

BELL SUBDIVISION

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, T6N, R3W, SLB AND M, WEBER COUNTY, UTAH

MARCH 1999

SURVEYORS CERTIFICATE

I, DAVID L. GRAHAM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE BELL SUBDIVISION, AS SHOWN ON THE ATTACHED DRAWING, IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS: THE BELL SUBDIVISION, BASED ON DATA FURNISHED FROM RECORDS IN THE PUBLIC COUNTY RECORDERS OFFICE, WEBER COUNTY, UTAH, SURVEYORS OFFICE, AND A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL THE CURRENT LOT AREA REQUIREMENTS FOR WEBER COUNTY ARE MET.

SIGNED THIS 2nd DAY OF April, 1999

David L. Graham
172757
SIGNATURE

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT BELL SUBDIVISION, AND DO HEREBY DEDICATE GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 14 DAY OF April, 1999

David Bell

ACKNOWLEDGMENT

STATE OF UTAH) ss
COUNTY OF WEBER) ss
ON THIS 14 DAY OF April, 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

David Bell
Notary Public

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY IS DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT SOUTH 89°10'21" EAST 1327.91 FEET AND SOUTH 00°36'23" WEST 664.57 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 15, RUNNING THENCE SOUTH 89°08'47" EAST 1329.28 FEET, THENCE SOUTH 00°29'13" WEST 665.18 FEET, THENCE NORTH 89°07'13" WEST 1330.67 FEET, THENCE NORTH 00°36'23" EAST 664.57 FEET TO THE POINT OF BEGINNING.
(CONTAINS 20.30 ACRES)

REMAINDER PARCEL

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY IS DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT SOUTH 89°10'21" EAST 1327.91 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 15, RUNNING THENCE SOUTH 89°10'21" EAST 1327.90 FEET, THENCE SOUTH 00°29'13" WEST 665.18 FEET, THENCE NORTH 89°08'47" WEST 1329.28 FEET, THENCE NORTH 00°36'23" EAST 664.57 FEET TO THE POINT OF BEGINNING.
(CONTAINS 20.28 ACRES)

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS 14 DAY OF April, 1999.

Alan R. Morgan
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 3 LOT SUBDIVISION THE BOUNDARY WAS DETERMINED FROM A PREVIOUS SURVEY (#00913) THAT HAD ESTABLISHED THE NE 1/4 OF THE SW 1/4 ACCORDING TO THE B.L.M. "MANUAL OF SURVEYING INSTRUCTIONS" AND FOUND WEBER COUNTY MONUMENTS. BASIS OF BEARING IS UTAH STATE PLANE GRID AS SHOWN ON THE PLAT. ROAD DEDICATION, LOCATION AND BEARING OF THE CENTERLINE OF 7900 WEST STREET WERE DETERMINED BY THE WEBER COUNTY SURVEYORS OFFICE.

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY UTAH THIS _____ DAY OF _____ 19__.

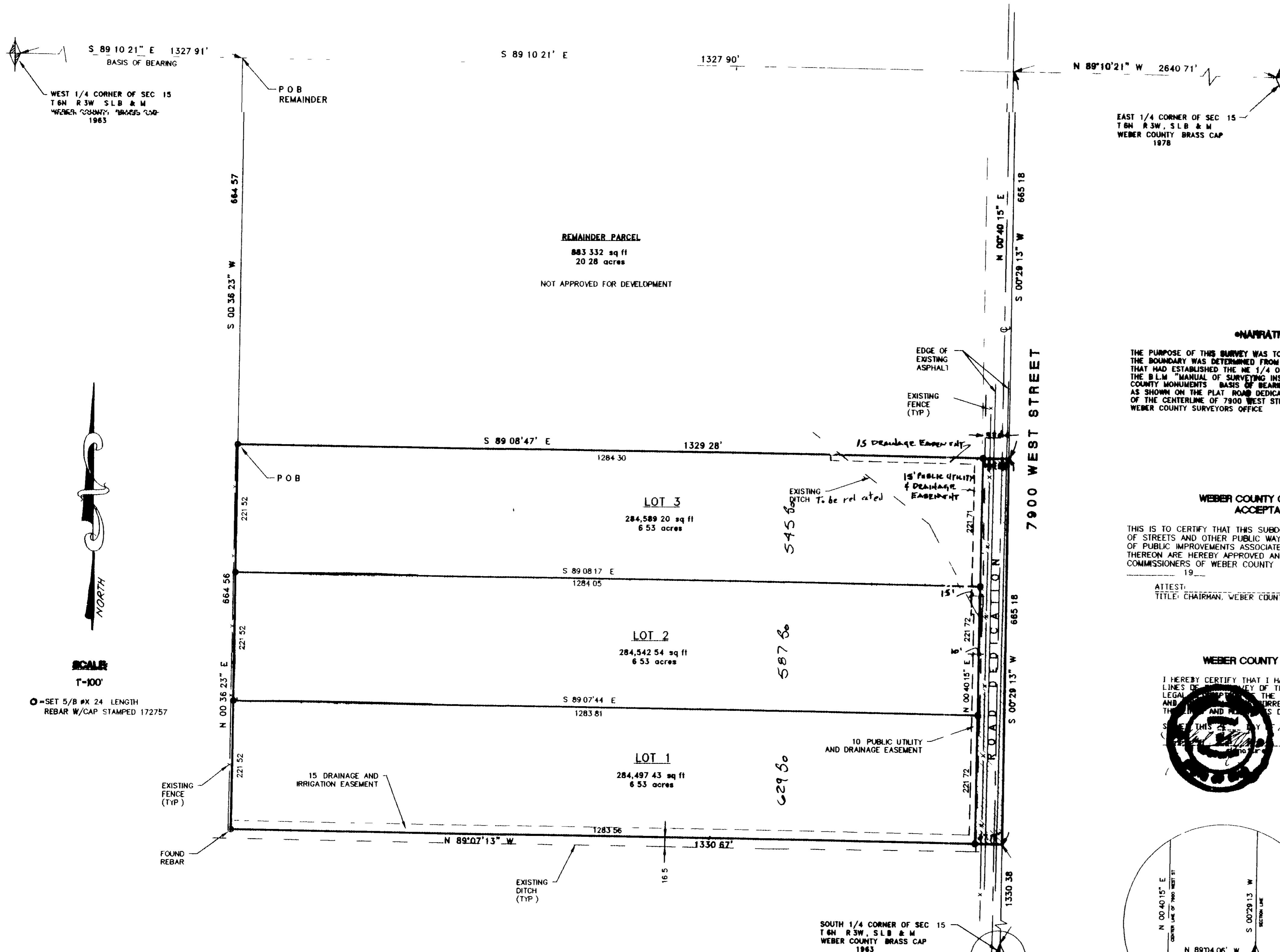
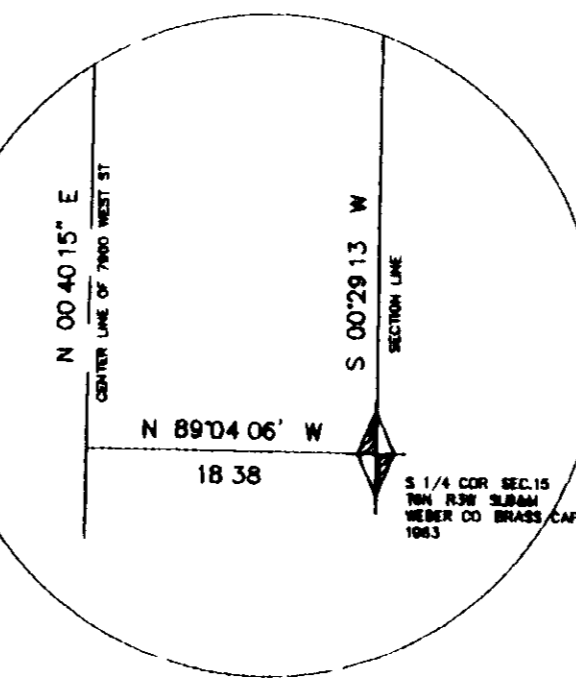
ATTEST:
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND I AM SURE THEY ARE CORRECT AND TO AGREE WITH THE RECORDS ON RECORD IN THIS OFFICE.

SIGNED THIS 2nd DAY OF April, 1999

David L. Graham
172757
SIGNATURE



WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS 23 DAY OF March, 1999

Cliff Christensen
signature

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS _____ DAY OF _____ 19__

_____ signature

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 19__.

Cliff Christensen
signature
for chairman

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVENUE SUITE 318-B OGDEN UTAH 84401
PHONE 627-4014

CLIENT: CLIFF BELL
LOCATION: NE 1/4 OF SW 1/4 OF SEC 15, T6N, R3W, SLB & M
SURVEYED: NOVEMBER 1998
FILE: 2002 FIN DATE: 03-02-99

WEBER COUNTY RECORDER
ENTRY # 112282 FEE \$ 183.00
FILED FOR RECORD & RECORDED
THIS 14 DAY OF APRIL, 1999
AT 3:24 IN BOOK 49 OF _____
PAGE 3
David Bell DEPUTY
WEBER COUNTY RECORDER