

**Basis of Bearings**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE UTM COORDINATE SYSTEM 1927 NORTH ZONE AS DETERMINED LOCATED BY THE LINE BETWEEN THE EAST QUARTER CORNER AND THE SOUTHWEST CORNER AS 500422.12 W

**Narrative**

THE PURPOSE OF THIS SURVEY IS TO DIVIDE THE SHADERS PROPERTY INTO LOTS THE NORTH LINES WERE FIXED BY THE SOUTH MONUMENTS FOUND IN THE GROUND WHICH WERE SET BY ENGRAVING BY THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30 S 89 & 91 AN UNCORRECTED WAS USED BY THE NORTH RIGHT-OF-WAY LINE OF SURVEY BY GREY BASIN ENGINEERING IN THE AGREEMENTED SHOWS

**Boundary Description**

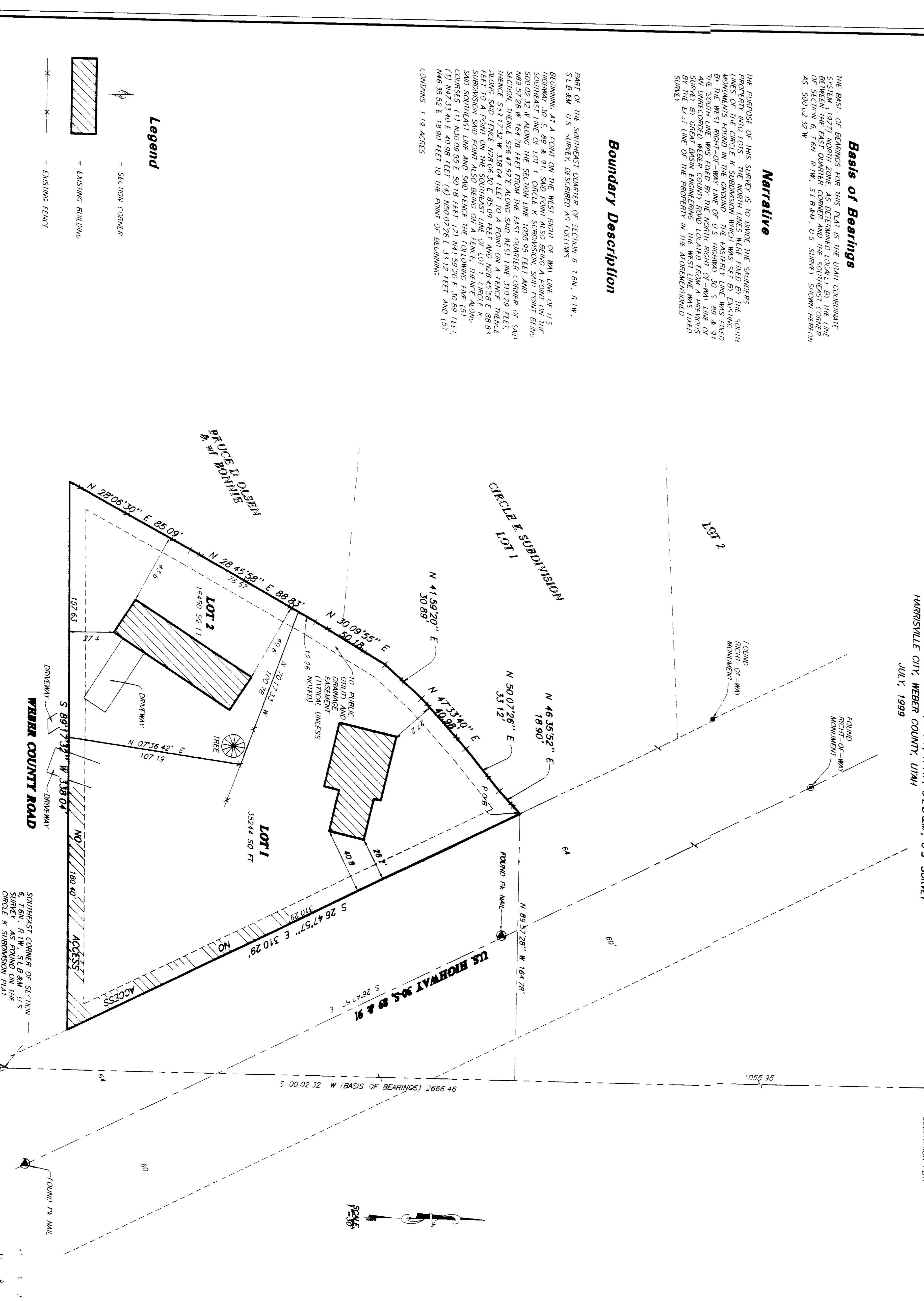
PART OF THE SOUTHWEST QUARTER OF SECTION 6, T6N, R17W, S18&M U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEING, AT A POINT ON THE WEST BOUNDARY OF W31 LINE OF U.S. HIGHWAY 30 S 89 & 91, SAND POINT ALSO BEING A POINT ON THE SOUTHWEST CORNER OF LOT 1, CIRCLE K SUBDIVISION, SAND POINT BEING 608.9728' W 164.78' FEET FROM THE EAST QUARTER CORNER OF SAID SECTION, THENCE S68°43'57"E ALONG SAID WEST LINE 310.29 FEET, THENCE S31°12'32"W 338.04 FEET TO A POINT ON A FENCE THENCE ALONG SAID FENCE N07°35'42"E 107.18 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SUBDIVISION SAID POINT ALSO BEING ON A FENCE, THENCE ALONG SAID SOUTHWEST LINE AND SAID FENCE THE FOLLOWING: (5) S19°18'42"E 40.98 FEET TO A POINT, (2) N41°50'20"E 50.89 FEET, N46°35'52"E 18.90 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.19 ACRES

**ALICE SAUNDERS SUBDIVISION**

PART OF THE SOUTHWEST QUARTER OF SECTION 6, T6N, R17W, S18&M, U.S. SURVEY  
HARRISVILLE CITY, WEBER COUNTY, UTAH  
JULY, 1999



**HARRISVILLE CITY PLANNING COMMISSION**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS DULY ON THE RECORD BY THE CITY PLANNING COMMISSION

**HARRISVILLE CITY ENGINEER**

APPROVED BY THE HARRISVILLE CITY ENGINEER ON THE 19th DAY OF July 1999

**HARRISVILLE CITY COUNCIL ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DEPOSITION OF PUBLIC STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC UTILITIES ARE IN ACCORDANCE WITH THE HARRISVILLE CITY WEBER COUNTY UTAH, THIS 19th DAY OF July 1999

**HARRISVILLE CITY ATTORNEY**

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES TO APPROVE THIS SUBDIVISION PLAN AND THE FOREGOING DEPOSITION HAVE BEEN COMPLIED WITH DATED THIS 19th DAY OF July 1999

**REVEE & ASSOCIATES, INC.**

1670 QUINCY AVE SUITE #1 COOKEN UTAH 84403  
(801) 621-5100 FAX (801) 621-2866

EAST QUARTER CORNER OF SECTION 6, T6N, R17W, S18&M AS FOUND ON THE CIRCLE K SUBDIVISION PLAT

002951

**SURVEYORS CERTIFICATE**

I, RANDAL J. WILLIARD A REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF ALICE SAUNDERS SUBDIVISION WAS PREPARED BY THE REGISTERED SURVEYOR UTAH, HAS BEEN DULY CORRECTED TO THE RECORDS OF WEBER COUNTY, AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREN DATA COMPILED FROM RECORDS IN THE PROVISION BASED UPON THE SURVEYOR'S OFFICE AND FROM A SURVEY MADE BY ME OR BY AN INSTRUMENT OPERATED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION. ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING SURVEY REQUIREMENTS CONCERNING THE DEPOSITION OF THIS SURVEY AND THE LOTS WHICH THEY ARE LOCATED

SIGNED THIS 27th DAY OF July 1999  
JULI UEBER NUMBER 18497  
SIGNATURE: *[Signature]*

**OWNER'S DEDICATION AND CERTIFICATION**

WE, THE UNDERSIGNED, OWNERS OF THE HEREN-DERIVED AND INTO LOTS AND STRIPS SET FORTH AND SHOWN IN THE SAID MAP, TRACT LOTS, SAUNDERS SUBDIVISION, AND HEREBY DONATE, GRANT AND WE HEREBY CERTIFY TO THE PUBLIC THAT WE WILL MAINTAIN AND OPERATE THE SAME AS PUBLIC THROUGHFARE AND WE ALSO DONATE TO HARRISVILLE CITY THOSE CERTAIN STREETS AS SHOWN HERON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS

SIGNED THIS 27th DAY OF July 1999  
*[Signature]*

**ACKNOWLEDGMENT**

STATE OF UTAH, COUNTY OF WEBER }  
ON THE 27th DAY OF July 1999, PERSONALLY APPEARED AND CERTIFICATION AND SIGNATURES OF THE ABOVE OWNERS TO ME, A NOTARY PUBLIC, KNOWN TO ME TO BE THE SAME AS THOSE MENTIONED HEREIN, AND I FREELY VOLUNTARILY AND FOR THE PURPOSES THEMEN MENTIONED

COMMISSION EXPIRES 2001  
NOTARY PUBLIC [Signature]

**ACKNOWLEDGMENT**

STATE OF UTAH, COUNTY OF WEBER }  
ON THE 27th DAY OF July 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, AND I HEREBY CERTIFY THAT THE ABOVE OWNERS TO ME THEY FREELY VOLUNTARILY AND FOR THE PURPOSES THEMEN MENTIONED

COMMISSION EXPIRES 2001  
NOTARY PUBLIC

**WEBER COUNTY RECORDER**

002951

DATE: NOVEMBER 12, 1998. ENTERED IN BOOKS: 158. PAGE: 59

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