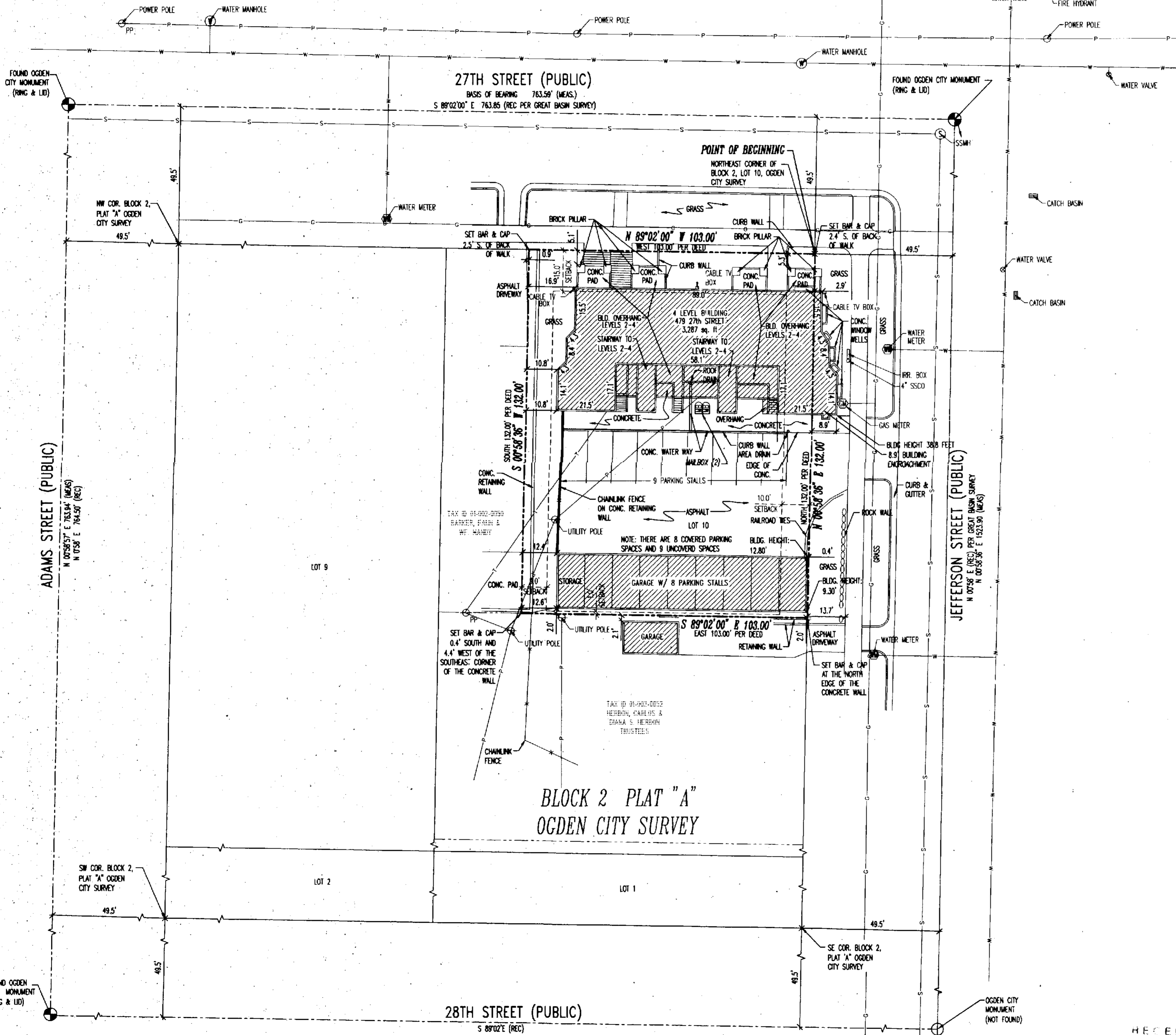


- GAS METER
- SSCD SANITARY SEWER CLEANOUT
- PP UTILITY/POWER POLE
- S SANITARY SEWER MANHOLE
- W WATER METER
- V WATER VALVE
- F FIRE HYDRANT
- L LIGHT POLE
- P OVERHEAD AND/OR UNDERGROUND POWER LINE
- T OVERHEAD AND/OR UNDERGROUND TELEPHONE LINE
- X FENCE
- W WATER LINE
- S SEWER LINE
- SD STORM DRAIN LINE
- G GAS LINE
- B BOUNDARY LINE
- FOUND BRASS CAP MONUMENT
- W WATER MANHOLE
- IRR IRRIGATION



LEGAL DESCRIPTION

PART OF LOT 10, BLOCK 2, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10, AND RUNNING THENCE WEST 103 FEET, THENCE SOUTH 132 FEET, THENCE EAST 103 FEET, THENCE NORTH 132 FEET TO THE PLACE OF BEGINNING, CONTAINS 0.312 ACRES

SURVEYOR'S CERTIFICATE

TO: AMBERLY PROPERTIES
METRO NATIONAL TITLE COMPANY
FIRST AMERICAN TITLE INSURANCE COMPANY
RICHMOND GROUP CAPITAL CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAN OF SURVEY OF THE PREMISES SPECIFICALLY DESCRIBED IN CORDON LAND TITLE COMPANY TITLE COMMITMENT, FILE NO.: 00049948, DATED EFFECTIVE FEBRUARY 26, 2001, (1) IS BASED ON A FIELD SURVEY MADE ON APRIL 11, BY ME OR DIRECTLY UNDER MY SUPERVISION IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1997, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(B)(1), 7(C), 8, 9, 10, 11, AND 13 OF TABLE A THEREOF, AND MEETS THE ACCURACY REQUIREMENTS FOR AN "URBAN" SURVEY AS DEFINED THEREIN; AND (2) THERE ARE NO DISCREPANCIES BETWEEN THE BOUNDARY LINES OF THE SUBJECT PROPERTY AS SHOWN ON THIS SURVEY MAP AND AS DESCRIBED IN THE LEGAL DESCRIPTION PRESENTED IN THE ABOVE REFERENCED TITLE COMMITMENT AND THE BOUNDARY LINES OF THE SUBJECT PROPERTY ARE CONTIGUOUS WITH THE BOUNDARY LINE OF ADJOINING PARCELS, ROADS, HIGHWAYS, STREETS OR ALLEYS AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD.

4-26-2001

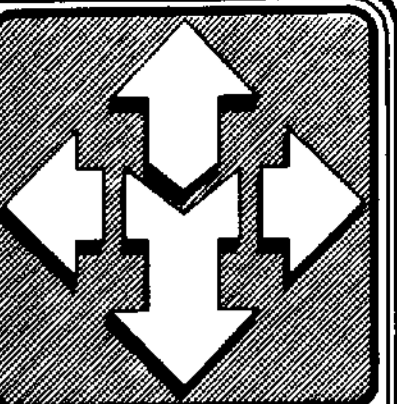
MICHAEL D. HOFFMAN
LICENSE NO.: 318831

ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION ON OCTOBER 6, 1999
ADOPTED BY THE BOARD OF DIRECTORS, AMERICAN CONGRESS ON SURVEYING AND MAPPING ON OCTOBER 20, 1997.
ADOPTED BY THE BOARD OF DIRECTORS, NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS ON OCTOBER 19, 1997.
AMERICAN LAND TITLE ASSOCIATION, 1828 L ST., N.W., SUITE 705, WASHINGTON, D.C. 20036
AMERICAN CONGRESS ON SURVEYING AND MAPPING, 5-10 GROSVENOR LANE, BETHESDA, MD 20814
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS, 5410 GROSVENOR LANE, BETHESDA, MD 20814

NARRATIVE

1. THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/ACSM LAND TITLE SURVEY" ON THE SUBJECT PROPERTY AS REQUESTED BY THE LAND OWNER.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. 00049948 PREPARED BY CORDON LAND TITLE COMPANY, EFFECTIVE DATE: FEBRUARY 26, 2001, AT 3:54 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE ABOVE-REFERENCED COMMITMENT.
- SCHEDULE B-2: EXCEPTION NO.:
THERE ARE NO EXCEPTIONS FOR THIS PROPERTY
3. THE BASIS OF BEARING FOR THIS SURVEY IS S 89°02'00" E ALONG THE MONUMENT LINE OF 27TH STREET FROM THE MONUMENTS AT ADAMS STREET AND JEFFERSON STREET, BEING PART OF THE NORTHWEST QUARTER OF SECTION 33, 1.6N, R.1W., SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.
4. CORNERS NOT FOUND ON THE PROPERTY WERE MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP STAMPED "MCNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAN.
5. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ALTHOUGH ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED, TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS SURVEY. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.
6. PLATS OF RECORD USED FOR THIS SURVEY ARE AS FOLLOWS:
OGDEN CITY BLOCK PLAT "A", BLOCK 2, PER OGDEN CITY PLANNING,
A GREAT BASIN ENGINEERING, INC. TOPOGRAPHIC & PROPERTY SURVEY OF THE LOS CHURCH, MADSON & JEFFERSON CENTER WARDS DATED 18 NOVEMBER, 1994, DWG NO. PS94-74, RECORDED AS MAP NO. 1163 WITH THE WEBER COUNTY SURVEYORS OFFICE.
OGDEN CITY UTILITY MAPS OF SEWER, WATER, STORM DRAIN, PROVIDED BY OGDEN CITY PLANNING.
7. THERE IS AN ENCROACHMENT ONTO THE OGDEN CITY RIGHT OF WAY AS SHOWN HEREON.
8. THIS PROPERTY DOES NOT FALL IN A FLOOD ZONE, PER FEMA FLOOD PLANE MAP, PANEL 49189-00068, ZONE C, DATED JAN 18, 1983.
9. THIS PROPERTY LIES IN MULTIPLE FAMILY RESIDENTIAL ZONE - EAST CENTRAL R-SEC. THE EXISTING BUILDINGS ON SITE ENCROACH ON EXISTING SETBACK LINES, HOWEVER THEY MAY HAVE MET REQUIRED SETBACKS AT THE TIME OF CONSTRUCTION.

RECEIVED
MAY 06 04
Weber County Surveyors



McNEIL ENGINEERING AND LAND SURVEYING, L.C.
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
6895 SOUTH 900 EAST MOVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com
VISIT OUR WEB SITE AT www.mcneileng.com



AMBERLY PROPERTIES
FAIRVIEW APTS. 579 27TH STREET
LOCATED IN THE NW 1/4 OF SECTION 33, T10N, R11W, ALTA
ALTA/ACSM LAND TITLE SURVEY

REVISIONS		
REV.	DATE	DESCRIPTION

DATE:	04/18/2001
DRAWN BY:	JS
CALC. BY:	MH
SURVEYED BY:	MH/JS
CHECKED BY:	MH
SCALE:	1" = 20'
COMP. DRWG:	210169ALTA

JOB NO: 210169

SHEET NUMBER
1 of 1