

# Agricultural Lot Division

MARRIOTT-SLATERVILLE  
A PART OF THE WEST HALF OF SECTION 13,  
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B.& M.

## Parcel No. 1

A PART OF THE WEST HALF OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON AN EXISTING FENCE LINE BEING ON GRANTORS EAST PROPERTY LINE LOCATED SOUTH 00°00'00" WEST 1870.23 FEET AND SOUTH 90°00'00" WEST 108.73 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; RUNNING THENCE SOUTH 90°00'00" WEST 300.00 FEET; THENCE NORTH 66°03'57" WEST 393.11 FEET TO A FENCE ON GRANTORS WEST PROPERTY LINE; THENCE NORTH 00°15'00" EAST 140.52 FEET ALONG SAID FENCE TO GRANTORS NORTH PROPERTY LINE; THENCE NORTH 90°00'00" EAST 660.00 FEET ALONG SAID NORTH LINE TO A FENCE ON SAID GRANTORS EAST PROPERTY LINE; THENCE SOUTH 00°15'00" WEST 300.00 FEET ALONG SAID FENCE TO THE POINT OF BEGINNING. CONTAINING 3.887 ACRES.

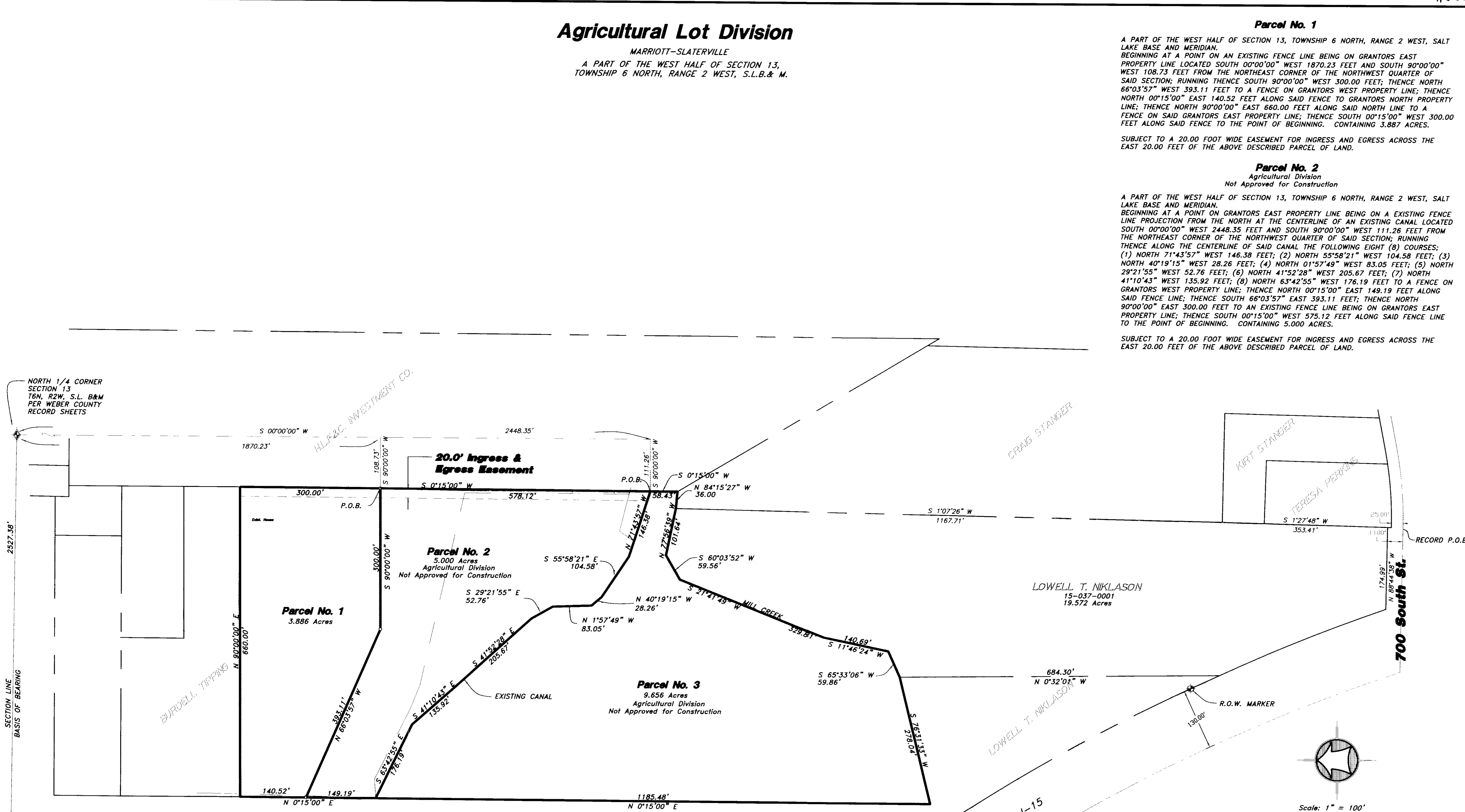
SUBJECT TO A 20.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS ACROSS THE EAST 20.00 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND.

## Parcel No. 2

Agricultural Division  
Not Approved for Construction

A PART OF THE WEST HALF OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS EAST PROPERTY LINE BEING ON AN EXISTING FENCE LINE PROJECTION FROM THE NORTH AT THE CENTERLINE OF AN EXISTING CANAL LOCATED SOUTH 00°00'00" WEST 2448.35 FEET AND SOUTH 90°00'00" WEST 111.26 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; RUNNING THENCE ALONG THE CENTERLINE OF SAID CANAL THE FOLLOWING EIGHT (8) COURSES: (1) NORTH 71°43'57" WEST 146.38 FEET; (2) NORTH 55°58'21" WEST 104.58 FEET; (3) NORTH 40°19'15" WEST 28.26 FEET; (4) NORTH 01°57'49" WEST 83.05 FEET; (5) NORTH 29°21'55" WEST 52.76 FEET; (6) NORTH 41°52'28" WEST 205.67 FEET; (7) NORTH 41°10'43" WEST 135.92 FEET; (8) NORTH 63°42'55" WEST 176.19 FEET TO A FENCE ON GRANTORS WEST PROPERTY LINE; THENCE NORTH 00°15'00" EAST 149.19 FEET ALONG SAID FENCE LINE; THENCE SOUTH 66°03'57" EAST 393.11 FEET; THENCE NORTH 90°00'00" EAST 300.00 FEET TO AN EXISTING FENCE LINE BEING ON GRANTORS EAST PROPERTY LINE; THENCE SOUTH 00°15'00" WEST 575.12 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING. CONTAINING 5.000 ACRES.

SUBJECT TO A 20.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS ACROSS THE EAST 20.00 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND.



## Parcel No. 3

Agricultural Division  
Not Approved for Construction

A PART OF THE WEST HALF OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS EAST PROPERTY LINE BEING ON AN EXISTING FENCE LINE PROJECTION FROM THE NORTH AT THE CENTERLINE OF AN EXISTING CANAL LOCATED SOUTH 00°00'00" WEST 2448.35 FEET AND SOUTH 90°00'00" WEST 111.26 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; RUNNING THENCE SOUTH 00°15'00" WEST 58.43 FEET TO THE CENTERLINE OF MILL CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING SEVEN (7) COURSES: (1) NORTH 84°15'27" WEST 36.00 FEET TO AN EXISTING FENCE LINE; (2) NORTH 77°56'39" WEST 101.64 FEET; (3) SOUTH 60°03'52" WEST 59.56 FEET; (4) SOUTH 21°41'49" WEST 329.81 FEET; (5) SOUTH 11°46'24" WEST 140.69 FEET; (6) SOUTH 65°33'06" WEST 59.86 FEET; (7) SOUTH 76°31'33" WEST 278.04 FEET TO GRANTORS WEST PROPERTY LINE; THENCE NORTH 00°15'00" EAST 1185.48 FEET ALONG SAID WEST PROPERTY LINE TO THE CENTERLINE OF AN EXISTING CANAL; THENCE ALONG SAID CENTERLINE OF CANAL THE FOLLOWING EIGHT (8) COURSES: (1) SOUTH 63°42'55" EAST 176.19 FEET; (2) SOUTH 41°10'43" EAST 135.92 FEET; (3) SOUTH 41°52'28" EAST 205.67 FEET; (4) SOUTH 29°21'55" EAST 52.76 FEET; (5) SOUTH 01°57'49" EAST 83.05 FEET; (6) SOUTH 40°19'15" EAST 28.26 FEET; (7) SOUTH 55°58'21" EAST 104.58 FEET; (8) SOUTH 71°43'57" EAST 146.38 FEET TO THE POINT OF BEGINNING. CONTAINING 9.656 ACRES.

The purpose of this survey was to establish a 3 lot "Agricultural Division" from the parcel tax Id No. 15-038-0004 as shown and described hereon. The survey was ordered by Burdell Tipping. The control used to establish the boundaries was the existing Weber County Survey Monumentation surrounding Section 13, T6N, R2W, SLB&M. The basis of bearing is the North line of said Section said to bear North 89°08'13" West.

## 20.0' Ingress & Egress Easement

A 20.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS BEING 20.00 FEET LEFT OF THE FOLLOWING DESCRIBED ALIGNMENT:

A PART OF THE WEST HALF OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS EAST PROPERTY LINE BEING ON AN EXISTING FENCE LINE PROJECTION FROM THE NORTH AT THE CENTERLINE OF AN EXISTING CANAL LOCATED SOUTH 00°00'00" WEST 2448.35 FEET AND SOUTH 90°00'00" WEST 111.26 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; RUNNING THENCE NORTH 00°15'00" EAST 878.12 FEET TO GRANTORS NORTH PROPERTY LINE AND THE END OF SAID EASEMENT.

## PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2003 BY THE  
MARRIOTT-SLATERVILLE PLANNING COMMISSION.

CHAIRMAN

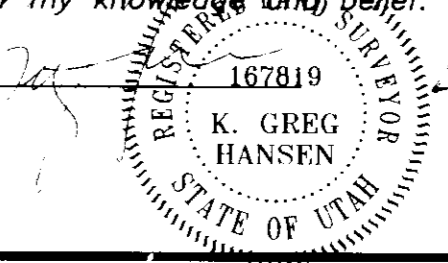
## LEGEND:

- PROPERTY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- DITCH
- FENCE LINE
- SET 5/8" REBAR W/ CAP SET 09/03

## SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

K. Greg Hansen, R.L.S. No. 167819 date \_\_\_\_\_



No.	Date	By

No.	Date	By

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Brigham City, Utah 84302  
Logan Ogden Brigham City  
399-4905 752-8272 723-3491

Drawn By: kth Date: 08/09/03  
Designed By: \_\_\_\_\_  
Checked By: \_\_\_\_\_  
Approved By: \_\_\_\_\_  
Scale: 1"=100'  
Drawing File: 02-3-154b.DWG  
JOB NUMBER: 02-3-154

**BURDELL TIPPING**  
300 SOUTH 1500 WEST  
MARRIOTT-SLATERVILLE  
A PART OF THE WEST HALF OF SECTION 13,  
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B.& M.

SHEET
1
OF
1
SHEETS