

# WIDDISON SUBDIVISION

## A PART OF THE SE 1/4 OF SECTION 6, T.5N, R.2W., S.L.B. and M.

### WEBER COUNTY, UTAH

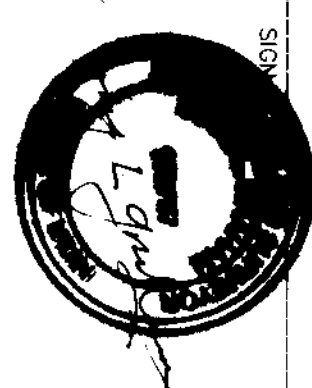
#### RECORD OF SURVEY

SURVEYORS CERTIFICATE 003194

I, DONALD L. GRAYMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THE SE 1/4 OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, WEBER COUNTY, UTAH, IS A PART OF THE WIDDISON SUBDIVISION, AND IS A CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS AS SHOWN ON THE RECORD OF SURVEY FOR THE WIDDISON SUBDIVISION, WEBER COUNTY RECORDS OFFICE, WEBER COUNTY, UTAH, FILED AND OF A SURVEY MADE ON THE GROUND, AND FURTHER CERTIFY THAT ALL ZONING, EASEMENTS, ENCUMBRANCES AND OTHER MATTERS AFFECTING SAID LANDS HAVE BEEN FULLY REVEALED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED THIS \_\_\_\_\_ DAY OF **JANUARY** 2024

P.L.S. # 172752



**AGRICULTURAL NOTE**

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONE. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF AGRICULTURE AS A BUSINESS. OPERATIONS THAT ARE NOT PERMITTED IN THE AGRICULTURE ZONE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

**REMAINDER PARCEL #1**

1,001,338.02 sq. ft.  
1,221.98 acres

NOT APPROVED FOR DEVELOPMENT

**PARCEL #2**

427,844.46 sq. ft.  
9.72 acres

**\*DEED DESCRIPTION\***

(PARCEL #1)

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY, BEING THE CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE WEST 17.25 DEGREES SOUTH 20 CHAINS TO THE PLACE OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING.

(PARCEL #2)

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY, BEING THE CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE WEST 17.25 DEGREES SOUTH 20 CHAINS TO THE PLACE OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING.

**\*BOUNDARY DESCRIPTION\***

(SURVEY DESCRIPTION)

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY, DESCRIBED AS BEING AT A POINT NORTH 89°38'14" WEST 1388.42 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 6, AND RUNNING THENCE NORTH 01°47'04" EAST 1010.93 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°38'14" WEST 1388.42 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING.

**\*REMAINDER PARCEL #1\***

(SURVEY DESCRIPTION)

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY, DESCRIBED AS BEING AT A POINT NORTH 89°38'14" WEST 1388.42 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 6, AND RUNNING THENCE NORTH 01°47'04" EAST 1010.93 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°38'14" WEST 1388.42 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING.

**\*PARCEL #2\***

(SURVEY DESCRIPTION)

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, US SURVEY, DESCRIBED AS BEING AT A POINT NORTH 89°38'14" WEST 1388.42 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 6, AND RUNNING THENCE NORTH 01°47'04" EAST 1010.93 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°38'14" WEST 1388.42 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 20 CHAINS TO THE PLACE OF BEGINNING.

**WEBER COUNTY HEALTH DEPARTMENT**

I HEREBY CERTIFY THAT THE SOLES, RESOLUTIONS, FEES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INSPECTED BY THIS OFFICE AND ARE APPROVED FOR CONSTRUCTION UNDER THE HEALTH DEPARTMENT SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

DIRECTOR, WEBER-COUNTY HEALTH DEPARTMENT

**LANDMARK SURVEYING**

A COMPLETE SURVEYING SERVICE

2480 SHAW AVE. SUITE 204 S. GORDON, UTAH 84040

PH: 801-637-4004

**WEBER COUNTY RECORDER**

ENTRY # \_\_\_\_\_ FILE # \_\_\_\_\_

FILED FOR RECORD & RECORDED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19 \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_

PAID \$\_\_\_\_\_

BY \_\_\_\_\_ WEBER COUNTY RECORDER

DEPUTY

