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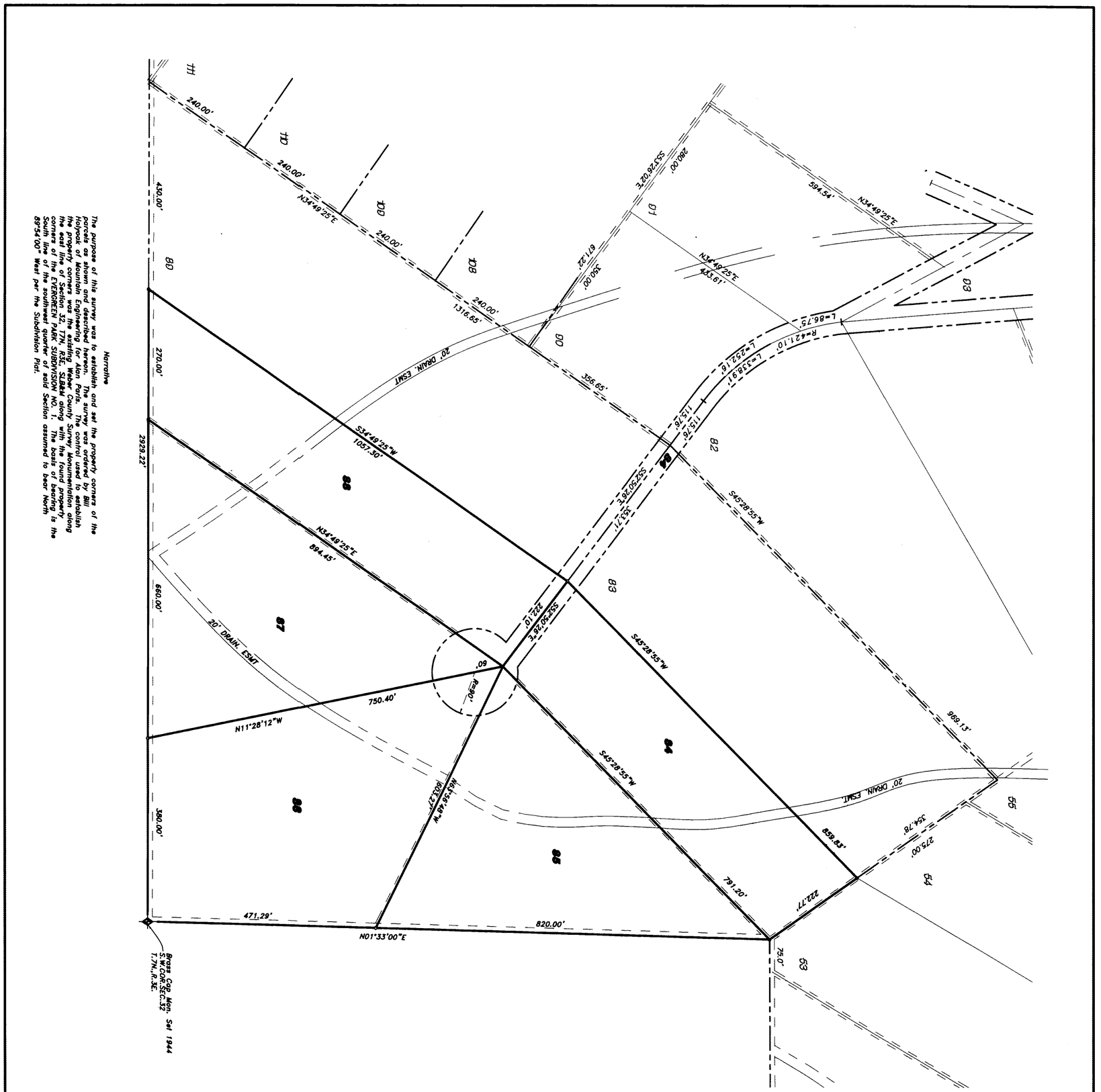

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 3 EAST OF THE SALT LAKE BASE AND MERIDIAN. WEBER COUNTY, UTAH.

LOTS 84, 85, 86, 87 AND 88, EVERGREEN PARK SUBDIVISION NO. 1

Scale: 1" = 100'

L E G E N D:

- PROPERTY LINE
- CENTERLINE
- CURB & GUTTER
- EDGE OF PAVEMENT
- DITCH
- FENCE LINE
- STREET MONUMENT
- SET 5/8" REBAR W/ CAP "HANSEN & ASSOC. PLS 167819" SET 05/10/2000
- FOUND 1/2" REBAR

RECEIVED
FEB 09 2001
Weber County Surveyor

SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this part is a true representation of said survey to the best of my knowledge and belief.

K. Greg Hansen
P.L.S. No. 167819

REGISTERED LAND SURVEYOR
167819
K. GREG HANSEN
STATE OF UTAH

Date

002643

Narrative

The purpose of this survey was to establish and set the property corners of the parcels as shown and described hereon. The survey was ordered by Bill Holpock of Mountain Engineering for Alan Paris. The control used to establish the property corners was the existing Weber County monumentation along the east line of the southwest quarter of Section 32, T7N, R3E, SLB&M. The corners of the EVERGREEN PARK SUBDIVISION NO. 1 were set with rebar and cap. The South line of the southwest quarter of said Section was assumed to bear North 89°54'00" West per the Subdivision Plat.

PROPERTY SURVEY FOR **ALAN PARIS** **EVERGREEN PARK SUBDIVISION NO. 1** LOT 84, 85, 86, 87 & 88 IN WEBER COUNTY A PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 3 EAST, S.L.B.& M.	Drawn By: KGH Date: 05/22/00 Designed By: Checked By: Approved By: Scale: 1" = 100' Drawing File: 00-3-63.DWG JOB NUMBER: 00-3-63	HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors 538 North Main Brigham City, Utah 84302 Brigham City 723-3491 Ogden 399-4905 Logan 752-8272		No.	Date	By	Revision
SHEET 1 OF 1 SHEETS							