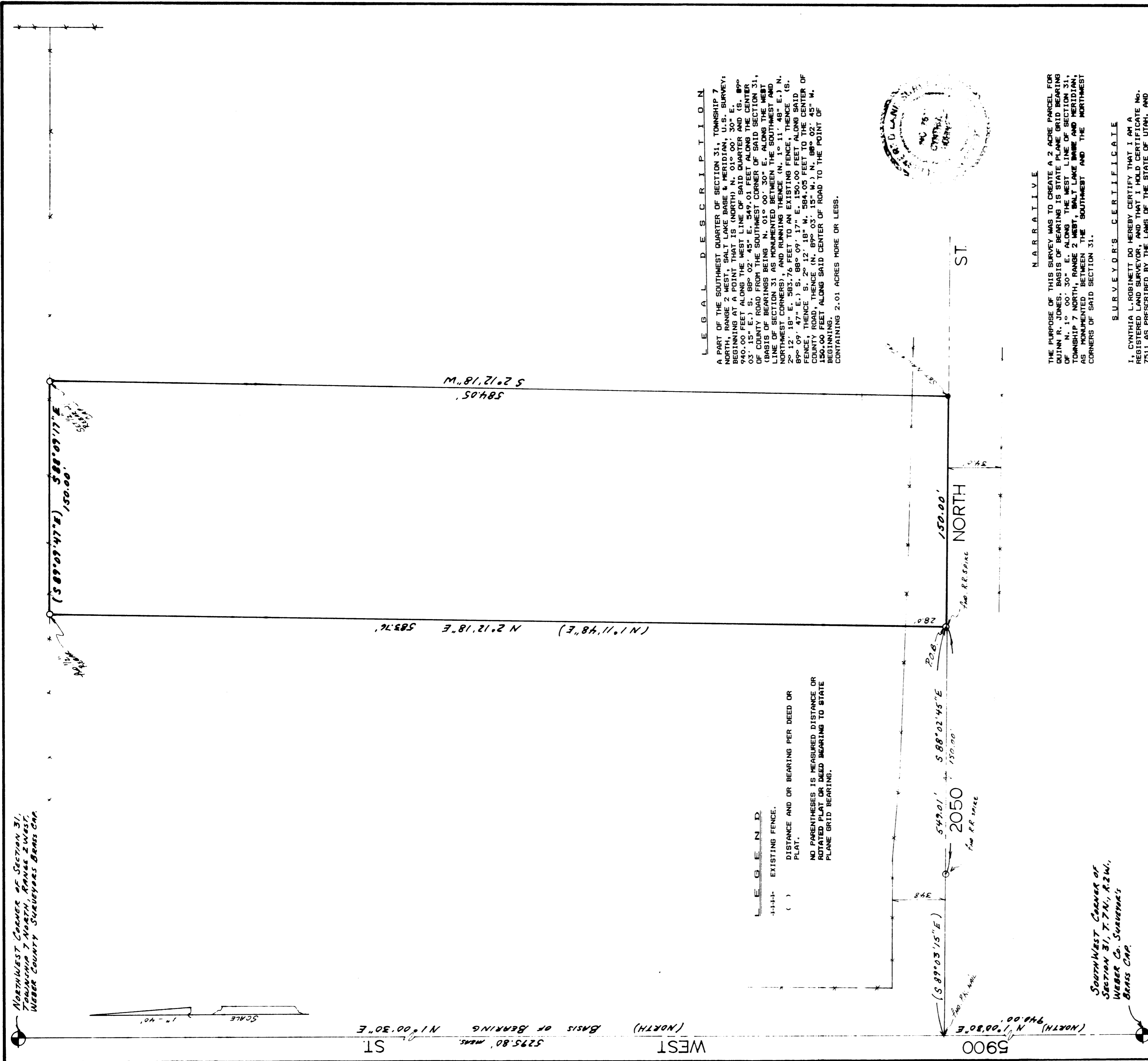


PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR

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L E G A L D E S C R I P T I O N

A PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, BEING A POINT THAT IS (NORTH) N. 01° 00' 30" E. 940.00 FEET ALONG THE WEST LINE OF SAID QUARTER AND (S. 89° 03' 15" E.) S. 89° 02' 45" E. 549.01 FEET OF SAID SECTION 31, OF COUNTY ROAD BEING (S. 89° 03' 15" E.) ALONG THE WEST LINE OF SECTION 31 AS MONUMENTED BETWEEN THE SOUTHWEST AND NORTHWEST CORNERS), AND RUNNING THENCE (N. 1° 11' 48" E.) N. 2° 12' 18" E. 583.76 FEET TO AN EXISTING FENCE, AND THENCE (S. 89° 03' 15" E.) S. 2° 12' 18" E. 584.05 FEET TO THE CENTER OF COUNTY ROAD, THENCE (N. 89° 03' 15" W.) N. 89° 02' 45" W. 150.00 FEET ALONG SAID CENTER OF ROAD TO THE POINT OF BEGINNING CONTAINING 2.01 ACRES MORE OR LESS.

L E G E N D

- - - - - EXISTING FENCE.

() DISTANCE AND OR BEARING PER DEED OR PLAT.

NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 2 ACRE PARCEL FOR GUNN R. JONES. BASIS OF BEARING IS STATE PLANE GRID BEARING OF N. 1° 00' 30" E. ALONG THE WEST LINE OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND MONUMENTED BETWEEN THE SOUTHWEST AND THE NORTHWEST CORNERS OF SAID SECTION 31.

SURVEYOR'S CERTIFICATE

I, CYNTHIA L. ROBINETT DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7811 AS ISSUED BY THE BOARD OF LAND SURVEYORS AND THAT I HAVE MADE A SURVEY ON THE GROUND AND FROM THE RECORDS OF THE WEBER COUNTY RECORDERS OFFICE, AND AS SHOWN PER THIS PLAT OF THE ABOVE DESCRIBED PROPERTY.

01-12-70 DATE
Cynthia L. Robinson
CYNTHIA L. ROBINETT R.L.S. No. 7811

SOUTHWEST CORNER OF SECTION 31, T.7N., R.2W., WEBER CO. SURVEYOR'S BRASS CAP.

RECEIVED
MAR 09 1990
Weber County Surveyor

CONSTRUCTION & LAND SURVEYORS INC.	
1500 N. 6900 W. OGDEN, UTAH 84404 (801) 731-1131	
CLIENT: GUNN R. JONES	
SURVEY LOCATION: S.W. 1/4 SEC. 31, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.	
SURVEY DATE: 01-9-90	
JOB No.	P.S.90-01