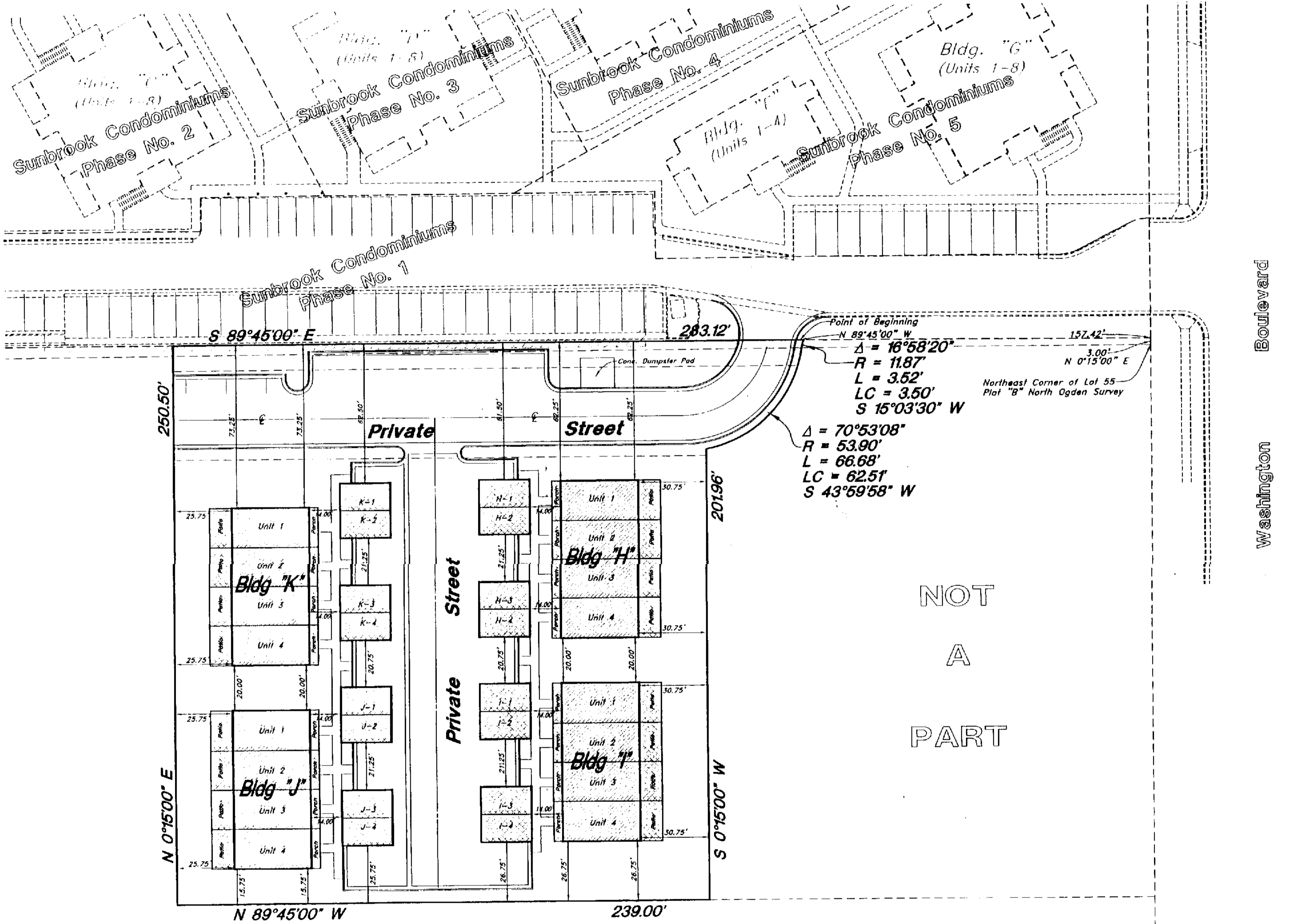


Sunbrook Condominiums Phase No. 6

A part of Lot 49 and Lot 55, of Plat "B" North Ogden Survey in the Northeast 1/4 of Section 32, T7N, R1W, SLB&M, U.S. Survey North Ogden City, Weber County, Utah

- Legend**
- ▲ Set Nail in Curb
 - Set Rebar & Cap
 - Fenceline
 - ⊕ Set Hub & Tack
 - ⊙ Monument to be set
 - (Road) Radial Line
 - (N/R) Non-Radial Line

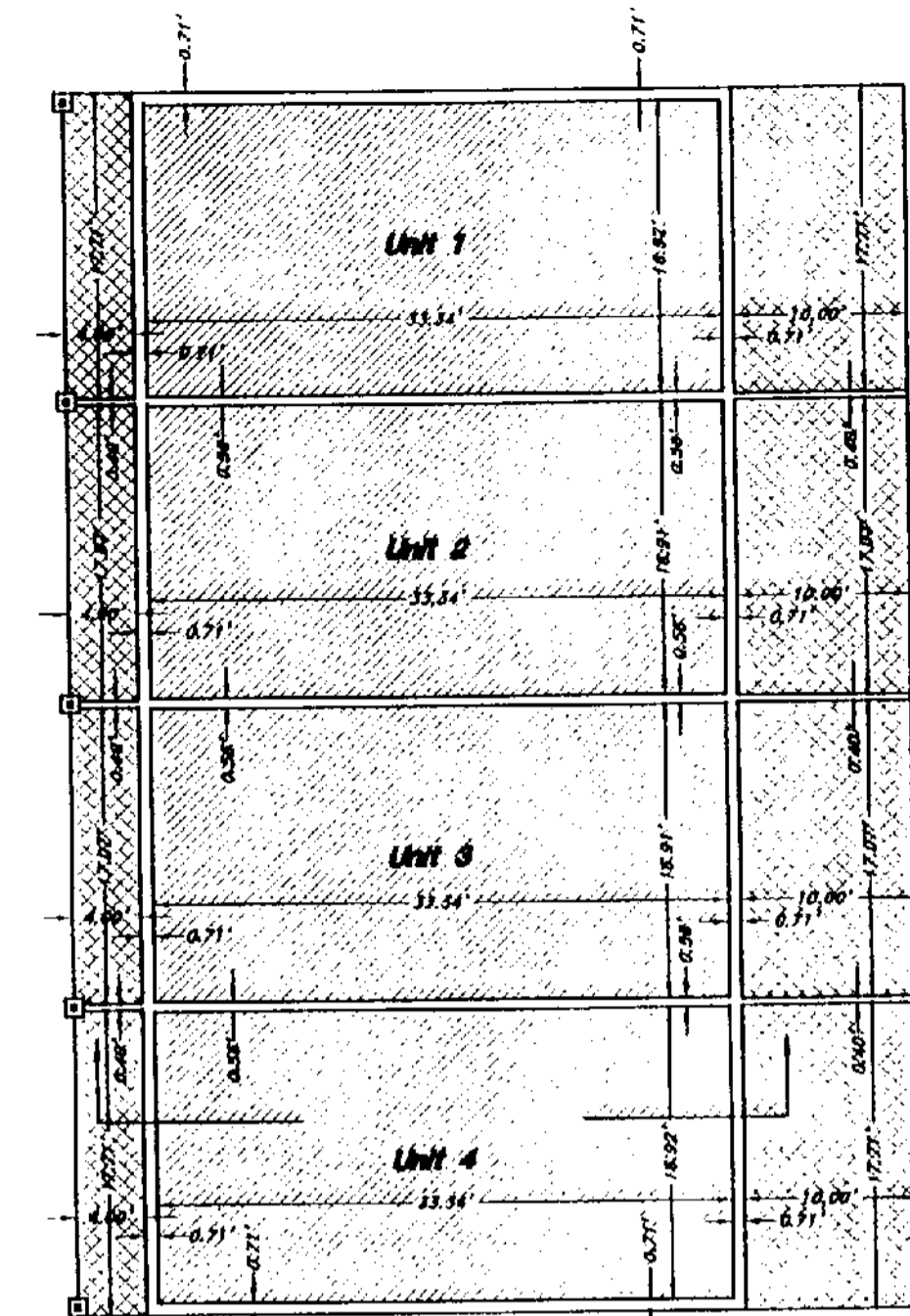
Scale: 1" = 30'



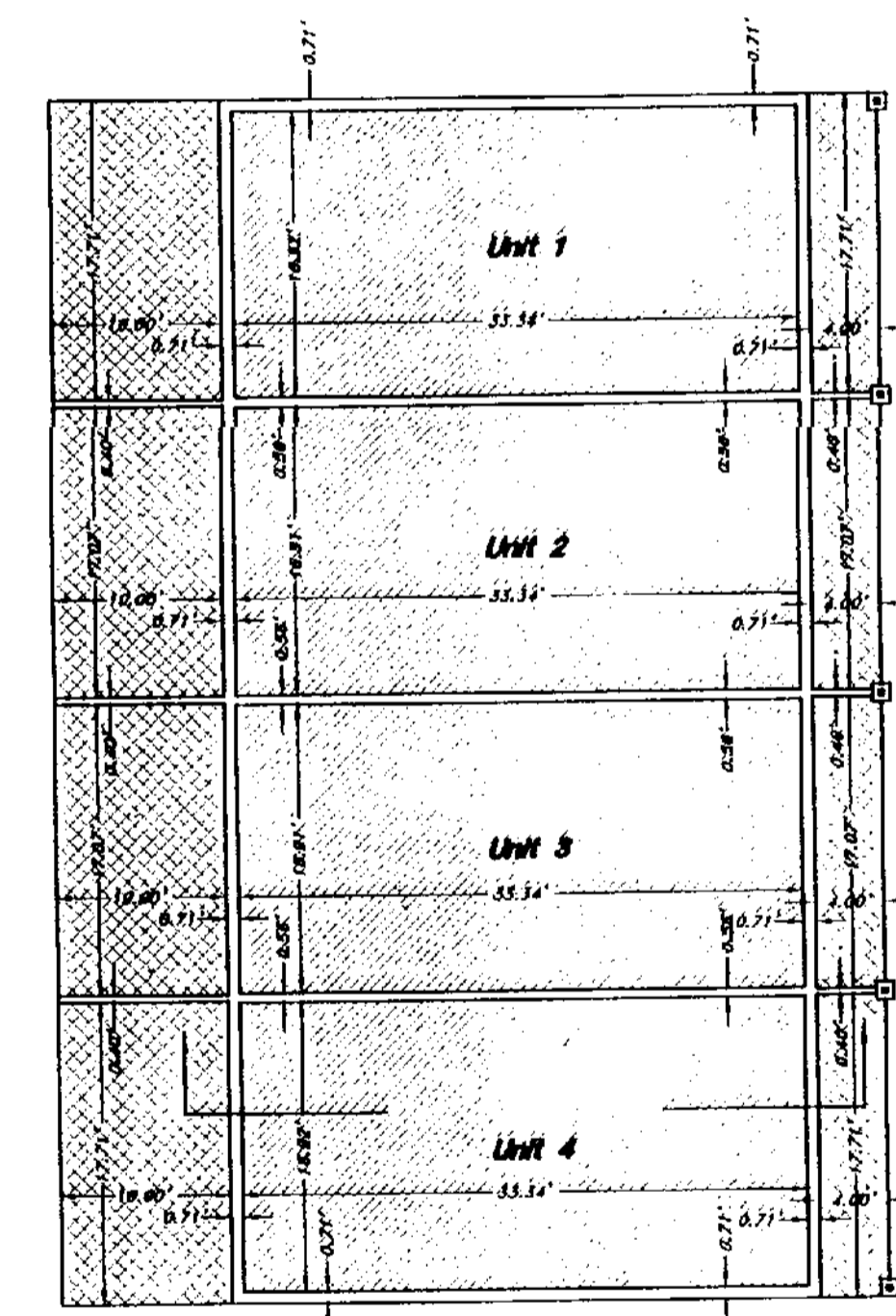
Point of Beginning
 N 89°45'00" W 152.42'
 $\Delta = 16^{\circ}58'20"$
 R = 11.87'
 L = 3.52'
 LC = 3.50'
 S 15°03'30" W

Northwest Corner of Lot 55
 Plat "B" North Ogden Survey

$\Delta = 70^{\circ}53'08"$
 R = 53.90'
 L = 66.68'
 LC = 62.51'
 S 43°59'58" W



Buildings "J" & "K"



Buildings "H" & "I"

SURVEYOR'S CERTIFICATE

I, Cory L. Newman, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Sunbrook Condominiums Phase No. 6, in North Ogden City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following described lands included in said Condominium Plat based on data compiled from records in the Weber County Recorder's Office and of a survey made by me on the ground.

Signed this 2nd day of January, 2001.

4778
 License No.

Cory L. Newman
 Registered Land Surveyor
 State of Utah

OWNERS CONSENT TO RECORD

Known All Men By These Presents: Sunbrook Development L.L.C., Being the owners of this tract of land described herein and the Sunbrook Condominiums Phase No. 6, a condominium project located on said tract of land, do hereby make this certificate that said owners have caused a survey to be made, and this record of survey map to be prepared that said owners have consented to and do hereby consent to the recordation of this record of survey map in accordance with the Utah Condominium Ownership Act.

Furthermore, we the undersigned owners of said tract of land do hereby set apart, grant and convey to the common ownership those certain strips designed as easements for purposes indicated hereon, the same to be used for the installation, maintenance, and operation of said utility lines and irrigation system as may be authorized by the common ownership and hereby dedicate, grant, and convey to North Ogden City, Utah all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever.

Signed this 1th day of January, 2001.

Sunbrook Development L.L.C.

Duane Shaw
 Duane Shaw - Member

ACKNOWLEDGMENT

State of Utah
 County of ~~Wasatch~~

On the 1th day of January, 2001, personally appeared before me Duane Shaw, who being by me duly sworn did say that he is a Member of Sunbrook Development L.L.C., and that said instrument was signed in behalf of said Limited Liability Company by a resolution of its Members and Duane Shaw acknowledged to me that said Limited Liability Company executed the same.

Residing at: Salt Lake City, UT

Caryn Helms
 A Notary Public commissioned in Utah

Commission Expires: 01/01

Caryn Helms
 Print Name

BOUNDARY DESCRIPTION

A part of lots 49 and 55, of Plat "B" North Ogden Survey in the Northeast Quarter of Section 32, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:
 Beginning at a point 3.00 feet North 0°15'00" East and 155.88 feet North 89°45'00" West from the Northeast corner of said Lot 55; running thence Southwesterly along the arc of a 11.87 foot radius curve to the left a distance of 3.52 feet (Long Chord bears South 15°03'30" West 3.50 feet); thence Southwesterly along the arc of a 53.90 foot radius curve to the right a distance of 66.68 feet (Long Chord bears South 43°59'58" West 62.51 feet); thence South 0°15'00" West 201.96 feet; thence North 89°45'00" West 239.00 feet; thence North 0°15'00" East 250.50 feet to the South boundary of Sunbrook Condominiums Phase No. 1 in North Ogden City, Weber County, Utah; thence South 89°45'00" East 283.12 feet along said South boundary to the point of beginning.

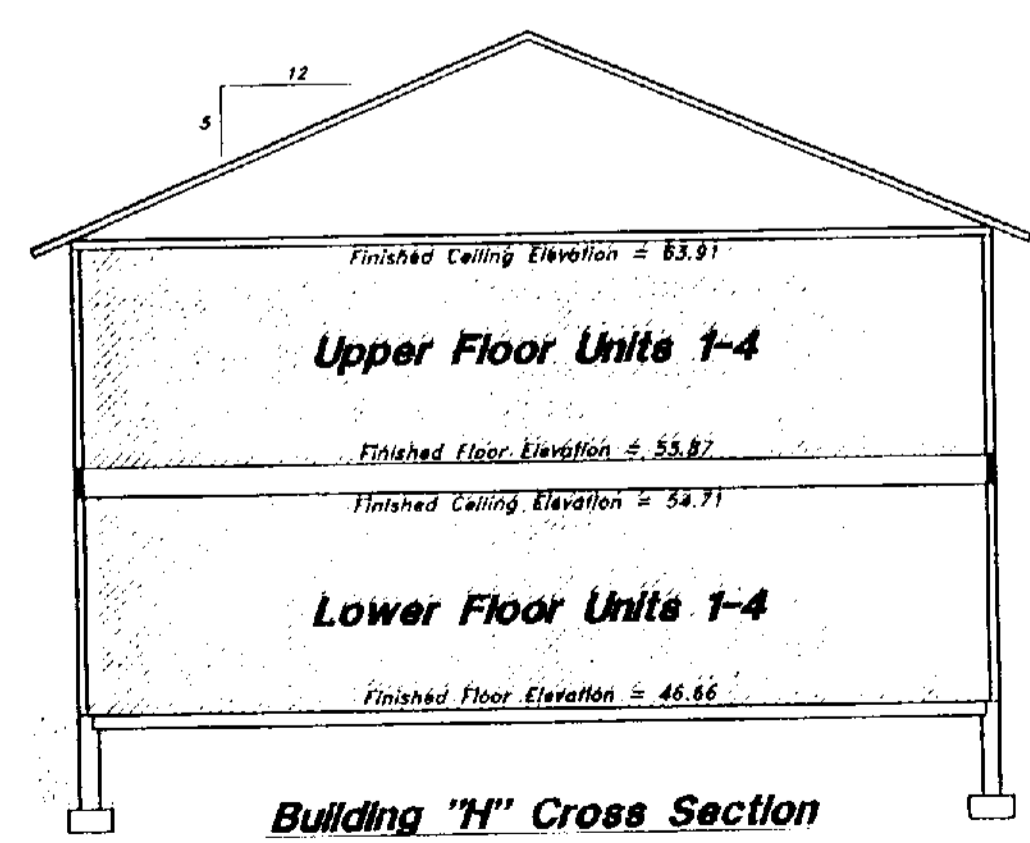
Contains 1.410 Acres

ASSURANCE STATEMENT

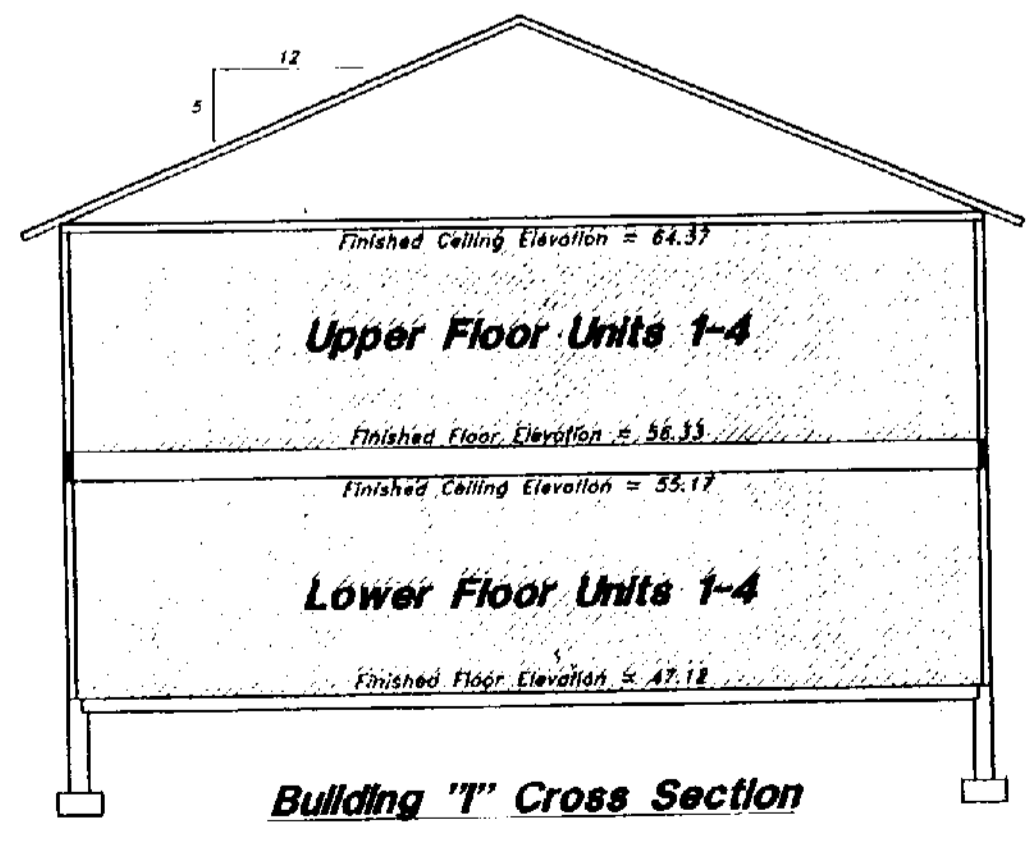
Assurance in the form of a _____, issued from _____ in the amount of \$ _____ has been deposited with North Ogden City to guarantee construction of the required improvements.

NOTE:

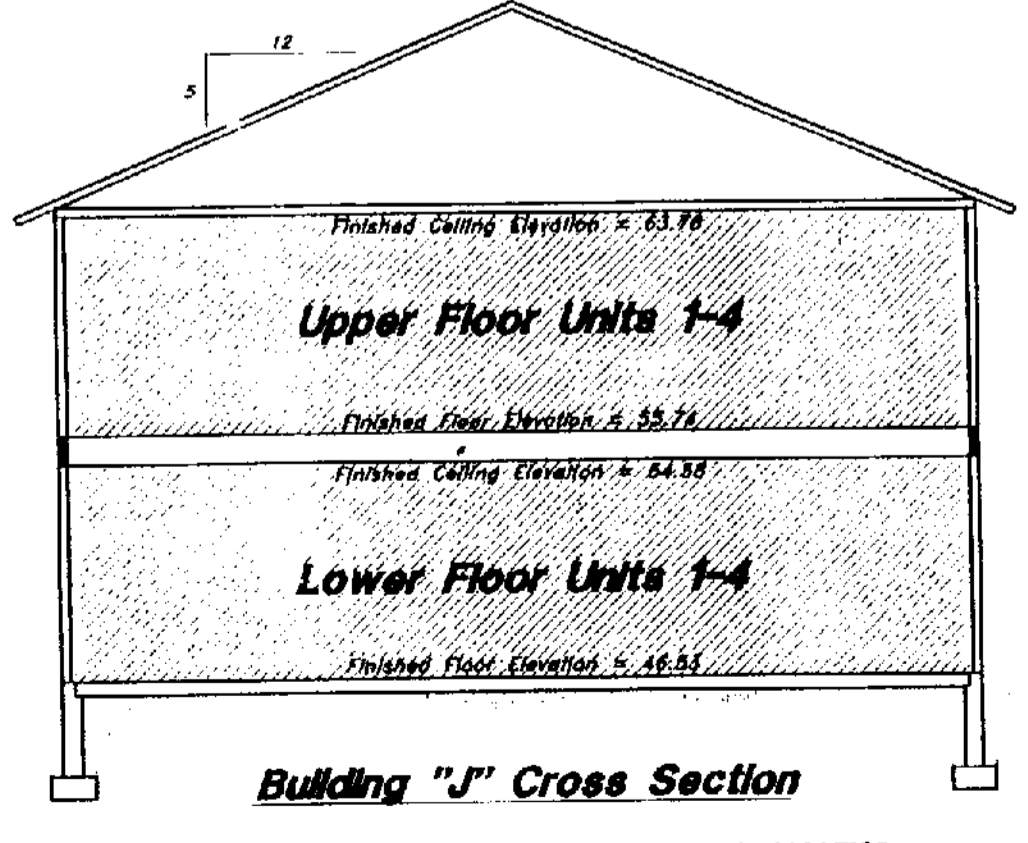
- Construction of this Project was not complete at the time this condominium plat was prepared. Upon completion of Construction, this plat may require amendment in the event of any material change in the final location of improvements.
 - Each Condominium unit contained within the project is as shown and is designated by a Building Letter & a Unit Number.
- Common areas and facilities -
- Private ownership -
- Limited common area & facilities -
- All garages and patios contained within the project are considered limited common areas. They are set aside and reserved for the use of the respective condominium unit to which they are attached and/or appurtenant.
 - All other area contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, private streets, stormwater detention and drainage easement areas.
 - Benchmark: Top of arrow on Fire Hydrant on the East side of Washington Boulevard, Located at the Southwest corner of a House addressed as #2480 North, Elevation 4359.33
 - Dimensions are to exterior foundation only.
 - All Common Area is considered to be an easement for public utility and drainage purposes, including the private streets.



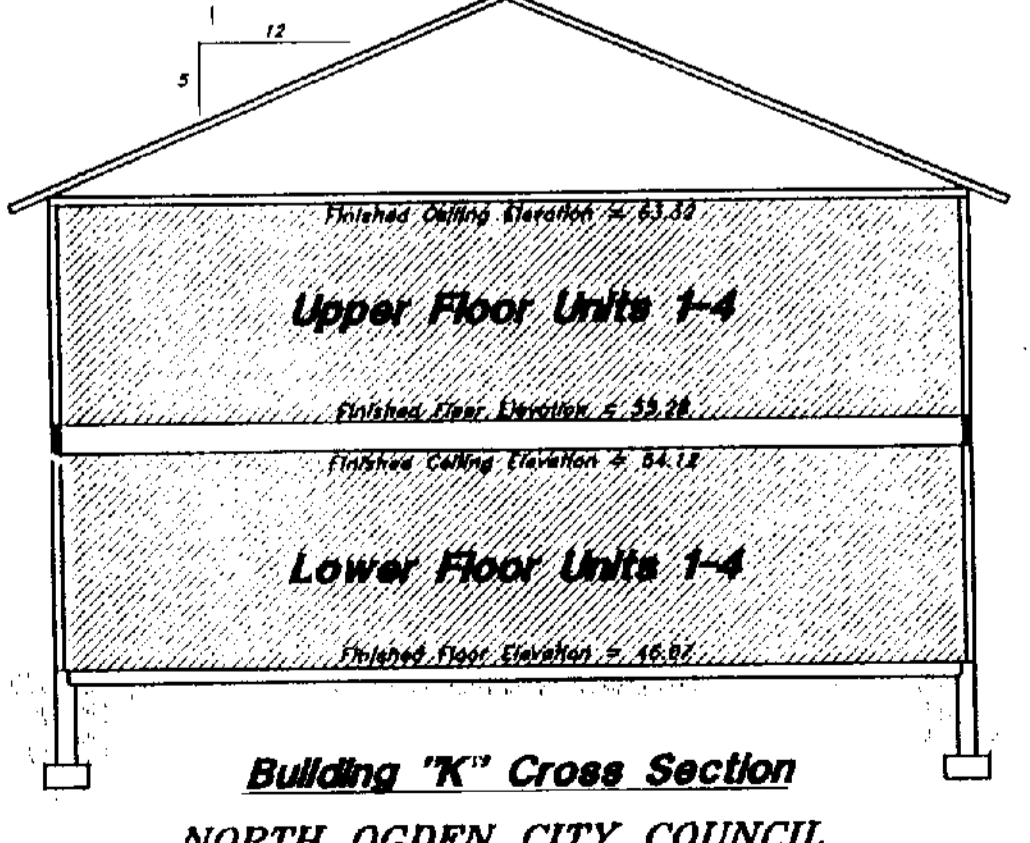
Building "H" Cross Section



Building "I" Cross Section



Building "J" Cross Section



Building "K" Cross Section

NORTH OGDEN CITY APPROVALS

This Plat was approved by the City Engineer and the Community Development Director.

by: *Scott L. Jones* 10/10/2001
 City Engineer Date

by: *Chris W. Johnson* 9/10/2001
 Community Development Director Date

NORTH OGDEN CITY ATTORNEY

I certify that the requirements of all applicable statutes and ordinances prerequisite by the state of Utah and the ordinances of North Ogden City of the foregoing plat and dedications have been complied with dated this 1th day of January, 2001.

Scott L. Jones
 City Attorney

NORTH OGDEN CITY COUNCIL

Approved by the City Council of North Ogden City, Utah this 1th day of July 2001

By: *Scott L. Jones*
 Mayor

Attest: *Cheryl Hill*
 City Recorder



GREAT BASIN ENGINEERING NORTH
 CONSULTING ENGINEERS AND SURVEYORS
 4774 South 1300 West - Suite 102
 Riverton, Utah 84403
 P.O. Box 9307, Ogden, Utah 84409

MAY 7 04

WEBER COUNTY RECORDER
 ENTRY NO. 1746695 FILED
 146.02 FILED FOR RECORD AND
 RECORDED 12 JAN 01 10:51 AM
 4:45 PM IN BOOK 33 OF OFFICIAL
 RECORDS, PAGE 31 RECORDED
 FOR EQUITY TITLE

DAUG CROFTS
 WEBER COUNTY RECORDER

By: *Jason Carter*
 DEPUTY