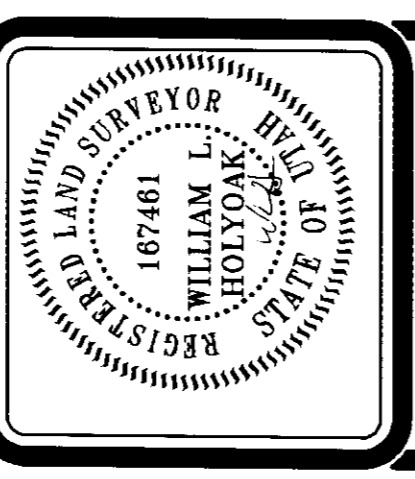


**MOUNTAIN ENGINEERING**  
P. O. BOX 309  
MORGAN, UTAH 84050  
TEL (801) 876-3978 876-3979

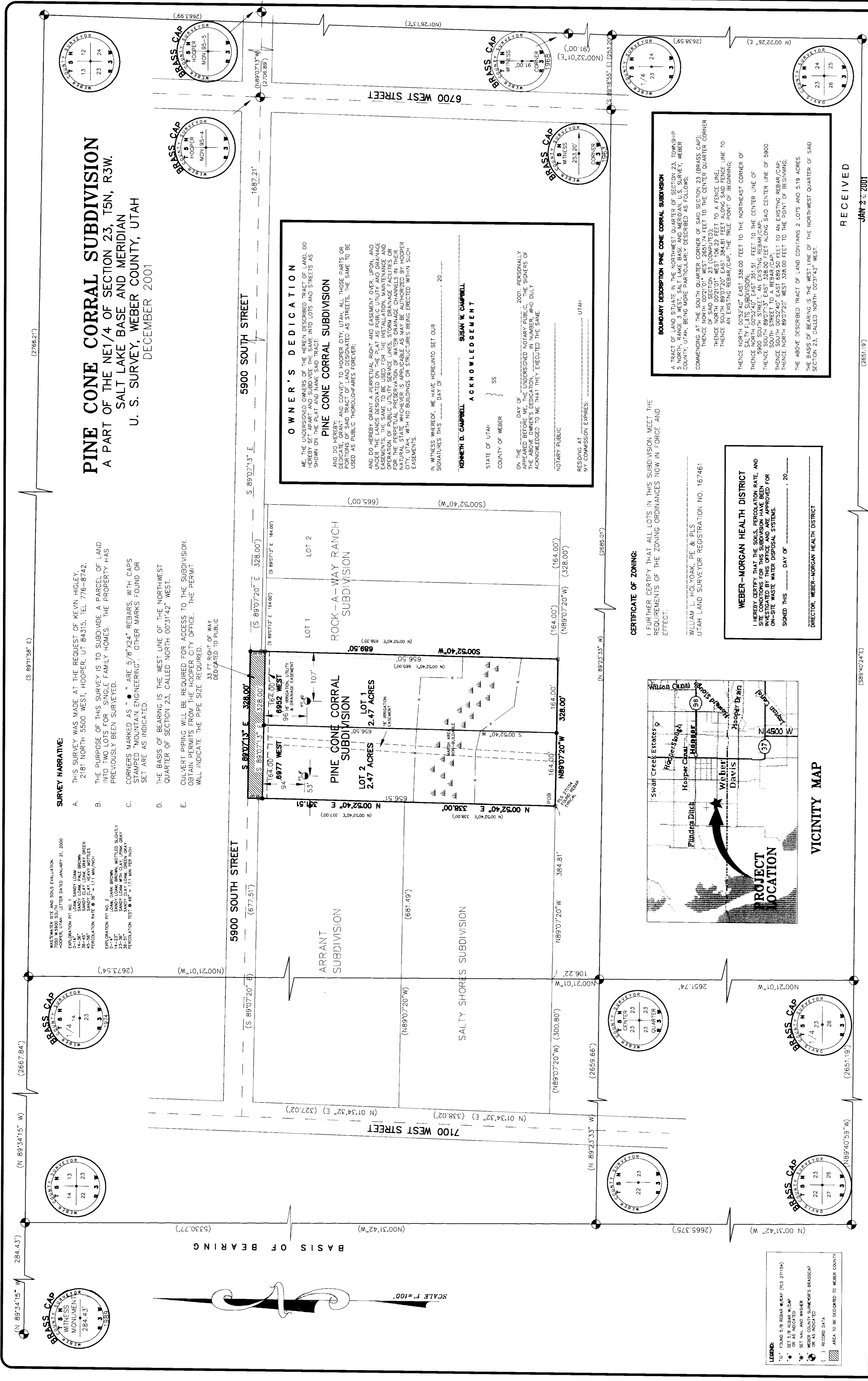
REVISIONS	DATE	BY	WH	COMMENTS
	12/17	WH		REVISED PER CLUB REVIEW



DESIGNED BY:  
WILLIAM HOYOK  
DRAWN BY:  
WILLIAM HOYOK  
DATE:  
NOVEMBER, 2001

**PINE CONE CORRAL SUBDIVISION**  
A PART OF THE NE1/4 OF SECTION 23, T5N, R3W,  
SALT LAKE BASE AND MERIDIAN  
U. S. SURVEY, WEBER COUNTY, UTAH

BOOKING NO.  
SHEET 1 OF 1  
FILE: CAMPBELL/167461



**SURVEY NARRATIVE:**  
A. THIS SURVEY WAS MADE AT THE REQUEST OF KEVIN HIGLEY, 2181 NORTH 5500 WEST, HOOPER, UT 84015, TEL 776-8742.  
B. THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE A PARCEL OF LAND INTO TWO LOTS FOR SINGLE FAMILY HOMES. THE PROPERTY HAS PREVIOUSLY BEEN SURVEYED.  
C. CORNERS MARKED AS "X" ARE 6" X 6" X 24" REBAR, WITH CIPS SET AS INDICATED.  
D. THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 23, CALLED NORTH 00°31'42" WEST.  
E. CULVERT PERMITS WILL BE REQUIRED FOR ACCESS TO THE SUBDIVISION. OBTAIN PERMITS FROM THE HOOPER CITY OFFICE. THE PERMIT WILL INDICATE THE PIPE SIZE REQUIRED. A 33 FT. RIGHT OF WAY DEDICATED TO PUBLIC.

**OWNER'S DEDICATION**  
ME, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY DEDICATE TO THE PUBLIC THE LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT:

**PINE CONE CORRAL SUBDIVISION**  
AND DO HEREBY GRANT A PERPETUAL RIGHT AND EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY AND DRAINAGE FACILITIES FOR THE OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR NATURAL STATE WATERWAYS AND CHANNELS, WHICH MAY BE AUTHORIZED BY HOOPER CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

**ACKNOWLEDGEMENT**  
I, WITNESS WHEREOF, HAVE HEREUNTO SET OUR SIGNATURES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

**TENNETH D. CAMPBELL**  
STATE OF UTAH  
COUNTY OF WEBER  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE DESCRIBED INSTRUMENT, WHOSE NAMES AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

**NOTARY PUBLIC**  
RESIDING AT \_\_\_\_\_ UTAH  
BY COMMISSION EXPIRES \_\_\_\_\_

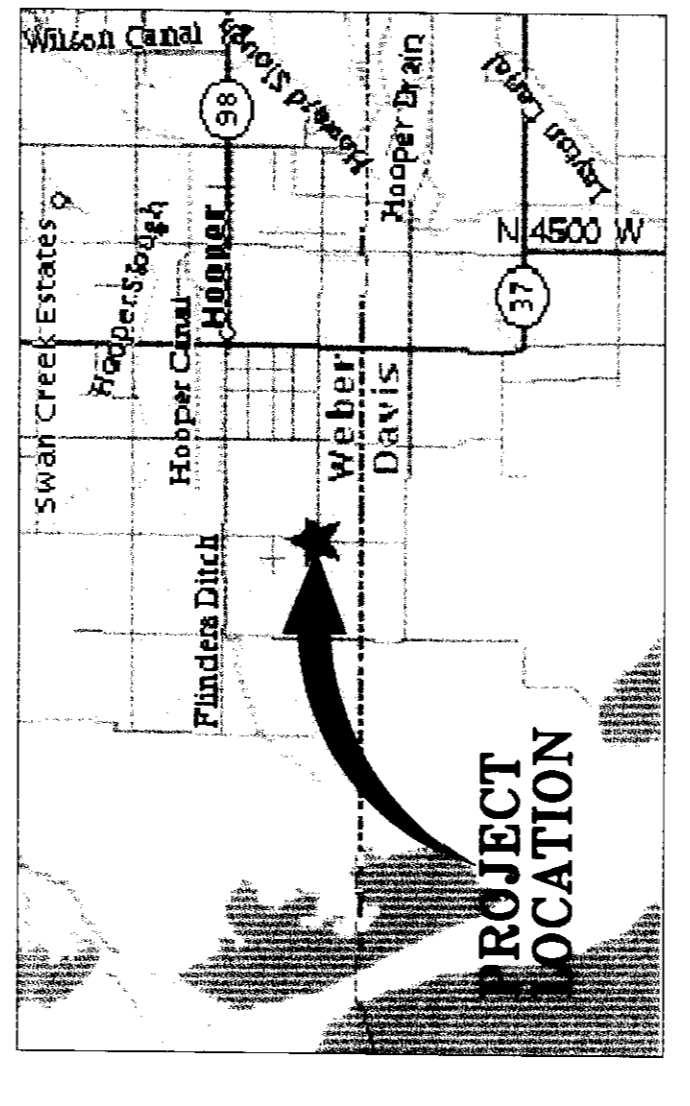
**CERTIFICATE OF ZONING:**  
I HEREBY CERTIFY THAT ALL LOTS IN THIS SUBDIVISION MEET THE REQUIREMENTS OF THE ZONING ORDINANCES NOW IN FORCE AND EFFECT.

WILLIAM L. HOYOK, P.E. & FLS  
UTAH LAND SURVEYOR REGISTRATION NO. 167461

**WEBER-MORGAN HEALTH DISTRICT**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE, PLAT, AND THE ASSOCIATED PUBLIC IMPROVEMENTS ASSIGNED TO THIS SUBDIVISION. I HAVE INVESTIGATED THE PUBLIC IMPROVEMENTS ASSIGNED TO THIS SUBDIVISION AND HAVE APPROVED FOR THE SAME WITHIN THE ZONING DISTRICT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

**DIRECTOR, WEBER-MORGAN HEALTH DISTRICT**



**LEGEND:**  
1" = FOUND 5/8" REBAR #4 CAP (P.S. 27154)  
"X" = SET 6" X 6" X 24" W/ CIP  
"M" = SET NAIL AND WASHER  
"C" = SET CONCRETE CURB  
"E" = RECORD DATA  
[Hatched Area] = AREA TO BE DEDICATED TO WEBER COUNTY

**RECEIVED**  
JAN 2 2001

**CERTIFICATE OF SURVEYOR**  
I, WILLIAM L. HOYOK, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF PINE CONE CORRAL SUBDIVISION IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDING ALL PUBLIC IMPROVEMENTS AND PUBLIC UTILITIES AS SHOWN ON THE PLAT AND APPROVED BY THE COUNTY RECORDER'S OFFICE AND FROM THE SURVEY MADE ON THE GROUND UNDER MY DIRECTION.

SIGNED THIS 25th DAY OF JANUARY, 2001.

WILLIAM L. HOYOK  
167461  
UTAH LAND SURVEYOR REGISTRATION NO. 167461

**HOOPER CITY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND ORDNANCE APPLICABLE HERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

**HOOPER CITY ATTORNEY**

**HOOPER CITY PLANNING COMMISSION**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE HOOPER CITY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

CHAIRMAN, HOOPER CITY PLANNING COMMISSION

**HOOPER CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

**HOOPER CITY ENGINEER**

**HOOPER CITY MAYOR**  
I HEREBY CERTIFY THAT THIS SUBDIVISION PLAT HAS DULY APPROVED BY THE MAYOR OF HOOPER CITY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

CHAIRMAN, HOOPER CITY COUNCIL

**HOOPER CITY COUNCIL**  
THE IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSIGNED TO THIS SUBDIVISION, AND THE PUBLIC IMPROVEMENTS ASSIGNED AND ACCEPTED BY THE COUNCIL OF HOOPER CITY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001.

CHAIRMAN, HOOPER CITY COUNCIL

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_  
PAGE \_\_\_\_\_  
RECORDED FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
DEPUTY \_\_\_\_\_