SCALE: I' = 50'

WILA COOPER
SECTION 20,
THE BRASS CAP IN COINC,
DATED ISES

SHOWN RRSPINE | 165,00'

FOLIO SOUTH STREET

SW. COPIED
SECTION 20,
THE STREET

CAP DETAIL

CAP DETAIL

DESCRIPTION OF SURVEYED LINE

BEING A PART OF THE SOUTHWEST OUARTER OF SECTION 20.
TOWNSHIP 6 NORTH. RANGE 2 WEST. SALT LAKE BASE AND MERIDIAN. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N.00°21'32"E.. 1433.52 FEET, AND S.89°38'28"E.. 131.96 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 20, AND

THENCE S.89°38'28"E.. 165.00 FEET, TO A POINT AT THE END OF SURVEYED LINE. SAID POINT BEING N.12°03'45"E.. 1463.96 FEET FROM THE AFORESAID SOUTHWEST SECTION CORNER.

NARRATIVE

NOTE: RECORD BEARINGS ARE SHOWN IN PARENTHESIS.

BASIS OF BEARINGS IS THE UTAH STATE PLANE GRID SYSTEM.

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE FRONT CORNERS OF THE PROPERTY AS SHOWN AND IN ACCORDANCE WITH THE DESIRES OF CLIENT. BOTH CORNERS WERE FOUND IN PLACE AS SHOWN. AND IN HARMONY WITH PRESENT MONUMENTATION.

SURVEYORS CERTIFICATE

I. MARTIN B. MOORE JR.. UTAH REGISTERED LAND SURVEYOR NO. 3964. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME. OR UNDER MY SUPERVISION. AT THE REQUEST OF AND EXCLUSIVELY FOR OGDEN FIRST FEDERAL SAVINGS. AND ON BEHALF OF MOUNTAIN WEST LAND SURVEYORS P.C.. AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MARTIN B. MOORE JR. NO. 3964

Me Moore

RECEIVED

JAN 1 0 1990

Weber County Surveyor

RECORD OF SURVEY

OGDEN FIRST FEDERAL SAVINGS

A PART OF THE SWI/4 OF SECTION 20, T6N, R2W, S.L.B. & M.

Date //- 09-89 No 89-1066 Drwn E.E.S. Ckd M.B.M.

MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, P.C. Roy, Utah