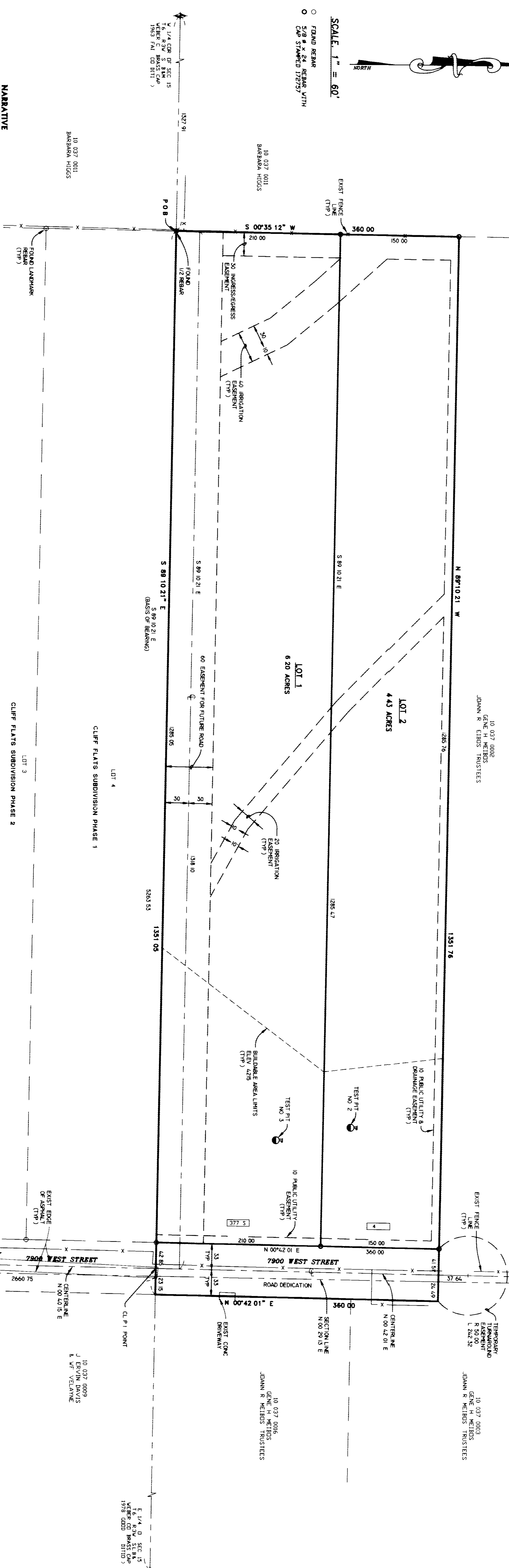
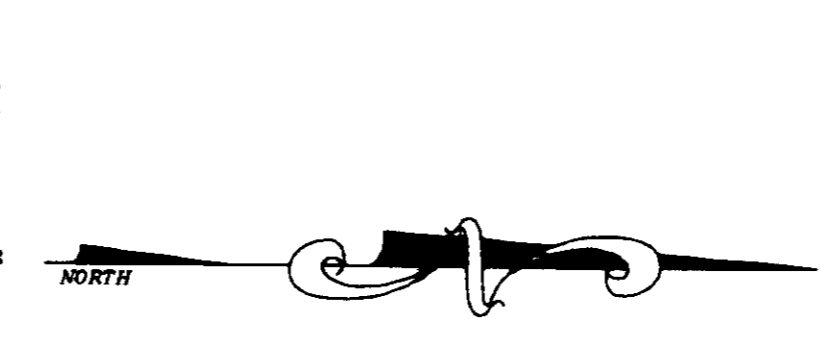


BARBARA FLATS SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 15, T. 6 N., R. 3 W., S.L.B. & M.

WEBER COUNTY, UTAH

RECORD OF SURVEY



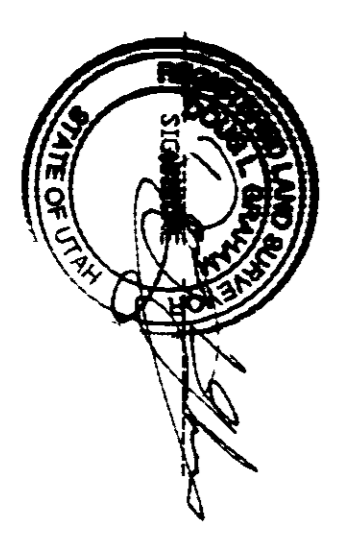
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN ON THE BASIS OF BEARING IS UTAH STATE PLAT 144 (BOOK 10) AND THE QUARTER SECTION LINE BETWEEN THE 1/4 CORNER OF SEC. 15 T. 6 N. R. 3 W. S.L.B. & M. AND THE 1/4 CORNER OF SEC. 15 T. 6 N. R. 3 W. S.L.B. & M.

SURVEYOR'S CERTIFICATE

I, DANE L. GRAMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HAVE CONDUCTED THE SURVEY AND HAVE BEEN COMPETENTLY SWORN TO THE ACCURACY OF THE SURVEY AND THE CORRECTNESS OF THE DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA OBTAINED FROM THE FIELD AND FROM THE RECORDS OF THE PUBLIC COUNTY CLERK'S OFFICE AND OF THE SURVEY MADE ON THE GROUND.

SIGNED THIS 13th DAY OF AUGUST 2003



PLS # 172727

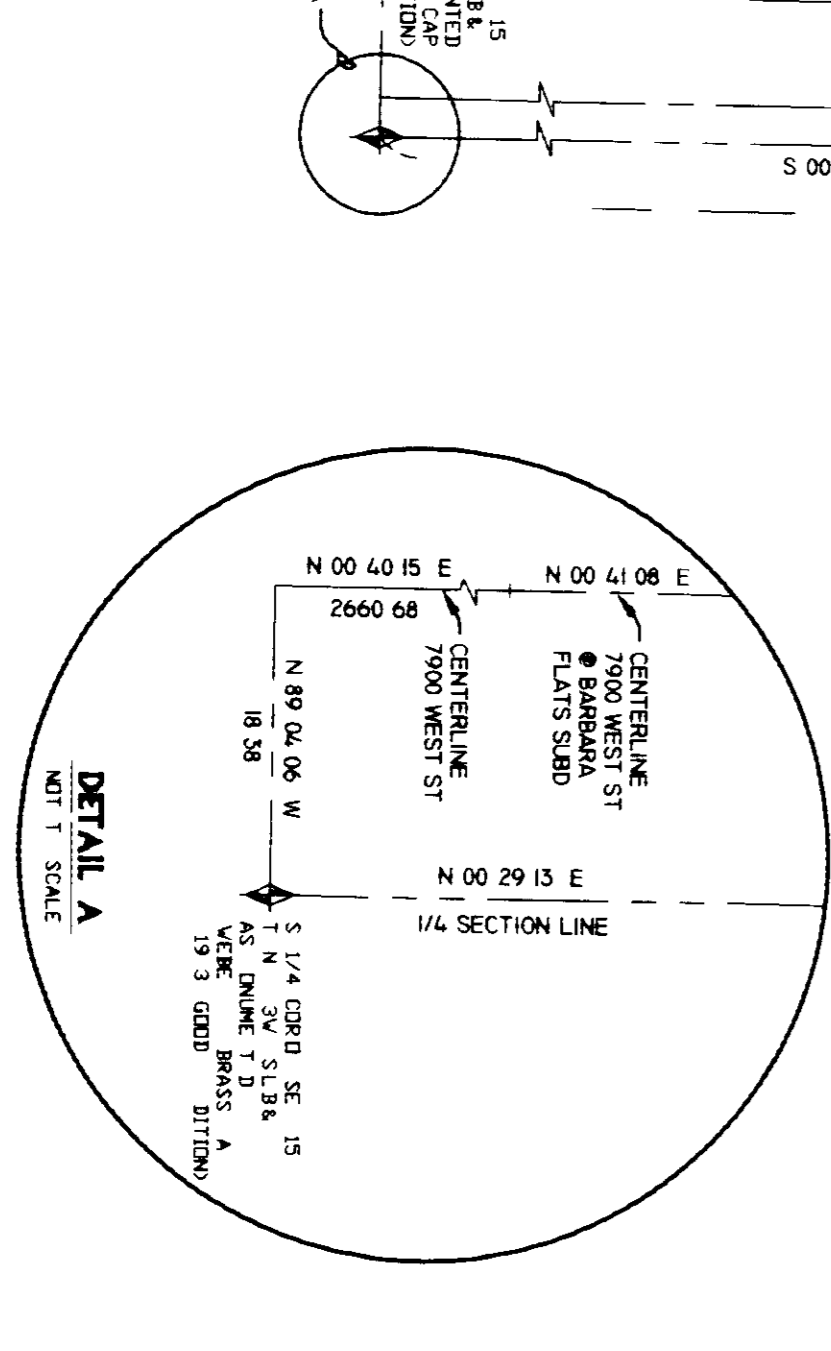
BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH RANGE 3 WEST S.W. 1/4 CORNER BEARING IS UTAH STATE PLAT 144 (BOOK 10) AND THE QUARTER SECTION CORNER OF LOT 1, CLIFF FLATS SUBDIVISION PHASE 1 SAID POINT BEING SOUTH 89.121 EAST 127.91 FEET ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER OF SAID LOT 1 TO THE POINT OF BEGINNING OF THE QUARTER SECTION LINE. THE NORTH LINE OF SAID LOT 1 AND SAID QUARTER SECTION LINE BEGINNING THENCE SOUTH 89.121 WEST 300.00 FEET TO THE POINT CONTAINS 117 ACRES.

PERC TABLE

PERC. TEST NO.	DEPTH IN FEET	PERC. DATE	NO.	PERC. DATE	NO.	PERC. DATE	NO.	PERC. DATE	NO.
NO. 2	12	10	40	10	40	10	40	10	40
NO. 3	15	10	48	10	48	10	48	10	48

REFLECT
JUN 21 2003



LANDMARK SURVEYING AND ENGINEERING, INC.
A COMPLETE LAND SURVEYING SERVICE
400 S. STATE ST. SUITE 200
SALT LAKE CITY, UT 84143
PHONE 801.733.4075

CLIENT: CLIFF BELL
LOCATION: PART OF THE NW 1/4 OF SEC. 15, T. 6 N., R. 3 W., S.L.B. & M.
SURVEYED: MAR 2002

REVISIONS:

NO.	DATE	BY	DESCRIPTION
1	03/22/02	L.A.	INITIAL SURVEY
2	03/23/02	L.A.	REVISIONS
3	03/28/02	L.A.	REVISIONS

WEBER COUNTY RECORDER
ENTRY # _____ FEE _____
FILED FOR RECORD & RECORDED THIS DAY OF _____ AT _____ IN BOOK _____ OF _____
BY _____ WEBER COUNTY RECORDER DEPUTY