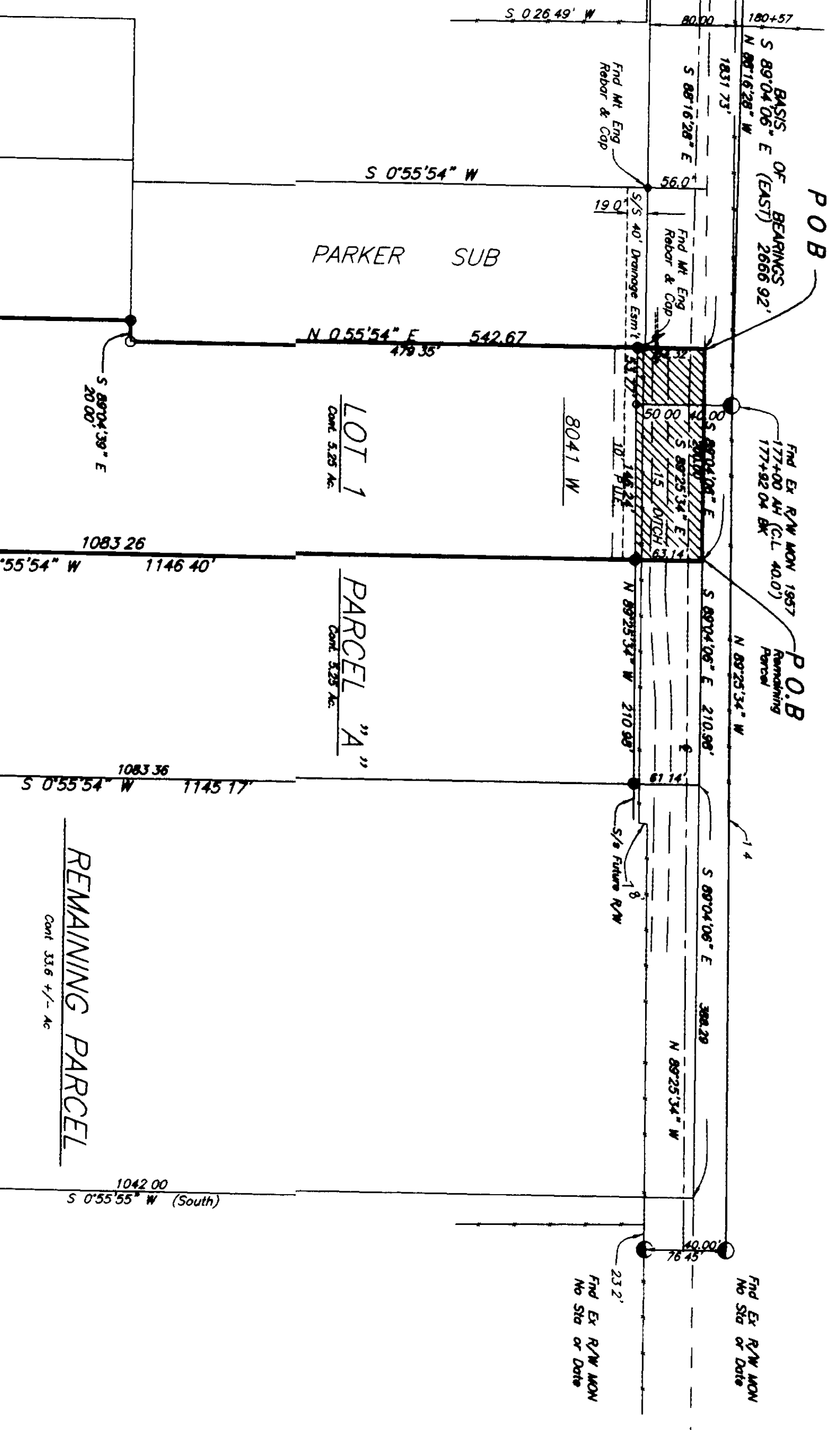


**WEBBOS RANCH**  
A PART OF THE N.W. 1/4 OF SECTION 22,  
T. 6 N., R. 3 W., S. 18 & 19 N.  
WEBER COUNTY, UTAH  
JULY 21<sup>ST</sup>, 2000



**OWNER'S DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, DO HEREBY SOLEMNLY AND UNREVOCABLY DEDICATE, DONATE AND SET ASIDE THE SAME AS A PUBLIC HIGHWAY AND STREET TO BE KNOWN AS PARKER SUB, ON THE EAST SIDE OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, COUNTY OF WEBER, STATE OF UTAH. WE ALSO HEREBY GRANT AND DESIGNATE A REPORTING ROUTE TO BE KNOWN AS PARKER SUB, TO BE USED FOR THE DELIVERY OF MAIL AND OTHER SERVICES. WE HEREBY WARRANT THAT THE ABOVE DESCRIBED TRACT OF LAND IS FREE AND CLEAR OF ALL ENCUMBRANCES, EJECTMENTS, EASEMENTS, RIGHTS, INTERESTS, AND CLAIMS, AND THAT WE HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE DEDICATION. WE HEREBY WARRANT THAT WE ARE NOT PROVIDING FOR THE USE OF THE ABOVE DESCRIBED TRACT OF LAND FOR ANY OTHER PURPOSES, AND THAT WE HAVE NO RESERVED RIGHTS OR INTERESTS IN THE SAME. WE HEREBY AGREE TO DEFEND AND HOLD HARMLESS THE COUNTY OF WEBER FROM ALL AND EVERY LIABILITY, CLAIM, DEMAND, ACTION, SUIT, OR COST, WHICH MAY BE ASSERTED AGAINST THE COUNTY OF WEBER AS A RESULT OF THE ABOVE DEDICATION. WE HEREBY WARRANT THAT WE HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT WE HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE DEDICATION.

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF WEBER

PERSONALLY APPEARED  
I, \_\_\_\_\_ AND  
\_\_\_\_\_ OF THE ABOVE INSTRUMENT WHOSE NAMES AND IDENTIFICATION ARE RECORDED IN THIS INSTRUMENT, DO HEREBY ACKNOWLEDGE TO ME THAT THEY KNOW FULLY THE CONTENTS OF THE FOREGOING INSTRUMENT, AND THAT THEY VOLUNTARILY EXECUTE THE SAME WITHOUT ANY UNLAWFUL INFLUENCE OF ANY KIND, AND WITHOUT ANY FRAUD, MISFEASANCE, OR UNLAWFUL INTEREST.

ATTEST: My Commission Expires \_\_\_\_\_ Resigned At \_\_\_\_\_

**WEBER COUNTY ATTORNEY**

**WEBER COUNTY ENGINEER**

WE, THE UNDERSIGNED ENGINEERS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT ACCURATELY SET FORTH THE TRUE AND CORRECT CONTENTS OF THE INSTRUMENT AS THE SAME APPEARED TO US AT THE TIME WE EXECUTED THE SAME, AND THAT WE HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION. WE HEREBY WARRANT THAT WE HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT WE HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

WE, THE MEMBERS OF THE WEBER COUNTY PLANNING COMMISSION, DO HEREBY APPROVE THE FOREGOING INSTRUMENT AND THE ACTIONS OF THE UNDERSIGNED ENGINEERS IN SETTING FORTH THE TRUE AND CORRECT CONTENTS OF THE INSTRUMENT AS THE SAME APPEARED TO US AT THE TIME WE EXECUTED THE SAME. WE HEREBY WARRANT THAT WE HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT WE HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE APPROVAL.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000

**WEBER COUNTY SURVEYOR**

I, \_\_\_\_\_ SURVEYOR, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT ACCURATELY SET FORTH THE TRUE AND CORRECT CONTENTS OF THE INSTRUMENT AS THE SAME APPEARED TO ME AT THE TIME I EXECUTED THE SAME, AND THAT I HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION. I HEREBY WARRANT THAT I HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT I HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000

**WEBER-MORGAN HEALTH DEPARTMENT**

I, \_\_\_\_\_ HEALTH DEPARTMENT, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT ACCURATELY SET FORTH THE TRUE AND CORRECT CONTENTS OF THE INSTRUMENT AS THE SAME APPEARED TO ME AT THE TIME I EXECUTED THE SAME, AND THAT I HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION. I HEREBY WARRANT THAT I HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT I HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000

**COUNTY RECORDER**

ENTRY NO.	_____	FEE PAID	_____
FILED FOR RECORD AND RECORDED	_____	AT	_____
IN BOOK	_____	PAGE	_____
OF OFFICIAL RECORDS	_____		_____
RECORDED FOR	_____		_____
COUNTY RECORDER	_____		_____

**BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. (EAST) 1831.73 FEET ALONG SECTION LINE AS SHOWN ON PLAT TO THE POINT OF BEGINNING. (SOUTH) 256.54 FEET, (WEST) 1145.17 FEET, THENCE N 89°23'58" W 210.98 FEET, THENCE N 0°55'54" E 1146.40 FEET, THENCE S 0°26'49" W 191.87 FEET, THENCE S 89°14'18" E 1831.73 FEET TO POINT OF BEGINNING.

**REMAINING PARCEL - NOT APPROVED FOR DEVELOPMENT**

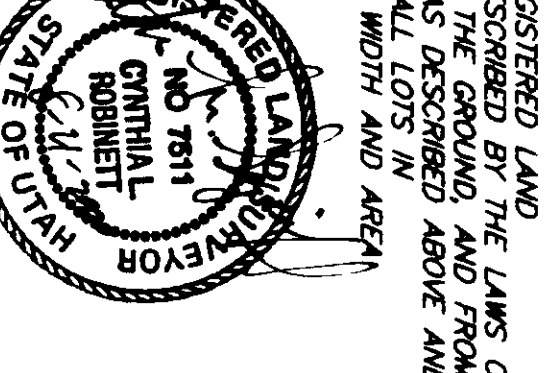
A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. (EAST) 481.33 FEET ALONG SECTION LINE AS SHOWN ON PLAT TO THE POINT OF BEGINNING. (SOUTH) 1142.00 FEET, (WEST) 1145.17 FEET, THENCE N 89°23'58" W 210.98 FEET, THENCE N 0°55'54" E 1146.40 FEET, THENCE S 0°26'49" W 191.87 FEET, THENCE S 89°14'18" E 1831.73 FEET TO POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_ SURVEYOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HAVE FULLY INVESTIGATED THE CLAIMS OF THE UNDERSIGNED AND THAT I HAVE FOUND THEM TO BE VALID AND CORRECT. I HEREBY WARRANT THAT I HAVE NO OTHER RIGHTS OR INTERESTS IN THE ABOVE DESCRIBED TRACT OF LAND, AND THAT I HAVE FULL POWER AND AUTHORITY TO MAKE THE ABOVE CERTIFICATE.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO 5.25 ACRE PARCELS OF LAND FOR THE PURPOSES OF DEVELOPING A SUBDIVISION AND SETTING UP A REPORTING ROUTE. THE TRACTS ARE BOUND BY THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, AS DESCRIBED BY WEBER COUNTY SURVEYOR'S PLAT NO. \_\_\_\_\_, DATED \_\_\_\_\_, 2000. THE CENTERLINE OF PARKER SUB WAS DETERMINED BY AN EXISTING ROW WAS NOT MOVED. THE CENTERLINE OF PARKER SUB WAS DETERMINED BY AN EXISTING ROW WAS NOT MOVED. THE CENTERLINE OF PARKER SUB WAS DETERMINED BY AN EXISTING ROW WAS NOT MOVED.



**PREPARED BY:**  
**CONSTRUCTION & LAND SURVEYORS**  
590 CANTON ROAD  
OGDEN UTAH 84404  
PH (801) 398-4435 FAX (801) 627-1068