

# CHILDS AVENUE SUBDIVISION

PART OF BLOCKS 1 & 2, ORCHARD GROVE ADDITION, PART OF LOTS 37, 38, AND 39, WEDELL'S FIVE POINT SUBDIVISION, PART OF THE VACATED DOUGLAS STREET, AND PART OF THE NORTHEAST QUARTER OF SECTION 17, T.6N., R.1W., S.L.B.M., U.S. SURVEY  
OGDEN CITY, WEBER COUNTY, UTAH  
JULY, 1999

### Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE OGDEN CITY ATLAS, AS DETERMINED LOCALLY BY THE LINE BETWEEN THE TWO OGDEN CITY STREET MONUMENTS AT THE INTERSECTIONS OF KIESEL AVENUE AND 4TH STREET AND GRANT AVENUE AND 4TH STREET, SHOWN HEREON AS N89°09'45"W

### Narrative

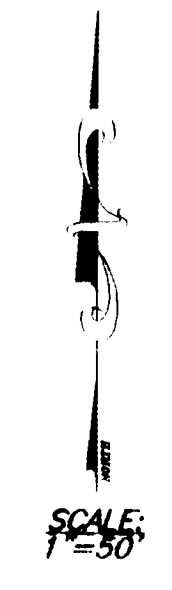
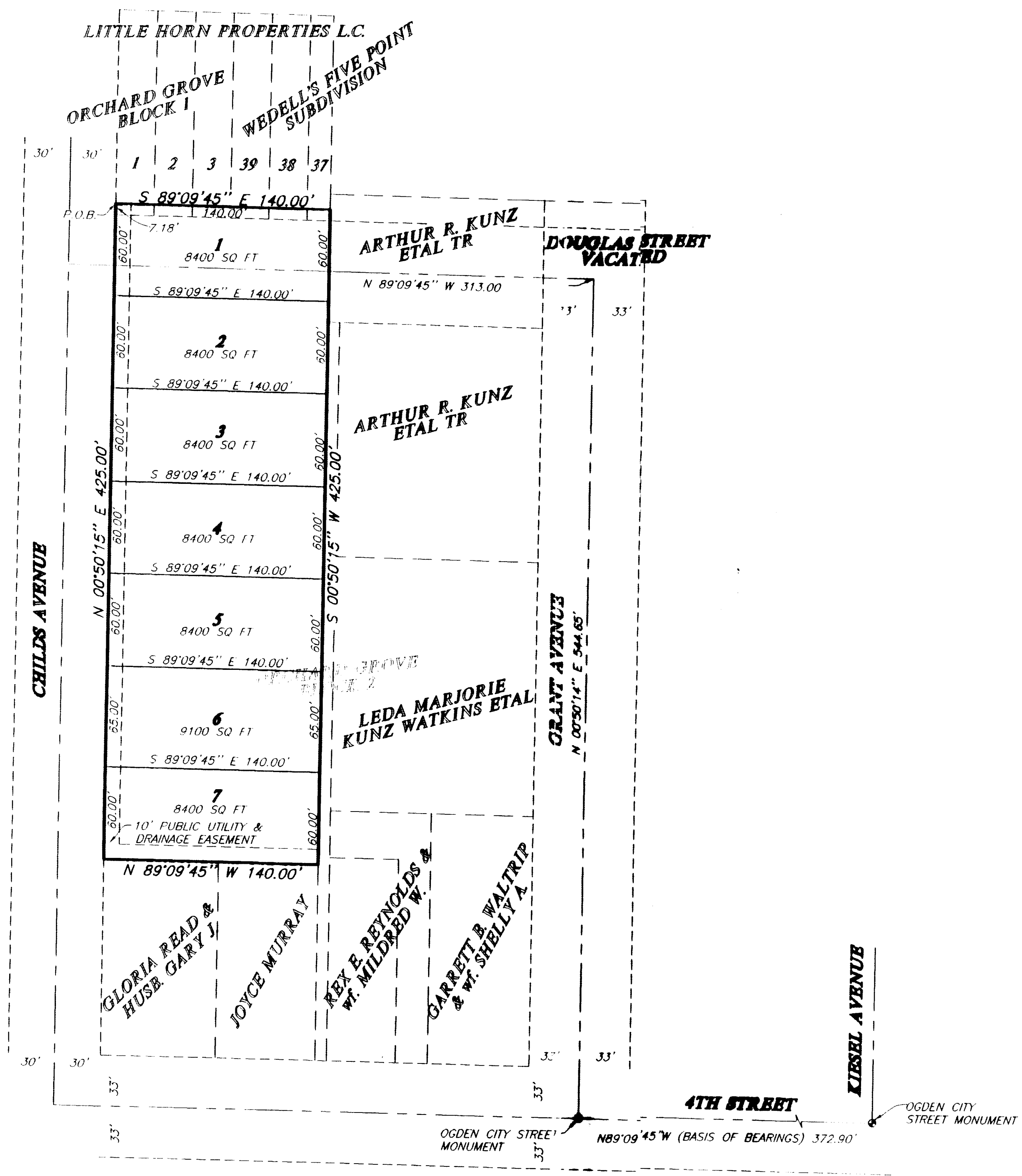
THE PURPOSE OF THIS PLAT IS TO MEMORIALIZE SEVERAL LOT SPLITS WITHIN OGDEN CITY INTO ONE SUBDIVISION PLAT FOR SCOTT CARTER. THE BOUNDARY WAS DETERMINED BY A SURVEY PERFORMED ON THE GROUND. ALL BOUNDARY CORNERS ARE SET WITH A 5/8" REBAR AND CAP MARKED "REEVE & ASSOCIATES"

### Boundary Description

PART OF BLOCKS 1 & 2, ORCHARD GROVE ADDITION, PART OF LOTS 37, 38, AND 39, WEDELL'S FIVE POINT SUBDIVISION, PART OF THE VACATED DOUGLAS STREET, AND PART OF THE NORTHEAST QUARTER OF SECTION 17, T.6N., R.1W., S.L.B.M., U.S. SURVEY, OGDEN CITY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF BLOCK 1, ORCHARD GROVE ADDITION, OGDEN CITY, UTAH, SAID POINT BEING N00°50'15"E ALONG SAID WEST LINE 7.18 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK (BASIS OF BEARINGS BEING N89°09'45"W BETWEEN THE OGDEN CITY STREET MONUMENTS AT THE INTERSECTIONS OF KIESEL AVENUE AND 4TH STREET AND GRANT AVENUE AND 4TH STREET), THENCE S89°09'45"E 140.00 FEET TO THE CENTERLINE EXTENDED OF THE VACATED ALLEY IN THE CENTER OF SAID BLOCK 2, THENCE S00°50'15"W ALONG SAID EXTENSION AND CENTERLINE 425.00 FEET, THENCE N89°09'45"W 140.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF CHILDS AVENUE, THENCE N00°50'15"E ALONG SAID RIGHT-OF-WAY 425.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.37 ACRES



002930

### SURVEYOR'S CERTIFICATION

I, RANDALL J. WILLIFORD, A REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF CHILDS AVENUE SUBDIVISION, OGDEN CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN-DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEDELL COUNTY RECORDER'S OFFICE AND FROM A SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF OGDEN CITY CONCERNING SURVEY REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH, AND THE LOTS MEET THE SITE DEVELOPMENT STANDARDS FOR THE ZONE IN WHICH THEY ARE LOCATED.

SIGNED THIS 3<sup>rd</sup> DAY OF July, 1999.  
159437 UTAH LICENSE NUMBER  
[Signature] SIGNATURE

### OWNER'S DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED, OWNERS OF THE HEREON-DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, AS SHOWN ON THIS PLAT, AND NAME SAID TRACT CHILDS AVENUE SUBDIVISION, OGDEN CITY, UTAH, AND HEREBY DEDICATE, GRANT, AND CONVEY TO OGDEN CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO OGDEN CITY AND DRAINAGE PURPOSES, AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY OGDEN CITY.

SIGNED THIS 7<sup>th</sup> DAY OF July, 1999.  
[Signature] SCOTT M. CARTER  
[Signature] RAYMON P. LEMUS  
[Signature] S.M. CARTER COMPANY  
[Signature] GLORIA LEMUS

### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Davis } ss.  
ON THE 11<sup>th</sup> DAY OF July, 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, [Signature] (AND) [Signature], SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME [Signature] SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.  
[Signature] COMMISSION EXPIRES [Signature] NOTARY PUBLIC

### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Davis } ss.  
ON THE 11<sup>th</sup> DAY OF July, 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, [Signature] AND [Signature], BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE [Signature] OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
[Signature] COMMISSION EXPIRES [Signature] NOTARY PUBLIC

JOB NO.: 3343-04 DESIGNER: R.WILLIFORD  
DATE: JUNE 25, 1999 DRAFTER: N.B.DODGE  
SCALE: 1"=50' CHECKED:

WEBER COUNTY RECORDER  
ENTRY NO. 163002 FEE PAID \$37.00  
FILED FOR RECORD AND RECORDED  
27-Aug-99 AT 10:12 AM  
IN BOOK 52 OF THE OFFICIAL RECORDS, PAGE 25  
RECORDED FOR:  
SCOTT M. CARTER Co  
WEBER COUNTY RECORDER  
BY: [Signature] DEPUTY.

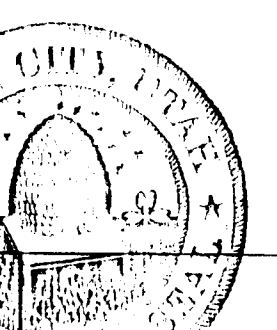
002930



**REEVE & ASSOCIATES, INC.**  
Civil Engineering \* Structural Engineering  
Surveying \* Land Planning  
3670 QUINCY AVE., SUITE #1 OGDEN, UTAH 84403  
(801) 621-3100 FAX (801) 621-2666

**OGDEN CITY PLANNING COMMISSION**  
APPROVED BY THE OGDEN CITY PLANNING COMMISSION ON THE 7<sup>th</sup> DAY OF July, 1999.  
[Signature] CHAIRMAN

**OGDEN CITY ENGINEER**  
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINE OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.  
SIGNED THIS 12<sup>th</sup> DAY OF July, 1999.  
[Signature] SIGNATURE



**OGDEN CITY ACCEPTANCE**  
THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY, WEBER COUNTY, UTAH, THIS 24<sup>th</sup> DAY OF August, 1999.  
ATTEST: [Signature] [Signature]  
TITLE: City Recorder Glenn J. Medema, Mayor

**PUBLIC WORKS DIRECTOR**  
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE OGDEN CITY MAYOR OF THE FOREGOING PLAT AND DEDICATION HAVE BEEN COMPLIED WITH.  
SIGNED THIS 12<sup>th</sup> DAY OF July, 1999.  
[Signature] PUBLIC WORKS DIRECTOR

50-35  
50-35  
50-35  
50-35  
50-35