

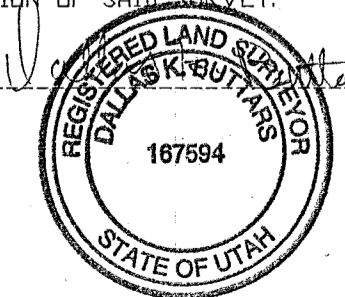
SCALE: 1" = 50'

○ = 5/8" x 24" LENGTH REBAR WITH CAP STAMPED 167594

SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: 6-19-02 SIGNED: [Signature]



BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING NORTH 84°15'00" EAST 1567.95 FEET, NORTH 00°34'58" EAST 640.58 FEET AND NORTH 84°49'58" EAST 840.01 FEET FROM THE REESTABLISHED POSITION OF THE SOUTH QUARTER CORNER OF SAID SECTION 18, AND RUNNING THENCE NORTH 00°34'55" EAST 689.21 FEET TO THE SOUTH LINE OF THE OGDEN CITY CORPORATION PIPELINE R.O.W.; THENCE NORTH 87°22'58" EAST 69.75 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 00°34'58" WEST 686.09 FEET; THENCE SOUTH 84°49'58" WEST 69.98 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1.10 ACRES.

LANDMARK SURVEYING AND ENGINEERING, INC.
 A COMPLETE LAND DEVELOPMENT SERVICE
 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401
 PHONE 801-731-4075

CLIENT: CHRIS JENSEN	
LOCATION: PART OF THE S.E. 1/4 OF SEC. 18, T.6N., R.1E., S.L.B.&M.	
SURVEYED: JUNE 2002	
REVISIONS:	DRAWN BY: L.A.
	CHECKED BY: D.B.
	DATE: 06-19-02
	FILE: 2395RDS.DWG

RECEIVED
 SEP 18 03
 Weber County Surveyor
 003115

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