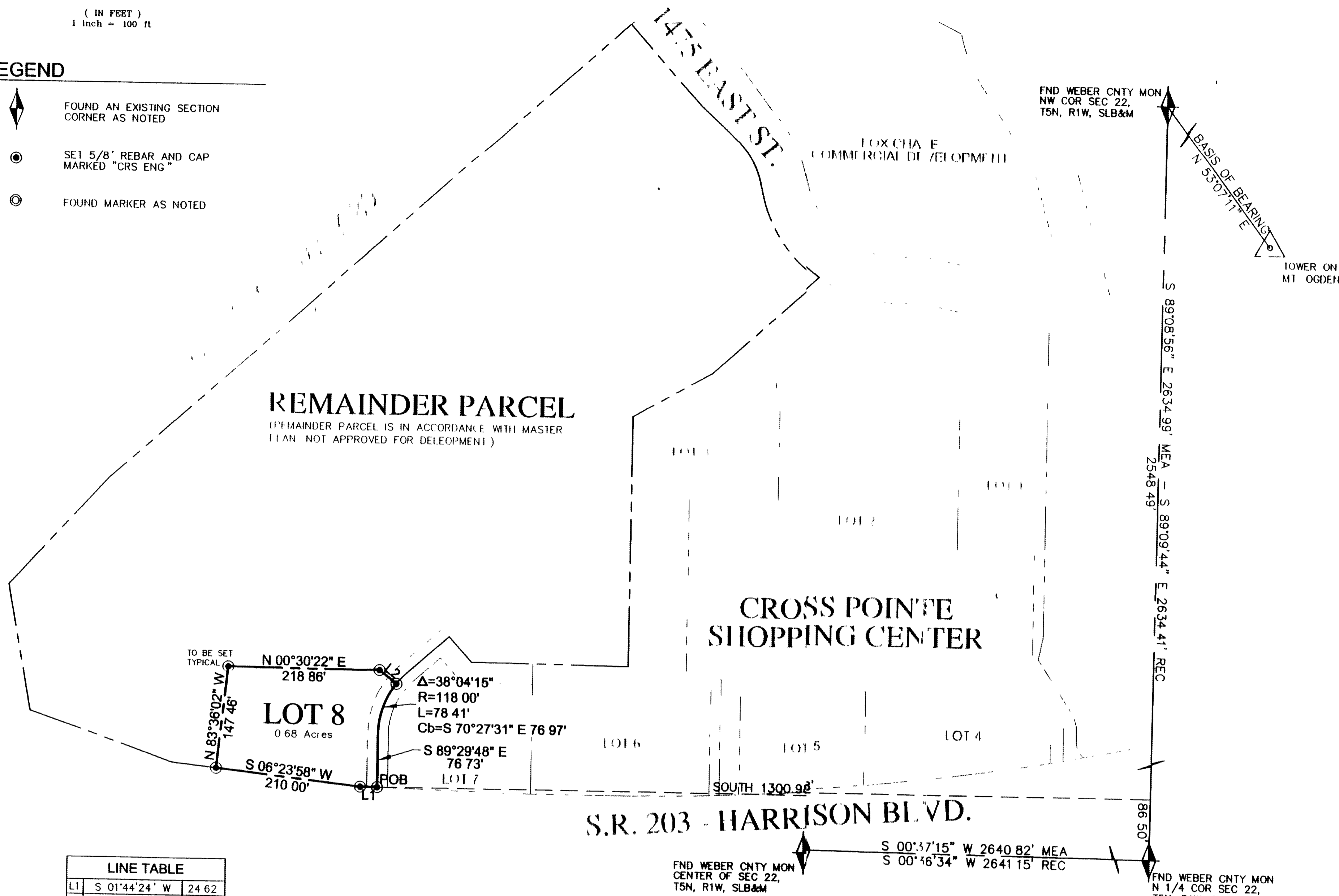
# CROSS POINTE SHOPPING CENTER PHASE II - LOT 8 A UTAH COMMERCIAL SUBDIVISION

- MAY 1999 -  
LOCATED IN THE NORTHWEST CORNER OF SECTION 22,  
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



## LEGEND

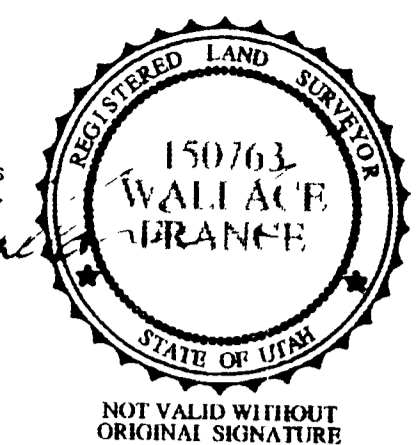
- FOUND AN EXISTING SECTION CORNER AS NOTED
- SET 5/8" REBAR AND CAP MARKED "CRS ENG"
- FOUND MARKER AS NOTED



LINE TABLE	
L1	S 01°44'24" W 24.62'
L2	N 38°34'37" E 31.25'

## SURVEYOR'S CERTIFICATE

I, Wallace C. France, a Registered Professional Land Surveyor as prescribed by the laws of the State of Utah, and holding License Number 150763, do hereby certify that a survey of the described property was made under my direction and that the plat hereon is a true and correct representation of said survey.



Date May 13, 1999

Wallace France PLS  
License No. 150763

## BOUNDARY DESCRIPTION

Beginning at a point on the westerly right-of-way line of State Road 203 (Harrison Blvd.) said point being 2548.49 feet S 89°08'56" E along the north section line of section 22 and 1300.98 feet South and running thence along said westerly right-of-way line the following two (2) courses 1) S 01°44'24" W 24.62 feet, thence 2) S 06°23'58" W 210.00 feet, thence N 83°36'02" W 147.46 feet, thence N 00°30'22" E 218.86 feet, thence N 38°34'37" E 31.25 feet, thence 78.41 feet along a 118.00 foot radius curve to the left whose chord bears S 70°27'31" E 76.97 feet through a central angle of 38°04'15", thence S 89°29'48" E 76.73 feet to the point of Beginning.

Contains 0.68 Acres

## OWNERSHIP DEDICATION

Know all men by these present that the undersigned owners of the hereinafter described tract of land, having caused the same to be subdivided into lots and hereby do hereby dedicate hereafter as CROSS POINTE SHOPPING CENTER PHASE II - LOT 8, do hereby dedicate for perpetual use of the public all parcels shown on this plat as intended for public use. In witness whereof we have hereunto set our hands this 13th day of MAY 1999.

CROSS POINTE ASSOCIATES LIMITED A Utah Limited Partnership, by Woodbury, its General Partner  
 W. Richards Woodbury, Chairman  
 Gregory W. Glessmeyer, Vice President

## ACKNOWLEDGMENT

STATE OF UTAH )  
 COUNTY OF WEBER )  
 On the 13th day of MAY, 1999, I personally appeared before me W. RICHARD WOODBURY and GREGORY W. GLESSMEYER, who being duly sworn did say that they are the Chairman and Vice President of CROSS POINTE ASSOCIATES LIMITED A UTAH LIMITED PARTNERSHIP, BY WOODBURY AMOURSHP, INC. ITS GENERAL PARTNER and that within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said W. Richard Woodbury and Gregory W. Glessmeyer duly acknowledged to me that said corporation executed the same.

Julia A. Pelt Notary Public  
Steph 30 1999 Commissioner

## NARRATIVE

All section corner ties were taken from the Cross Pointe Shopping Center Plat recorded in 1995. The Basis of Bearing was obtained from coordinates received from the Weber County Surveyor's Office on May 11, 1999.

## CROSS POINTE SHOPPING CENTER PHASE II - LOT 8 A UTAH COMMERCIAL SUBDIVISION - MAY 1999 -

LOCATED IN THE NORTHWEST CORNER OF SECTION 22,  
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

PREPARED BY  CONSULTING ENGINEERS, INC. CALDWELL RICHARDS SORENSEN	<b>PUBLIC WORKS APPROVAL</b> Approved this <u>19</u> day of <u>May</u> , AD, 1999 By South Ogden City Public Works By <u>Bruce J. Miller</u>	<b>PLANNING COMMISSION APPROVAL</b> Approved this <u>17</u> day of <u>May</u> , AD, 1999 By South Ogden City Planning Commission By <u>Chairperson</u>	<b>CITY ENGINEER'S APPROVAL</b> Approved this <u>18th</u> day of <u>MAY</u> , AD, 1999 By south Ogden City Engineer By <u>Gregory L. Wray, Miller</u>	<b>CITY ATTORNEY'S APPROVAL</b> Approved this <u>14</u> day of <u>May</u> , AD, 1999 By South Ogden City Attorney By <u>_____</u>	<b>CITY COUNCIL APPROVAL</b> Approved this <u>18</u> day of <u>May</u> , AD, 1999 By South Ogden City Council By <u>Anna B. Pelt</u> Mayor City Recorder	<b>RECORDED #</b> <u>1103 21-08</u> State of Utah County of Weber Recorded and filed at the request of <u>CRS</u> Date <u>21</u> <u>May</u> 1999 Book <u>411</u> Page <u>72</u> Fee \$ <u>1.00</u> County Recorder By Deputy County Recorder <u>_____</u>
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