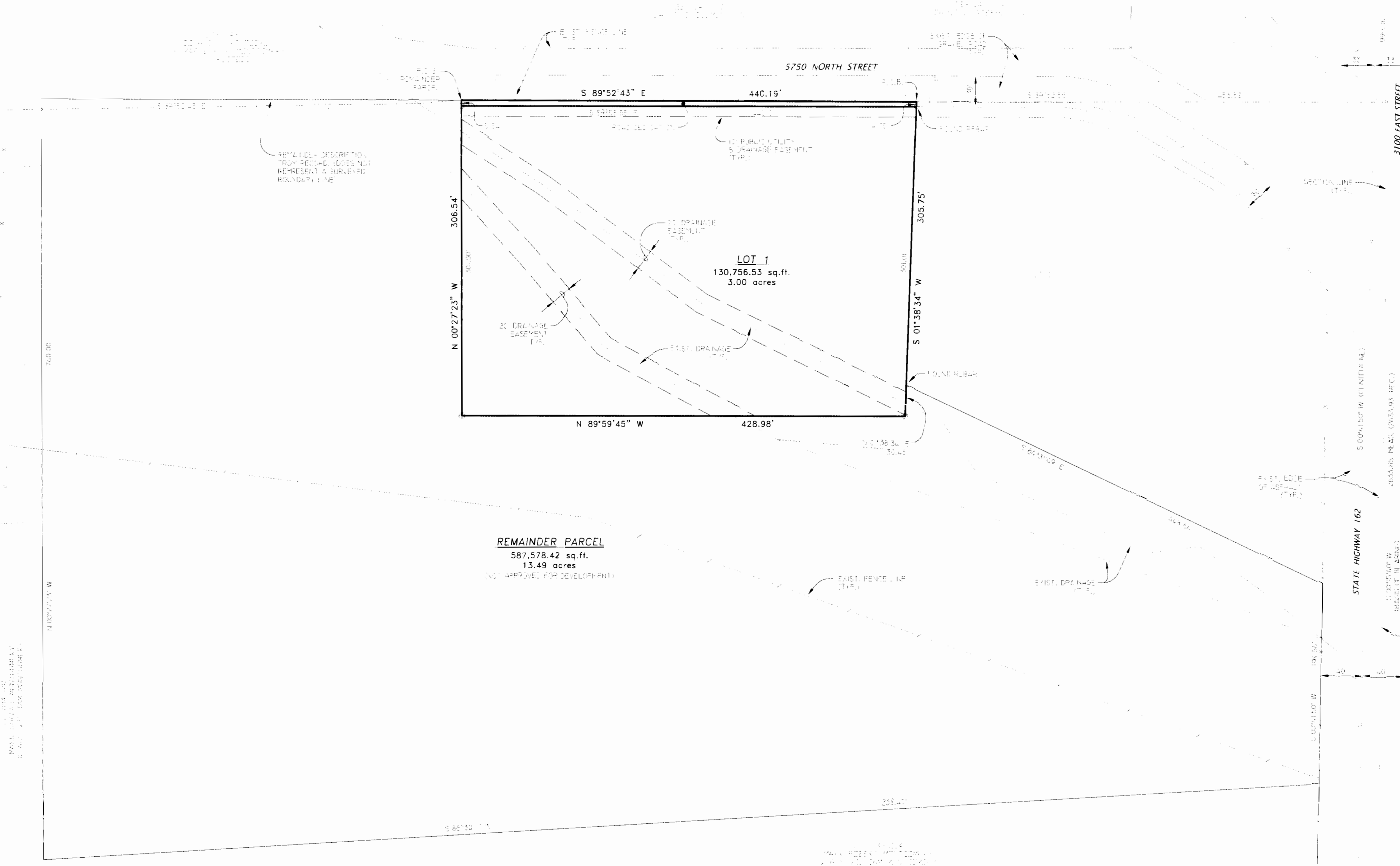


JOHN MONTGOMERY SUBDIVISION

A PART OF THE N. E. 1/4 OF SECTION 7, T. 7 N., R. 1 E., S.L.B. & M.

WEBER COUNTY, UTAH

MAY 2002
RECORD OF SURVEY



RECEIVED
APR 12 2005

SURVEYOR'S CERTIFICATE

I, LALAGE K. BULLARD, a PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HEREBY CERTIFY THAT THIS PLAN OF JOHN MONTGOMERY SUBDIVISION WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION OF THE POLITICAL DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA FURNISHED FROM SOURCE(S) THAT WEBER COUNTY RECORDS SPECIFIC WEBER COUNTY SURVEYOR OFFICE AND AS FURNISHED IN THE PLANS AND I FURTHER CERTIFY THAT ALL REQUIREMENTS FOR UTAH SURVEYING AND RECORDS REQUIREMENTS FOR WEBER COUNTY RECORDS HAVE BEEN MET AND I SIGNED THIS PLAN ON APRIL 12, 2005.

R.L.S. # 167994

OWNER'S DECLARATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND HEREBY AGREE TO SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT JOHN MONTGOMERY SUBDIVISION AND I HEREBY DECLARE THE PUBLIC USE OF SAID TRACTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS TO BE USED AS PUBLIC HIGHWAYS FOR THE PUBLIC USE AND OPERATE A PERPETUAL RIGHT AND EASEMENT OVER THE SAME FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, DRAINAGE FACILITIES FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL CHANNELS AND SUCH OTHER STRUCTURES AS MAY BE AUTHORIZED BY THE NECESSARY AUTHORITY WITHIN THE BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20__

ACKNOWLEDGMENT

STATE OF UTAH, 2005

ON THIS _____ DAY OF _____ 20__ PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DECLARATION, IN NUMBER AND QUALITY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWEST CORNER OF RAINBOW VIEW TRAILER SUBDIVISION, SAID POINT BEING SOUTH 89°52'43" WEST 440.19 FEET ALONG THE SECTION LINE, WE JUNE SOUTH 89°52'43" WEST 440.19 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 7, AND RAINBOW TRAILER SOUTH 89°52'43" WEST 440.19 FEET TO THE WEST LINE OF SAID SUBDIVISION, THENCE NORTH 89°52'43" WEST 440.19 FEET TO THE POINT OF BEGINNING, CONTAINING 3.00 ACRES.

RECORD DESCRIPTION - REMAINDER PARCEL

A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING SOUTH 89°52'43" WEST 440.19 FEET ALONG THE SECTION LINE, WE JUNE SOUTH 89°52'43" WEST 440.19 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 7, AND RAINBOW TRAILER SOUTH 89°52'43" WEST 440.19 FEET TO THE WEST LINE OF SAID SUBDIVISION, THENCE NORTH 89°52'43" WEST 440.19 FEET TO THE POINT OF BEGINNING, CONTAINING 13.49 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE ONE BUILDING LOT FROM A PARENT PARCEL. BASIS OF BEARING IS UTAH STATE GRID BEARING AS SHOWN.

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____ 20__

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIREMENTS FOR PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION COMPLY WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____ 20__

SIGNATURE

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER REQUIREMENTS ASSOCIATED WITH THIS SUBDIVISION THAT AND IN MY OPINION THEY COMPLY WITH THE REQUIREMENTS OF THE UTAH CONSTITUTION, UTAH STATUTES, AND UTAH CASE LAW APPLICABLE THEREIN AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____ 20__

SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS RECEIVED THIS PLAN FOR MATHEMATICAL CORRECTIONS, SECTION CORNER DATA, AND FOR HANDBOOK WITH LINES AND MEASUREMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAN BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSEE LAND SURVEYOR AND CLIENTS OF THIS PLAN FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____ 20__

SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN REVIEWED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 20__.

SIGNATURE

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DECLARATION OF SERVICES AND OTHER RULES, LAWS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____ 20__.

ATTEST:

CLERK, WEBER COUNTY COMMISSION

<p>LANDMARK SURVEYING AND ENGINEERING, INC. A COMPLETE LAND DEVELOPMENT SERVICE 4546 S. 2000 W. #A-3, WEST HAVEN, UTAH 84414 PHONE: 407-725-4070</p>	WEBER COUNTY RECORDER	
	ENTRY # _____ FEE _____	FILED FOR RECORD & RECORDED
	THIS _____ DAY OF _____ 20__	AT _____ IN BOOK _____ OF _____
	_____	_____
<p>CLIENT: JOHN MONTGOMERY</p> <p>LOCATION: PART OF THE N.E. 1/4 OF SEC. 7, T. 7N. R. 1E. S.L.B. & M.</p> <p>SURVEYED: MAY 2002</p>	<p>REVISIONS:</p> <p>DRAWN BY: L.R.</p> <p>CHECKED BY: J.B.</p> <p>DATE: 05-18-02</p> <p>FILE: 337994-02W</p>	<p>BY _____</p> <p>_____</p> <p>_____</p>

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R.C.S.