

KURT CAMPBELL SUBDIVISION

(A MINOR SUBDIVISION)
HOOPER CITY, WEBER COUNTY, UTAH
A PART OF THE NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B. & M.

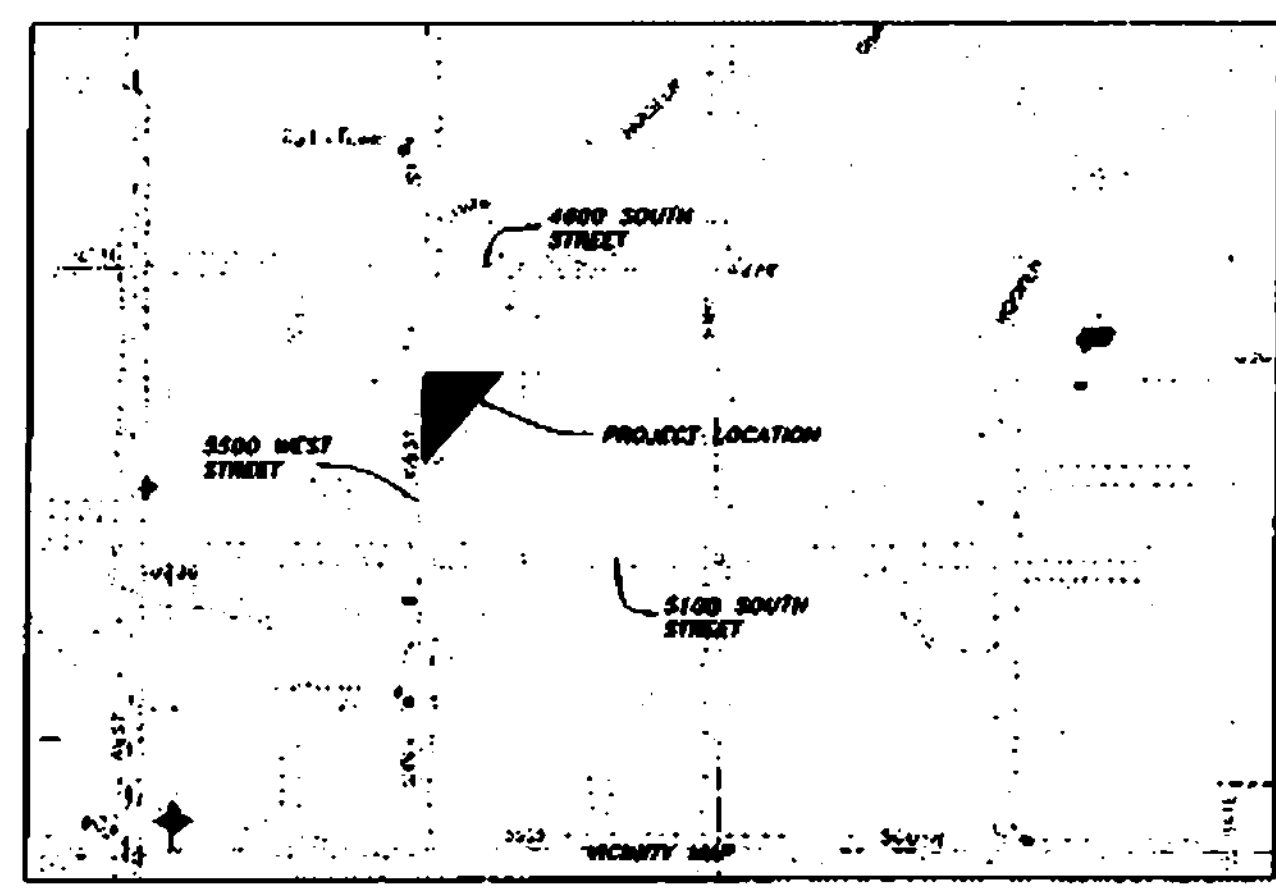
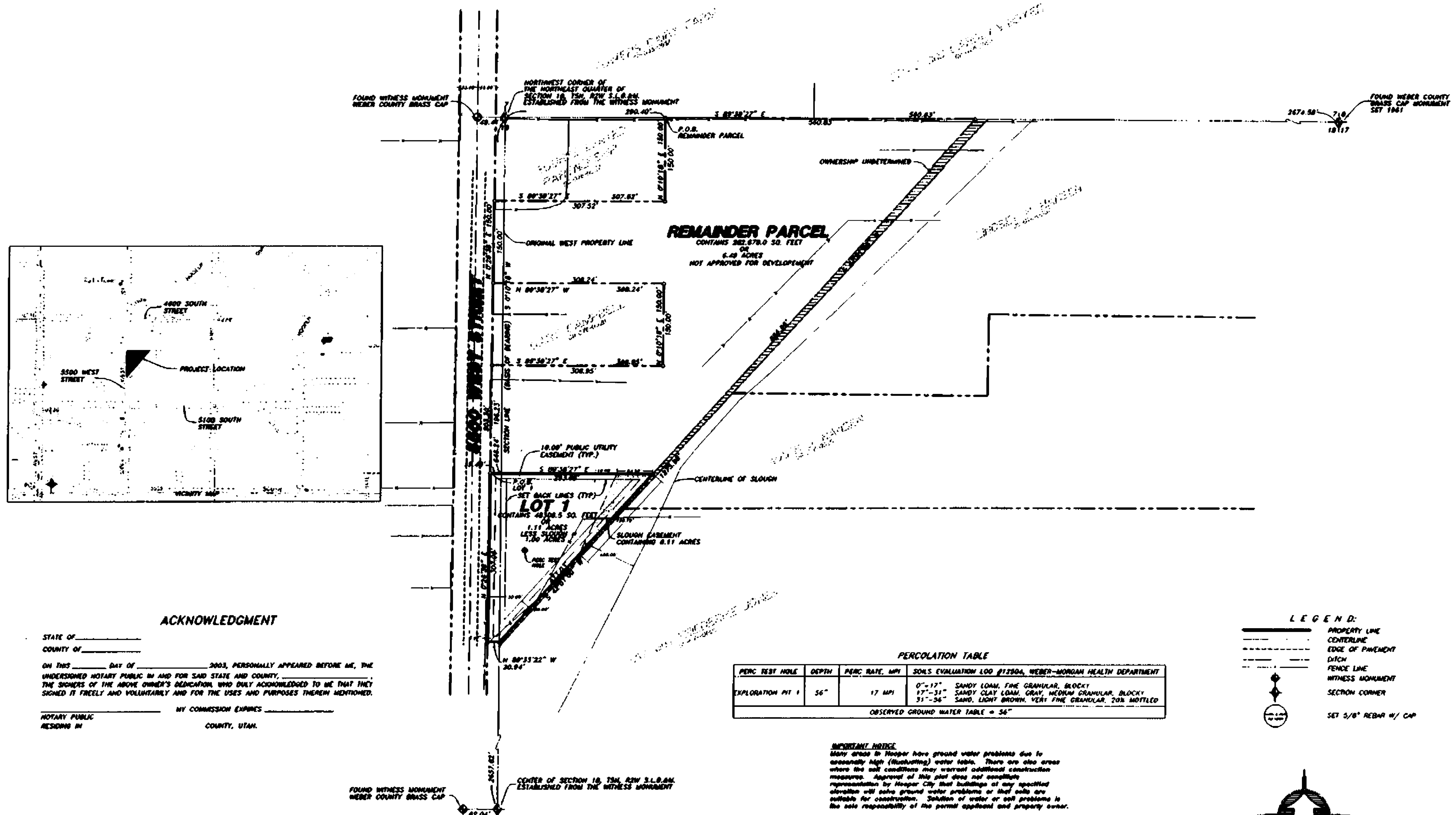
SURVEYOR'S CERTIFICATE
I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREINAFTER TO BE KNOWN AS: KURT CAMPBELL SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN.

SUBDIVISION BOUNDARY

A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 5500 WEST STREET LOCATED SOUTH 00°10'18" WEST 848.24 FEET ALONG THE QUARTER SECTION LINE AND NORTH 88°58'27" WEST 18.48 FEET FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER. RUNNING THENCE SOUTH 89°38'27" EAST 293.68 FEET; THENCE SOUTH 42°01'00" WEST 111.83 FEET TO THE SAID WEST LINE OF THE SAID NORTHEAST QUARTER; THENCE NORTH 88°25'22" WEST 20.84 FEET TO THE SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°26'36" EAST 307.06 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 1.11 ACRES AND 1 LOT.

REMAINDER PARCEL

A PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED SOUTH 89°38'27" EAST 280.40 FEET ALONG THE NORTH LINE OF THE SAID NORTHEAST QUARTER FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER. RUNNING THENCE SOUTH 88°58'27" EAST 308.85 FEET; THENCE SOUTH 42°01'00" WEST 864.85 FEET; THENCE NORTH 89°38'27" WEST 393.68 FEET TO THE EAST RIGHT-OF-WAY LINE OF 8500 WEST STREET; THENCE NORTH 00°26'36" EAST 150.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 89°38'27" EAST 308.85 FEET; THENCE NORTH 00°10'18" EAST 150.00 FEET; THENCE NORTH 88°58'27" WEST 308.24 FEET TO THE SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 80°28'58" EAST 150.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE SOUTH 89°38'27" EAST 307.52 FEET; THENCE NORTH 00°10'18" EAST 150.00 FEET TO THE POINT OF BEGINNING. CONTAINING 6.49 ACRES.



PERCOLATION TABLE

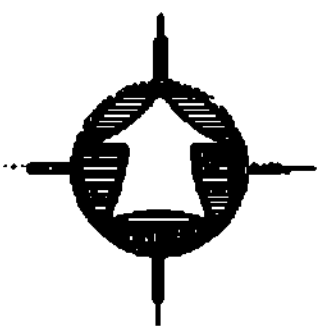
PERC TEST HOLE	DEPTH	PERC. RATE, MPI	SOILS EVALUATION LOG #12504, WEBER-MORGAN HEALTH DEPARTMENT
EXPLORATION PIT 1	56"	17 MPI	0"-17" SANDY LOAM, FINE GRANULAR, BLOCKY 17"-31" SANDY CLAY LOAM, GRAY, MEDIUM GRANULAR, BLOCKY 31"-56" SAND, LIGHT BROWN, VERY FINE GRANULAR, 20% MOTTLED

OBSERVED GROUND WATER TABLE = 56"

IMPORTANT NOTES:
Many areas in Hooper have ground water problems due to unusually high (fluctuating) water table. There are also areas where the soil conditions may warrant additional construction measures. Approval of this plat does not constitute representation by Hooper City that buildings or any specified structure will solve ground water problems or that soils are suitable for construction. Solution of water or soil problems is the sole responsibility of the permit applicant and property owner.

LEGEND:

- PROPERTY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- DITCH
- FENCE LINE
- WITNESS MONUMENT
- SECTION CORNER
- SET 5/8" REBAR W/ CAP



Scale: 1" = 100'

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
530 North Main Brigham City, Utah 84302
801-733-8491 801-733-8906 801-733-8478

NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCELS AS SHOWN AND DESCRIBED HEREON. THIS SURVEY WAS ORDERED BY JULIE CAMPBELL FOR KURT CAMPBELL. THE DEED OF THIS PARCEL AND THE DEEDS OF MANY OF THE PARCELS TO THE SOUTH THAT FRONT 5500 WEST STREET CALL OUT THE WEST LINE OF THE NORTHEAST QUARTER AS BEING THE PROPERTY LINE. HOWEVER THE EXISTING FENCES ALONG 5500 SOUTH STREET AND OTHER SUBSETS ALONG SAID STREET DO NOT AGREE WITH THIS. THE ACTUAL RIGHT-OF-WAY LINE IS DEFINED AS BEING 55.00 FEET LEFT AND RIGHT OF THE WEBER COUNTY MONUMENT LINE. THE CONTROL USED TO ESTABLISH THE PROPERTY CORNERS WAS THE EXISTING WEBER COUNTY SURVEYOR MONUMENTATION SURROUNDING SECTION 18, THE 1/2" SLAB WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION BEING THE BASIS OF BEARING TO BEAR NORTH 00°10'18" EAST.

ACKNOWLEDGMENT
STATE OF _____
COUNTY OF _____
ON THIS _____ DAY OF _____, 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____, THE SIGNERS OF THE ABOVE OWNER'S DECLARATION WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
NOTARY PUBLIC MY COMMISSION EXPIRES _____
RESIDING IN _____ COUNTY, UTAH.

HOOPER CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ CITY ENGINEER _____

HOOPER CITY MAYOR
Presented to the Hooper City Mayor this _____ day of _____, 20____ at which time this subdivision was approved and accepted.

Hooper City Mayor

Hooper City Recorder

OWNERS DEDICATION
We the undersigned owners of the herein described tract of land, hereby set apart and dedicate the same into lots and streets as shown on this plat and name said tract KURT CAMPBELL SUBDIVISION and hereby dedicate, grant and convey to Hooper City, Weber County, Utah, all those parts or portions of said tract of land designated as streets. We name to be used as public thoroughfares hereon, and also dedicate to Hooper City, Weber County those certain strips or easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by Hooper City.
Signed this _____ day of _____, 2003

HOOPER CITY ATTORNEY
Approved as to form by the Hooper City Attorney this _____ day of _____, 20____

CITY ATTORNEY

HOOPER CITY COUNCIL ACCEPTANCE
Approved this _____ day of _____, 20____ by the Hooper City Council.

Hooper City Council Chairman

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
DATE _____ DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY RECORDER
ENTRY FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 2003 AT _____ BY BOOK _____ PAGE _____

COUNTY RECORDER
BY _____ DEPUTY

RECEIVED
MAY 16 03
Weber County Survey

03-3-17 03-03-17.DWG 03/05/03