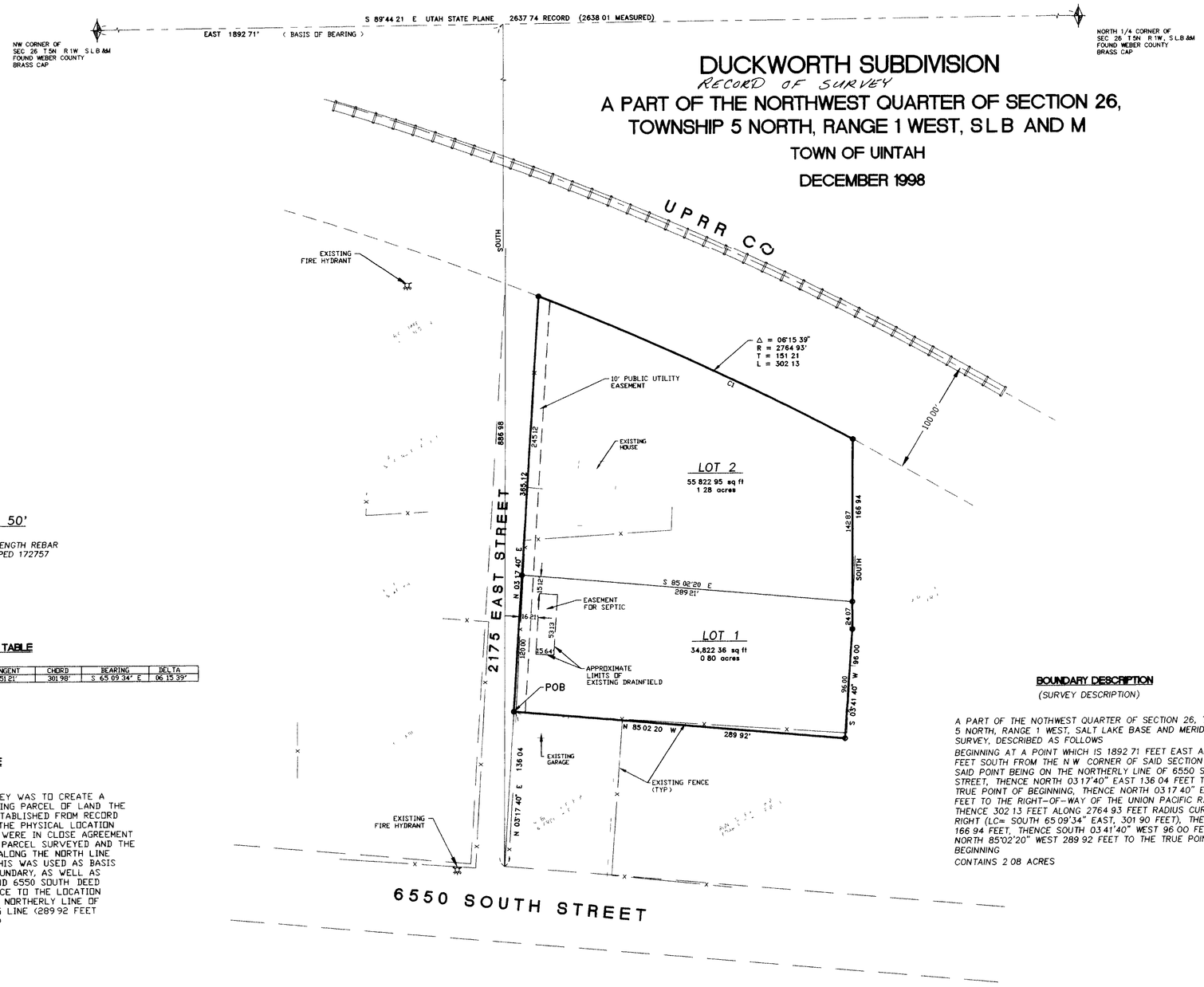
002588



DUCKWORTH SUBDIVISION

RECORD OF SURVEY

A PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, S L B AND M

TOWN OF UINTAH

DECEMBER 1998

SCALE 1" = 50'

O = 5/8" ø x 24" LENGTH REBAR WITH CAP STAMPED 172757

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	2764 93'	302 13	151 21'	301 98'	S 65 09 34" E	06 15 39"

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 2 LOT SUBDIVISION ON AN EXISTING PARCEL OF LAND THE RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM RECORD MAPS, DEED DESCRIPTIONS AND THE PHYSICAL LOCATION OF THE EXISTING TRACKS WHICH WERE IN CLOSE AGREEMENT THE DEED DESCRIPTION FOR THE PARCEL SURVEYED AND THE ADJOINERS DEEDS CALLED EAST ALONG THE NORTH LINE OF THE QUARTER SECTION AND THIS WAS USED AS BASIS OF BEARING TO RESOLVE THE BOUNDARY, AS WELL AS THE LOCATION FOR 2175 EAST AND 6550 SOUTH DEED CALLS WERE ALTERED BY DISTANCE TO THE LOCATION OF 6550 SOUTH (POINT BEING ON NORTHERLY LINE OF 66 FOOT ROAD) AND THE CLOSING LINE (289 92 FEET FROM DEED CALL OF 29118 FEET)

●SURVEYOR'S CERTIFICATE●

I, DOUG L. GRAHAM, A PROFFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 172757, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY

DATE 11-24-98 SIGNED

REGISTERED LAND SURVEYOR DOUG L. GRAHAM 172757 STATE OF UTAH

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT, "DUCKWORTH SUBDIVISION" AND DO HEREBY DEDICATE, GRANT AND CONVEY TO TOWN OF UINTAH, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY TOWN OF UINTAH, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS

SIGNED THIS _____DAY OF _____19

_____ _____

_____ _____

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF WEBER } ss

ON THE _____ DAY OF _____ 19 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC THE SIGNERS OF THE ABOVE OWNERS DEDICATION ____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED

_____ _____
COMMISSION EXPIRES NOTARY PUBLIC

BOUNDARY DESCRIPTION

(SURVEY DESCRIPTION)

A PART OF THE NOTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U S SURVEY, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT WHICH IS 1892 71 FEET EAST AND 886 98 FEET SOUTH FROM THE N W CORNER OF SAID SECTION 26 SAID POINT BEING ON THE NORTHERLY LINE OF 6550 SOUTH STREET, THENCE NORTH 03 17'40" EAST 136 04 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 03 17 40" EAST 365 12 FEET TO THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD CO THENCE 302 13 FEET ALONG 2764 93 FEET RADIUS CURVE TO THE RIGHT (LC= SOUTH 65 09'34" EAST, 301 90 FEET), THENCE SOUTH 166 94 FEET, THENCE SOUTH 03 41'40" WEST 96 00 FEET, THENCE NORTH 85'02'20" WEST 289 92 FEET TO THE TRUE POINT OF BEGINNING

CONTAINS 2 08 ACRES

(DEED DESCRIPTION)

A PART OF THE NOTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT WHICH IS 1892 71 FEET EAST AND 897 73 FEET SOUTH FROM THE N W CORNER OF SAID SECTION 26, SAID POINT BEING ON THE NORTHERLY LINE OF 66 FOOT ROAD THENCE NORTH 03 17'40" EAST 136 04 FEET TO THE TRUE POINT OF BEGINNING THENCE NORTH 03 17'40" EAST 761 88 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 26 WHICH IS WEST 810 48 FEET FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION, THENCE EAST ALONG THE SECTION LINE 252 49 FEET, THENCE SOUTH 690 00 FEET MORE OR LESS TO A POINT WHICH IS 232 00 FEET FROM THE NORTHERLY LINE OF A COUNTY ROAD, THENCE SOUTH 03 41'40" WEST 96 00 FEET AND NORTH 85 02'20" WEST 291 18 FEET TO THE TRUE POINT OF BEGINNING

EXCLUDING THEREFROM THAT PORTION WITHIN THE RIGHT-OF-WAY LIMITS OF THE UNION PACIFICRAILROAD CO., IN BOOK 65, PAGE 523, AND BOOK 76, PAGE 78

CONTAINS 2 15 ACRES MORE OR LESS

UINTAH TOWN COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE TOWN COUNCIL OF UINTAH TOWN, WEBER COUNTY, UTAH

THIS ___ DAY OF _____ 19

_____
BY MAYOR

UINTAH TOWN ENGINEER

APPROVED BY THE UINTAH TOWN ENGINEER

ON THIS ____ DAY OF _____ 19

_____
UINTAH TOWN ENGINEER

UINTAH TOWN ATTORNEY

APPROVED BY THE UINTAH TOWN ATTORNEY ON THIS ____ DAY OF _____ 19

_____
UINTAH TOWN ATTORNEY

UINTAH TOWN PLANNING COMMISSION APPROVAL

APPROVED BY THE UINTAH TOWN PLANNING COMMISSION ON THIS ____ DAY OF _____ 19

_____
CHAIRMAN

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
3455 GRANT AVE. SUITE #8 OGDEN, UTAH 84403
PH. 627-4314

CLIENT: CINDY DUCKWORTH

LOCATION: A PART OF THE N W 1/4 OF SECTION 26 T5N R1W S L B &M

SURVEYED: DEC. 98

REVISIONS		
		DRAWN BY: D G /O C
		CHECKED BY: D G
		DATE: 12-15-98
		FILE: 2047FIN DWG

WEBER COUNTY RECORDER

ENTRY NO_____ FEE PAID

_____ FILED FOR RECORD AND

RECORDED _____, AT

_____IN BOOK ___ OF OFFICIAL

RECORDS, PAGE _____RECORDED

FOR _____

COUNTY RECORDER

BY _____
DEPUTY