

SURVEYORS' CERTIFICATE

THE UNDERSIGNED, BEING A REGISTERED SURVEYOR IN THE STATE OF UTAH, CERTIFIES TO
FORMAN STANLEY DEAN WITTER MORTGAGE CAPITAL, INC., SECURE FINANCIAL CORPORATION,
FIRST AMERICAN TITLE INSURANCE COMPANY OF UTAH, FIRST AMERICAN TITLE INSURANCE
SUCCESSORS AND ASSIGNS, AS FOLLOWS:

- 1. THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE (a) IN ACCORDANCE WITH THE UTAH STANDARD ACTUAL RECORDS FOR ALTA/ASCM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE AMERICAN CONGRESS ON SURVEYING AND MAPPING IN 1989 AND (b) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AN ACSM IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AND URBAN SURVEY.
- 2. THE SURVEY WAS MADE ON THE GROUND BY AND INSTRUMENT SURVEY ON OCTOBER 5, 2001, BY ME AND THE SAID SURVEYOR OR HIS ASSISTANT, AND THE METERS AND BOUNDS ACCORDING THEREWITH WERE MEASURED AND CORRECTED FOR TEMPERATURE, TENSION AND ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE SUBJECT PROPERTY, INCLUDING STREETS, PAVED PARKING AREAS AND BOUNDARY FENCES EXCEPT THEY ENDOUR ON ANY BOUNDARY, EASEMENT OR SET-BACK LINES).
- 3. THERE ARE NO PARTY WALLS AND NO OBSERVABLE ABOVE-GROUND ENCROACHMENTS (a) ON THE SUBJECT PROPERTY, OR (b) ON ANY ADJACENT PROPERTY, AND ALL ADJACENT PROPERTIES, STREETS, ALLEYS UPON THE SUBJECT PROPERTY, EXCEPT AS SHOWN ON THE SURVEY.
- 4. THE LOCATION OF EACH EASEMENT, RIGHT-OF-WAY, SERVITUDE AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND (c) LISTED IN THE TITLE INSURANCE COMMITMENT UNDER THE SUBJECT PARCEL AND (d) LISTED IN THE TITLE COMMITMENT, IS SHOWN ON THE SURVEY, TOGETHER WITH APPROPRIATE REFERENCING TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. A STATEMENT AFTER EACH EASEMENT HAS BEEN INCLUDED IN THE TITLE COMMITMENT TO THE EFFECT THAT THE LOCATION OF ALL IMPROVEMENTS ON THE SUBJECT PROPERTY IS IN ACCORDANCE WITH THE RECORD FOR THE SUBJECT PROPERTY WHICH INTERFERED WITH SUCH TITLE COMMITMENT, EXCEPT AS SHOWN ON THE PLAN. IF NOT LOCATABLE, THEN AN EXPLANATION IS INCLUDED ON THE SURVEY.
- 5. THE SUBJECT PROPERTY HAS DIRECT ACCESS TO AND FROM A PUBLICLY USED AND MAINTAINED STREET OR HIGHWAY. IF NOT, AN EXPLANATION IS INCLUDED ON THE SURVEY.
- 6. MUNICIPAL WATER, MUNICIPAL STORM SEWER AND MUNICIPAL SANITARY SEWER FACILITIES AND TELEPHONE, GAS AND ELECTRIC SERVICES OF PUBLIC UTILITIES ARE AVAILABLE AT THE BOUNDARY OF THE PROPERTY IN THE LOCATIONS INDICATED HEREON.
- 7. THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR VISIBLE SURFACE DRAINAGE STRUCTURES, VISIBLE WATER COURSES, UTILITIES, STRUCTURAL SUPPORT OR CROWN OR EGRESS, EXCEPT AS SHOWN ON THE SURVEY.
- 8. EXCEPT AS SHOWN ON THE SURVEY, NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY IS UNDER A SPECIAL FLOOD HAZARD AREA AND THE PORTION OF THE SUBJECT PROPERTY IS LOCATED IN THE SPECIAL FLOOD HAZARD AREA AND INDICATES THE ZONE DESIGNATED OF ANY AREA SHOWN AS BEING WITHIN A SPECIAL FLOOD HAZARD AREA.
- 9. THE PARTIES LISTED ABOVE AND THEIR SUCCESSORS AND ASSIGNS ARE ENTITLED TO RELY ON THE SURVEY AND THIS CERTIFICATION AS BEING TRUE AND ACCURATE.

SIGNED THIS 22ND DAY OF OCTOBER, 2001
157422 UTAH LICENSE NUMBER

TITLES ITRAKS
FIRST AMERICAN TITLE INSURANCE COMPANY, UTAH DIVISION
TITLE COMMITMENT NO. 00108702, THIRD AMENDMENT DATED AUGUST 27, 2001.

- 13. 5' MAINTENANCE EASEMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, RECORDED JUNE 10, 1975 AS ENTRY NO. 839537 IN BOOK 108B AT PAGE 366 OF OFFICIAL RECORDS (NON SPECIFIC AS TO LOCATION, NO EASEMENT EVIDENCE ON GROUND)
- 14. 12' RIGHT OF WAY EASEMENT TO MOUNTAIN FUEL SUPPLY COMPANY, RECORDED APRIL 26, 1976 AS ENTRY NO. 683278 IN BOOK 1124 AT PAGE 163 OF OFFICIAL RECORDS (NON SPECIFIC AS TO LOCATION, NO EASEMENT EVIDENCE ON GROUND) FOR MORE INFORMATION REGARDING EASEMENT SEE EXHIBIT A BOOK 1124 PAGE 165.
- 15. RETENTION RESERVOIR TO OGDEN CITY RECORDED AUGUST 20, 1978 AS ENTRY NO. 674068 IN BOOK 1139 PAGE 247 OF OFFICIAL RECORDS
- 16. RIGHT OF WAY, MAINTENANCE EASEMENT TO MOUNTAIN FUEL SUPPLY COMPANY, RECORDED JULY 14, 1986 AS ENTRY NO. 981817 IN BOOK 1489 AT PAGE 182B OF OFFICIAL RECORDS (NON SPECIFIC AS TO LOCATION, NO EASEMENT EVIDENCE ON GROUND)
- 19. 6' EASEMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, RECORDED JULY 14, 1986 AS ENTRY NO. 981817 IN BOOK 1489 AT PAGE 182B OF OFFICIAL RECORDS (NON SPECIFIC AS TO LOCATION, NO EASEMENT EVIDENCE ON GROUND)

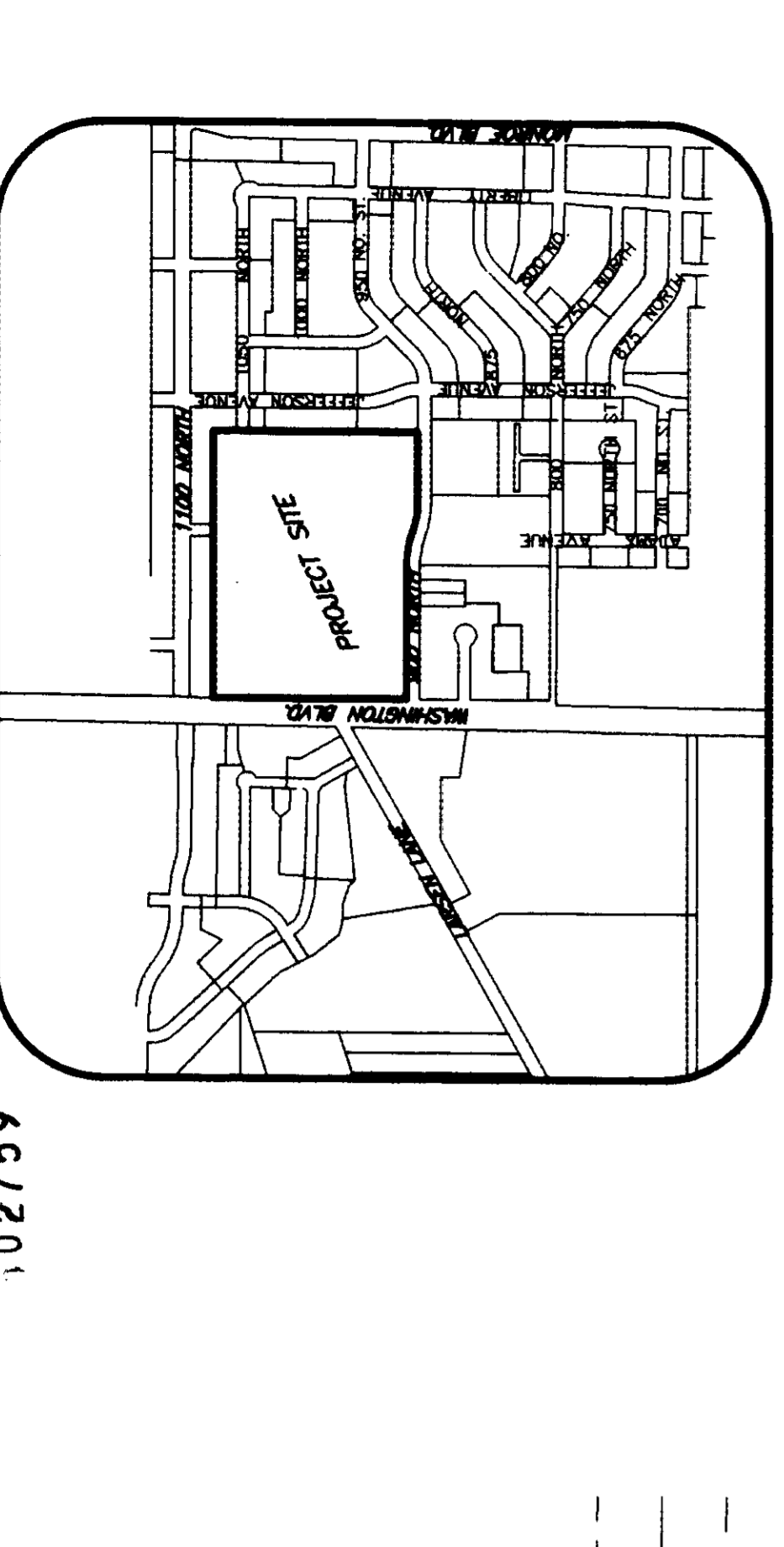
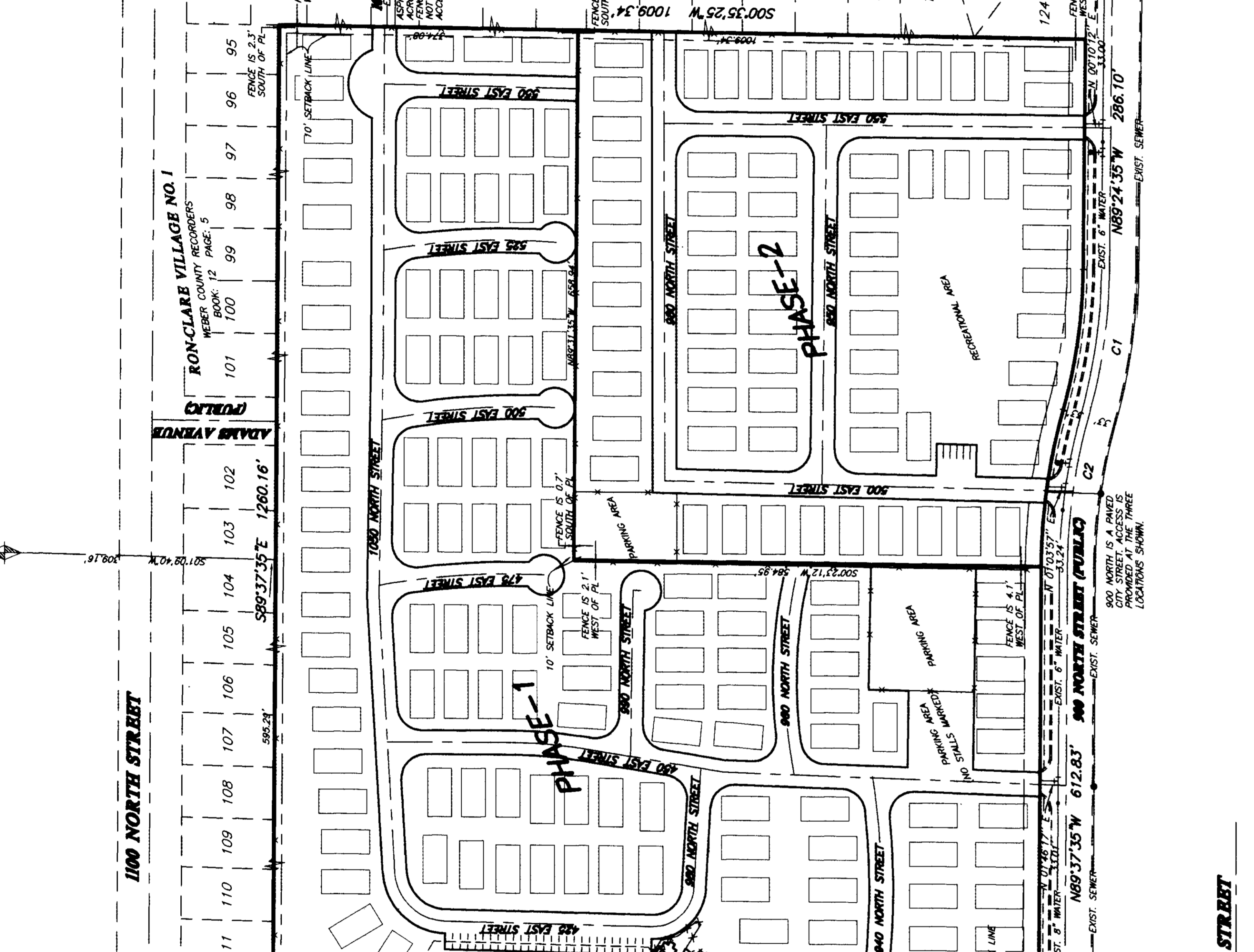
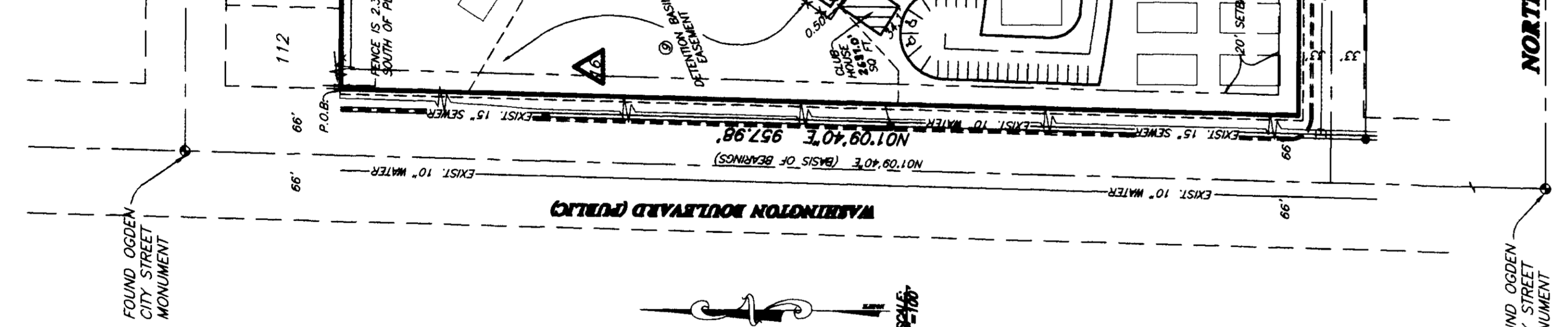
GENERAL
ALL EASEMENTS ARE FOR THE BENEFIT AND USE OF THE MOBILE HOME PROPERTY FOR THE BENEFIT OF OTHER PROPERTIES.

BUILDING SETBACKS:
THE CURRENT OGDEN CITY BUILDING SETBACK REQUIREMENTS ARE SHOWN AS 10 FEET ON ALL BOUNDARIES AND 20 FEET ON STREETS. MOBILE HOMES ALONG 900 NORTH STREET VIOLATE THIS SETBACK REQUIREMENTS AS SHOWN ON THIS SURVEY. THE SETBACK REQUIREMENTS AS SHOWN IN THE ENACTMENT OF THE REQUIREMENT, THIS WAS CONFIRMED IN A PHONE CONVERSATION WITH OGDEN CITY PLANNING ON SEPTEMBER 21, 1996.

- REVISIONS
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

FLOOD ZONE DESIGNATION

ZONE C
FLOODING DATE: 10/10/84



ORIGINAL BOUNDARY DESCRIPTIONS

PARCEL -1 (11-027-0041)
PART OF THE NORTHWEST QUARTER OF SECTION 8, AND THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 1 WEST, S1.E. & M. U.S. SURVEY, AND ALL OF LOT 92, BLOCK 108, AND ALL OF LOTS 10 TO 104, BLOCK 109, BEING PART OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF WASHINGTON BLVD., AT A POINT S02°50'15\"/>

CURVE TABLE

NUMBER	DELTA	CHORD	TANGENT	ARC LENGTH	CHORD
C1	170°27'57\"/>	67.96227'	89.23	67.67	178.91
C2	162°52'57\"/>	14.8756227'	19.43	19.67	197.68

NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO CREATE A NEW ALTA/ASCM SURVEY OF THE VIKING VILLA PROPERTY FOR BLAINE BURNETT. ALL BOUNDARY LINES WERE DETERMINED IN A PREVIOUS ALTA/ASCM SURVEY OF SAID VIKING VILLA PROPERTY BY GARY L. COSSO, INC. IN 1989. EXCEPT OF ONE ADDITIONAL MOBILE HOME SPACE, NO NEW EVIDENCE OF THE BOUNDARY OR UTILITIES WERE FOUND.

RECEIVED
OCT 23 2001
Weber County Surveyors

102759

ALTA/ASCM LAND TITLE SURVEY
VIKING VILLA MOBILE HOME PARK
PART OF THE NORTHWEST QUARTER OF SECTION 8 AND THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 1 WEST, S1.E. & M. U.S. SURVEY
OGDEN, UTAH
OCTOBER, 2001

REVEE & ASSOCIATES, INC.
Civil Engineering & Structural Engineering
3005 S. WASHINGTON BLVD., #110 OGDEN, UTAH 84201
(801) 671-3100 FAX (801) 671-3688 (435) 792-3303 FAX (435) 792-2286

REVEE & ASSOCIATES, INC.
SURVEYOR: AUBREY L. GUNY
DRAWN: AL GUNY
CHECKED: _____
PROJECT NO.: _____
DATE: _____
SCALE: _____

ALTA/ASCM LAND TITLE SURVEY
VIKING VILLA MOBILE HOME PARK
PART OF THE NORTHWEST QUARTER OF SECTION 8 AND THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 1 WEST, S1.E. & M. U.S. SURVEY
OGDEN, UTAH
OCTOBER, 2001