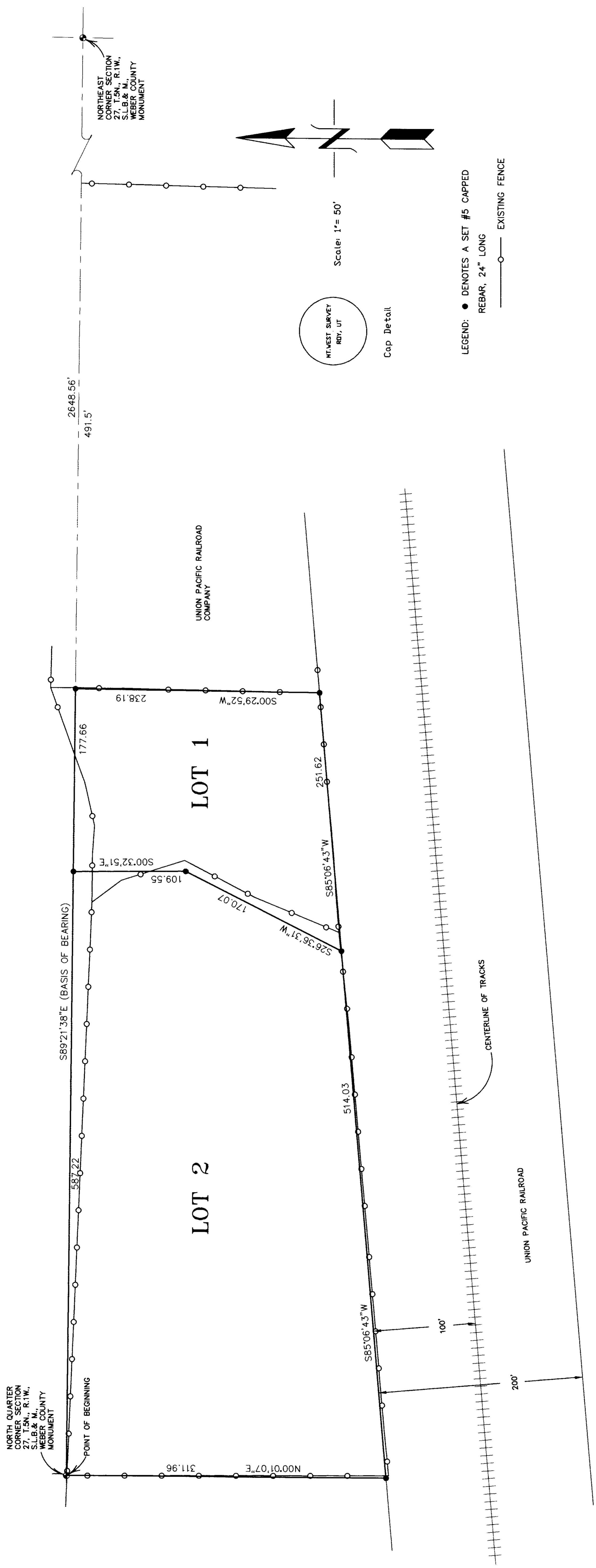


RECORD OF SURVEY
OF

LINCOLN HIGHWAY DETENTION BASIN SUBDIVISION

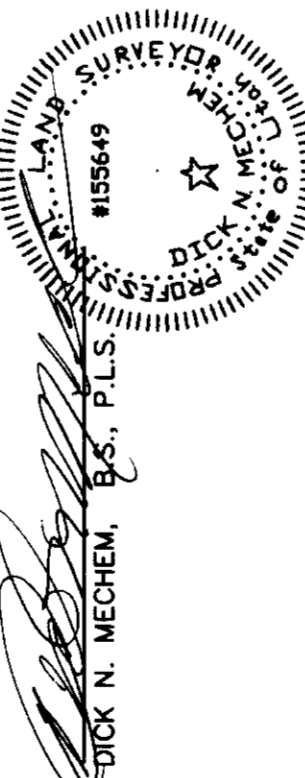
1,02830



SURVEYOR'S CERTIFICATE

I, DICK NILES MECHEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF UTAH, LICENSE NO. 13349, AND THAT THE SURVEY AND COMPLETE REPRESENTATION OF A SURVEY MADE BY ME AT THE REQUEST OF SOUTH OGDEN CITY AND IN BEHALF OF MOUNTAIN WEST P.L.S., L.L.C., ALL MONUMENTS SHOWN HEREON ARE TRUE AND CORRECTLY LOCATED AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO EMBLE THE SURVEY TO BE REFRAGGED.

DICK N. MECHEN, P.L.S.
DATE: 3/11/2002



BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE, AND MERIDIAN AND RUNNING: 5.8921387E, ALONG THE SECTION LINE, 764.88 FEET, MORE OR LESS TO A FENCE THAT RUNS THENCE $S07^{\circ}32'32''W$, ALONG SAID WEST FENCE LINE, 238.19 FEET TO A FENCE THAT RUNS ALONG THE NORTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID RIGHT OF WAY LINE, $S85^{\circ}06'43''W$, 765.65 FEET TO THE WEST LINE OF THE FENCE; THENCE $N07^{\circ}07'E$, ALONG SAID SECTION LINE, 311.96 FEET, TO THE POINT OF BEGINNING. CONTAINS 4.82 ACRES, MORE OR LESS.

NARRATIVE AND STATEMENT OF PURPOSE

THE PURPOSE OF THIS SURVEY IS TO DIVIDE A PARCEL OF LAND INTO 2 LOTS, LOT 1 BEING USED FOR THE DETENTION BASIN AND LOT 2 BEING USED FOR THE DETENTION BASIN. THE BEARING AND DISTANCE OF BEARING USED IS THE NORTH LINE OF THE NORTHEAST QUARTER SECTION LINE, BEARING BEING $S69^{\circ}21'38''E$. PROPERTY LINES WERE ESTABLISHED BY SURVEYING IN THE EXISTING FENCES AND USING THE NORTH SECTION LINE AND WEST SECTION LINE OF SECTION 27.

RECEIVED
MAR 11 2002

AtHer County Surveyor

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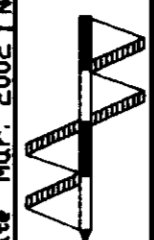
RECORD OF SURVEY

for

SOUTH OGDEN CITY

Located In The Northeast One-Quarter Of Section 27,
Township 5 North, Range 1 West, S.1/4, S.1/4.

DATE: MAR. 2002 No. 13349-02-02 Area: 4.82 Acres
MOUNTAIN WEST P.L.S., L.L.C.
1825 N. 1400 E. PO Box 207
Ray, Utah 84067
Phone: 800 724-5228 Fax: 800 724-5228



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