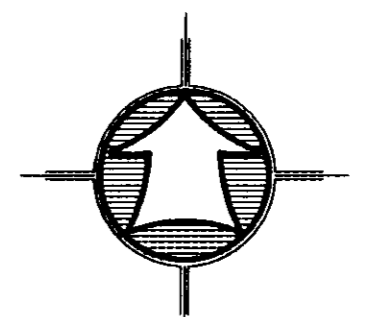


**Parcel No. 1**  
 A PART OF THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 2750 SOUTH STREET LOCATED NORTH 00°49'00" EAST 1289.02 FEET AND SOUTH 89°10'17" EAST 188.62 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; RUNNING THENCE SOUTH 00°00'00" WEST 311.53 FEET; THENCE NORTH 90°00'00" WEST 204.38 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE OGDEN - BRIGHAM CANAL; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES; (1) NORTH 40°51'34" WEST 8.69 FEET; (2) SOUTH 49°08'26" WEST 25.00 FEET; (3) NORTH 40°51'34" WEST 71.00 FEET; (4) TO THE RIGHT ALONG THE ARC OF A 285.00 FOOT RADIUS CURVE, A DISTANCE OF 60.81 FEET, CHORD BEARS NORTH 34°44'51" WEST 60.69 FEET; (5) NORTH 28°38'04" WEST 240.40 FEET; (6) TO THE RIGHT ALONG THE ARC OF A 85.00 FOOT RADIUS CURVE, A DISTANCE OF 13.74 FEET, CHORD BEARS NORTH 24°00'16" WEST 13.72 FEET TO SAID SOUTH RIGHT-OF-WAY LINE, THENCE SOUTH 89°10'17" EAST 431.23 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. THE BASIS OF BEARING IS THE SOUTH LINE OF SAID SOUTHEAST QUARTER WHICH BEARS NORTH 89°44'59" WEST. CONTAINING 2.474 ACRES.

**Parcel No. 2**  
 A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 2750 SOUTH STREET LOCATED NORTH 00°49'00" EAST 1289.02 FEET AND SOUTH 89°10'17" EAST 188.62 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; RUNNING THENCE SOUTH 89°10'17" EAST 296.09 FEET (296.0 FEET RECORD) ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 00°00'00" WEST 248.56 FEET (250.0 FEET RECORD); THENCE NORTH 89°58'02" WEST 175.00 FEET; THENCE SOUTH 00°01'58" WEST 110.00 FEET; THENCE NORTH 90°00'00" WEST 121.00 FEET; THENCE NORTH 00°00'00" EAST 362.74 FEET TO THE POINT OF BEGINNING. THE BASIS OF BEARING IS THE SOUTH LINE OF SAID SOUTHEAST QUARTER WHICH BEARS NORTH 89°44'59" WEST. CONTAINING 2.009 ACRES.



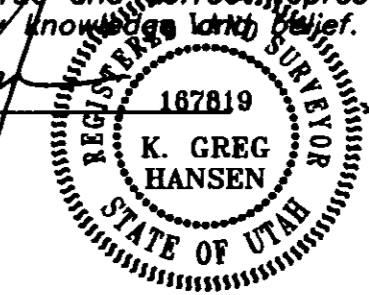
Scale: 1" = 50'

- LEGEND:**
- PROPERTY LINE
  - CENTERLINE
  - CURB & GUTTER
  - EDGE OF PAVEMENT
  - DITCH
  - FENCE LINE
  - STREET MONUMENT
  - SET 5/8" REBAR W/ CAP
  - SET 01/03/03

**SURVEY CERTIFICATE**

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

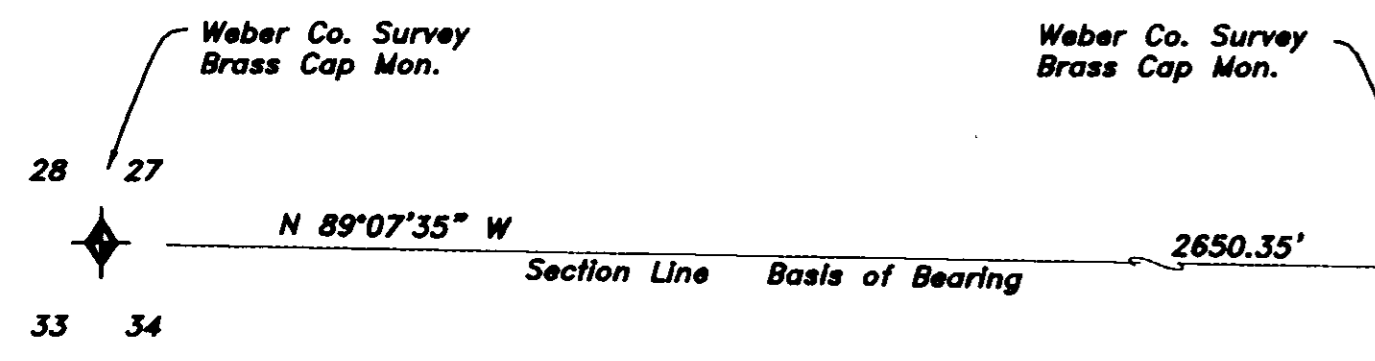
K. Greg Hansen, R.L.S. No. 167819  
 Jan 23, 03 date



RECEIVED  
 FEB 11 2003  
 Weber County Surveyor

002998

**Narrative**  
 The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Ron Brown, the Property Owner. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 27, T7N, R1W, SLB&M. The basis of bearing is the South line of the Southeast Quarter of said Section which bears North 89°44'59" West.



**HANSEN & ASSOCIATES, INC.**  
 Consulting Engineers and Land Surveyors  
 538 North Main Brigham City, Utah 84302  
 723-3491  
 Ogden 399-4905  
 Logan 752-8272

Drawn By: KGH Date: 01/03/03  
 Checked By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_  
 Scale: 1" = 50'  
 Drawing File: 02-3-123.DWG  
 JOB NUMBER: 02-3-123

PROPERTY SURVEY FOR  
**Ron Brown**  
 1537 East 2750 North  
 North Ogden, Weber County, Utah  
 A PART OF THE SOUTHEAST QUARTER OF SECTION 27,  
 TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. & M.

SHEET  
**1**  
 OF  
**1**  
 SHEETS