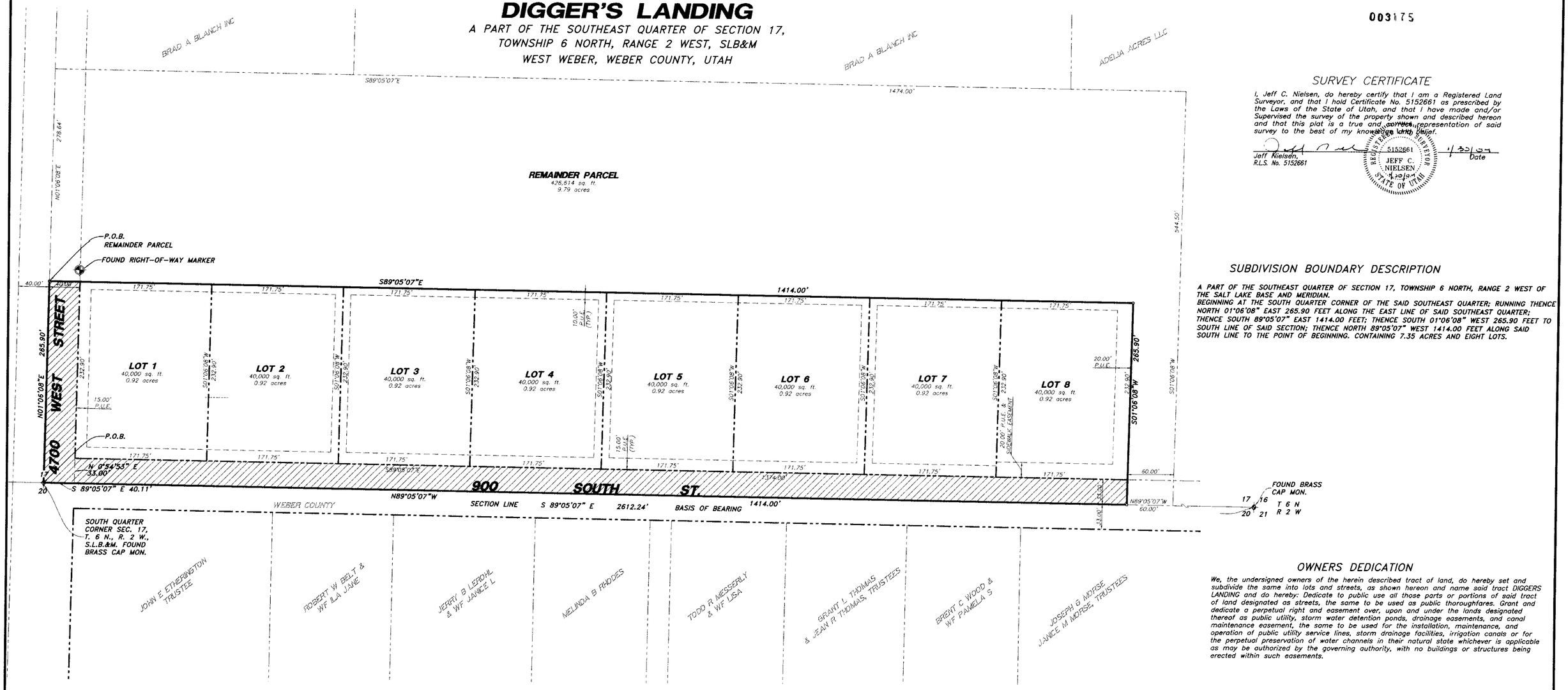
A FINAL PLAT OF

DIGGER'S LANDING

A PART OF THE SOUTHEAST QUARTER OF SECTION 17,
TOWNSHIP 6 NORTH, RANGE 2 WEST, SLB&M
WEST WEBER, WEBER COUNTY, UTAH

003175



SURVEY CERTIFICATE

I, Jeff C. Nielsen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 5152661 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

Jeff Nielsen,
R.L.S. No. 5152661

5152661 JEFF C. NIELSEN STATE OF UTAH REGISTERED LAND SURVEYOR

1/22/04
Date

SUBDIVISION BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT THE SOUTH QUARTER CORNER OF THE SAID SOUTHEAST QUARTER; RUNNING THENCE NORTH 01°06'08" EAST 265.90 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH 89°05'07" EAST 1414.00 FEET; THENCE SOUTH 01°06'08" WEST 265.90 FEET TO SOUTH LINE OF SAID SECTION; THENCE NORTH 89°05'07" WEST 1414.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. CONTAINING 7.35 ACRES AND EIGHT LOTS.

OWNERS DEDICATION

We, the undersigned owners of the herein described tract of land, do hereby set and subdivide the same into lots and streets, as shown hereon and name said tract DIGGERS LANDING and do hereby: Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares. Grant and dedicate a perpetual right and easement over, upon and under the lands designated thereof as public utility, storm water detention ponds, drainage easements, and canal maintenance easement, the same to be used for the installation, maintenance, and operation of public utility service lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

Signed this_____day of_____, 2004

_____ _____

_____ _____

NOTE:

P.U.E. = Public Utility Easement. All P.U.E.'s are ten feet in width unless otherwise specified.

ADDRESS TABLE	
LOT	ADDRESS
1	4680 WEST 900 SOUTH 878 SOUTH 4700 WEST
2	4654 WEST 900 SOUTH
3	4630 WEST 900 SOUTH
4	4604 WEST 900 SOUTH
5	4578 WEST 900 SOUTH
6	4554 WEST 900 SOUTH
7	4528 WEST 900 SOUTH
8	4504 WEST 900 SOUTH

L E G E N D:

- SUBDIVISION BOUNDARY
- CENTERLINE
- LOT LINES
- EASEMENT
- STREET MONUMENT
- SET 5/8" REBAR W/ CAP SET ON ALL LOT CORNERS
- AREA TO BE DEDICATED

Scale: 1" = 60

REMAINDER PARCEL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT LOCATED NORTH 01°06'08" EAST 265.90 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER FROM THE SOUTH QUARTER CORNER OF THE SAID SOUTHEAST QUARTER; RUNNING THENCE NORTH 01°06'08" EAST 278.60 FEET ALONG SAID EAST LINE; THENCE SOUTH 89°05'07" EAST 1474.00 FEET; THENCE SOUTH 01°06'08" WE ST 544.50 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER LINE; THENCE NORTH 89°05'07" WEST 60.00 FEET ALONG SAID SOUTH SECTION LINE; THENCE NORTH 01°06'08" EAST 265.90 FEET; THENCE NORTH 89°05'07" WEST 1414.00 FEET TO THE POINT OF BEGINNING. CONTAINING 9.79 ACRES.

NARRATIVE

The purpose of this survey was to create an 8 lot subdivision of the ± South 238 feet of the Brad A. Blanch property. the basis of bearing is the South line of the Southeast quarter of Section 17, Township 6 North, Range 2 West Salt Lake Base and Meridian, which bears South 89°05'07" East (Weber County Grid).

FEE $ 04

03-104
03-104-PH1.dwg
7-11-2003

003175

WEBER COUNTY ATTORNEY

I have examined this subdivision plat and in my opinion it conforms with the County Ordinance applicable thereto and now in force and effect.

Signed this____day of_____,2004

_____
City Attorney

WEBER COUNTY ENGINEER

I hereby certify that I approve the required improvement standards and drawings for this subdivision and the amount of financial guarantee for these improvements.

Signed this____day of_____,2004

_____
Signature

WEBER COUNTY ACCEPTANCE

This is to certify that this subdivision plat and the dedication and financial guarantee of public improvements thereon are hereby accepted by the Weber County Council.
this _____day of _____ 2004

_____
Mayor

_____
Attest

WEBER COUNTY PLANNING COMMISSION ACCEPTANCE

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the_____ day of _____ 2004.

_____
Chairman, Weber County Planning Commission

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this____day of_____,2004

_____
Signature

ACKNOWLEDGMENT

State of Utah
County of Weber

On the _____ day of _____, 2004, personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, _____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

_____ _____
Commission Expires Notary Public

COUNTY RECORDER

ENTRY NO. _____ FEE PAID
_____ FILED FOR RECORD AND
RECORDED _____, AT
_____ IN BOOK_____ OF OFFICIAL
RECORDS, PAGE _____

_____
COUNTY RECORDER

BY _____
DEPUTY

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Brigham City 723-3491 Ogden 392-4905 Logan 752-8272

N:\2003\03-104 Diggers Landing\drawings\03-104-PH 1.dwg, Final Plat, 1/7/2004 3:01:03 PM, Jerry Shepherd, Custom 1: 36 x 24 in. (landscape), 1:60