

**SURVEY CERTIFICATE**

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.



K. Greg Hansen  
R.L.S. No. 167819

July 2, 2002

**OWNERS DEDICATION**

Know all men by these presents that Frank D. Miller and Sherry A. Miller, as owners, have subdivided under the name of Miller Subdivision located in Section 4, Township 6 North, Range 1 West, Salt Lake County, Utah, the land shown and described hereon, and hereby declare that said plat sets forth the location and gives the dimensions of all lots, easements, tracks and streets constituting the same, and that the same are intended to be dedicated to the public for use as such, and that Frank D. Miller and Sherry A. Miller, as owners, hereby dedicate to the public for use as such the streets and hereby dedicate to the public the drainage and public utility easements as shown on said plat and the same to be affected by the signatures of Frank D. Miller and Sherry A. Miller.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
NAME \_\_\_\_\_

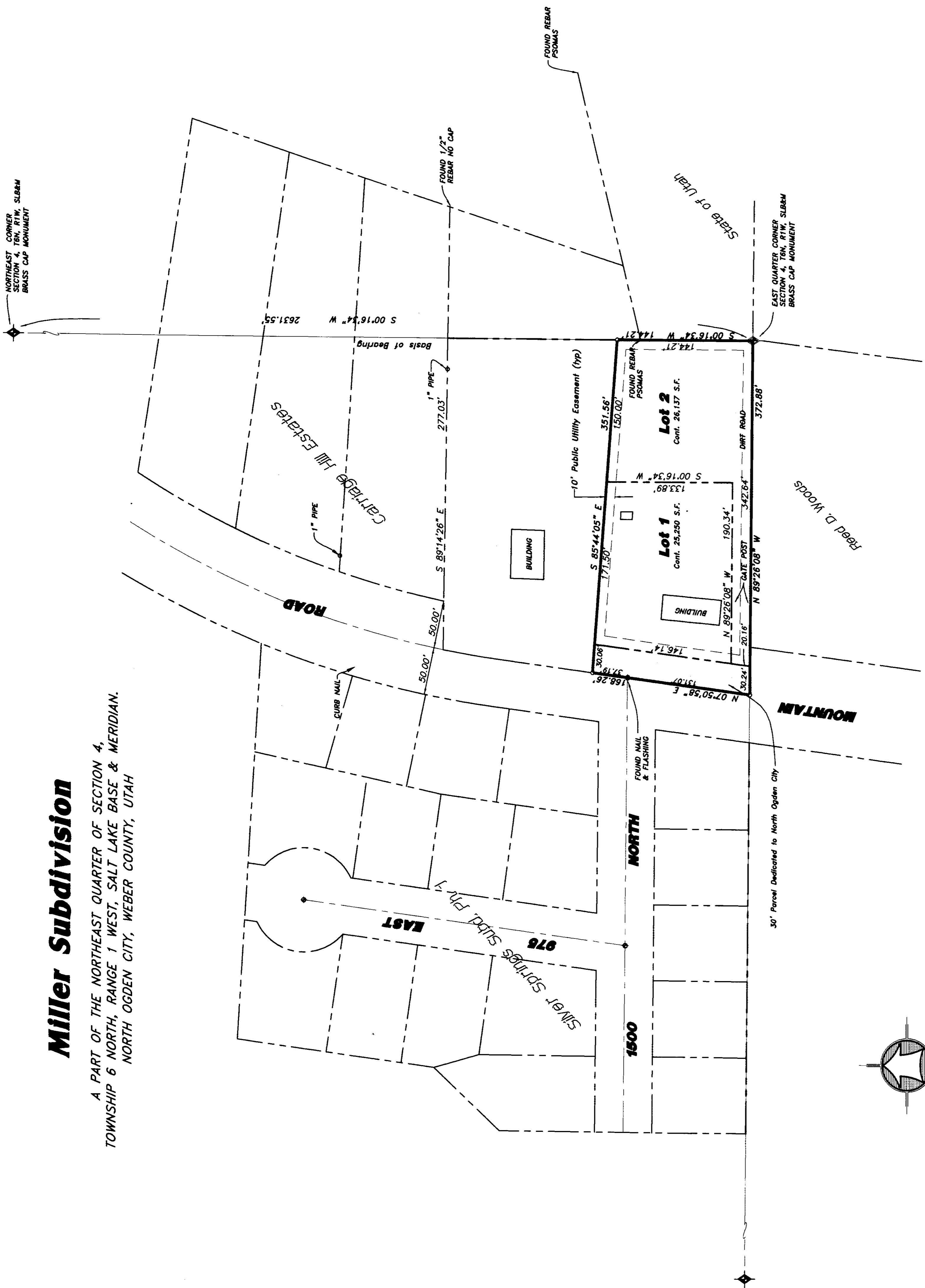
**ACKNOWLEDGMENT**

State of Utah  
County of Weber  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2002, before me the undersigned President personally appeared Frank D. Miller and Sherry A. Miller, who acknowledged that he executed the foregoing instrument for the purposes contained therein.  
In witness whereof I hereunto set my hand and official Seal.

Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE COUNTY, UTAH, BEING THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER, RUNNING BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE NORTH 89°28'08" WEST 372.88 FEET TO THE CENTER LINE OF MOUNTAIN ROAD; THENCE NORTH 07°50'58" EAST 168.26 FEET; THENCE SOUTH 85°44'05" WEST 150.34 FEET; THENCE SOUTH 85°44'05" WEST 144.21 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, CONTAINING 1.295 ACRES AND 2 LOTS.



SCALE: 1" = 60'

NOTES:

1. UTILITY EASEMENTS ARE 10.00' WIDE UNLESS NOTED OTHERWISE. UTILITIES SHALL INCLUDE ALL UTILITIES AND/OR SERVICES AS AUTHORIZED BY NORTH OGDEN CITY.

RECEIVED

JUL 08 2002

WEBER COUNTY SURVEYOR

002899

LOT NO.	ADDRESS
1	1540 North Mountain Road
2	1480 North Mountain Road
3	1470 North Mountain Road

02-34-02-147246-01/26/02

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

RECORDED \_\_\_\_\_ FILED FOR RECORD AND \_\_\_\_\_ AT \_\_\_\_\_

RECORDS PAGE \_\_\_\_\_ OF \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_

BY \_\_\_\_\_ DEPUTY

**ASSURANCE STATEMENT**

Assurance in the form of a \_\_\_\_\_ in the amount of \_\_\_\_\_ has been deposited with me by the city engineer and the community development director, to guarantee construction of the required subdivision improvements.

**APPROVALS**

This plat was approved by the city engineer and the community development director.

**NORTH OGDEN CITY COUNCIL ACCEPTANCE**

Approved by the city council of North Ogdan, Utah, this \_\_\_\_\_, 2002.

**NORTH OGDEN ATTORNEY**

I certify that the requirements of all applicable statutes and ordinances prerequisite by the state of Utah and the ordinances of North Ogdan have been complied with. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

DEVELOPER  
Frank D. Miller 801-782-4852

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main  
Brigham City, Utah  
84302  
359-2405 755-9272

By: Mayor \_\_\_\_\_ Date \_\_\_\_\_

Attest: City Recorder \_\_\_\_\_ Date \_\_\_\_\_

City Engineer \_\_\_\_\_ Date \_\_\_\_\_

Community Development Director \_\_\_\_\_ Date \_\_\_\_\_