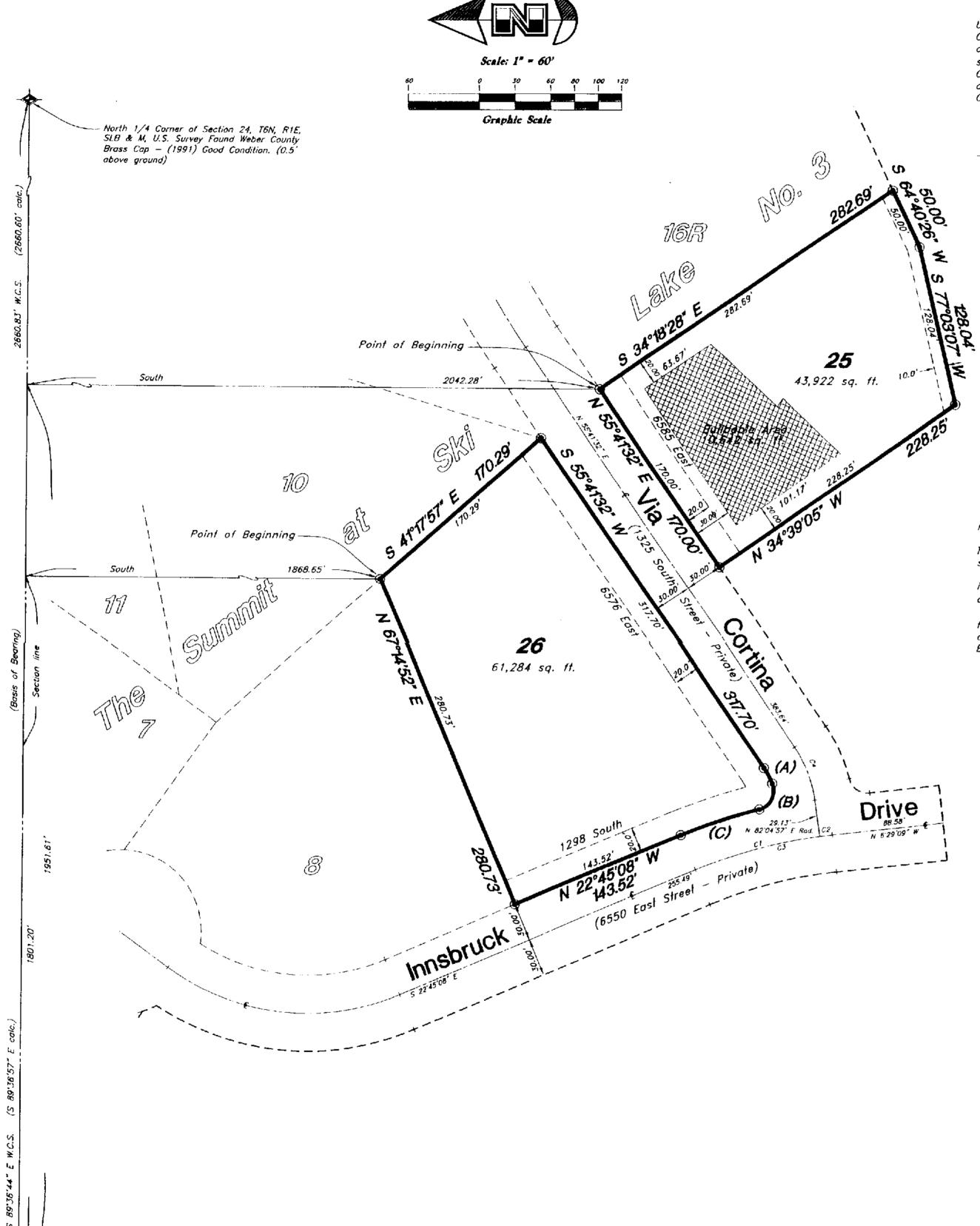
# The Summit at Ski Lake No. 5

A part of the North 1/2 of Section 24, T6N, R1E, SLB & M., U.S. Survey Huntsville District, Weber County, Utah



SURVEYOR'S CERTIFICATE

I. Mark E. Babbitt, a Registered Professional Land Surveyor in the State of Utah, do hereby certify that this plat of The Summit at Ski Lake No. 5 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and that I further certify that all current lot widths and areas meet the requirements of the Weber County Zoning

Boundary Curve Data

(A)	(B)	(c)
$\Delta = 11^{\circ}23^{\circ}06^{\circ}$	A = 98.57.30"	Δ = 8°47'15"
R = 70.00	R = 15.00'	R = 430.00
L = 13.91'	L = 25.91'	L = 65.95
LC = 13.89'	LC = 22.81'	LC = 65.89'
S 61°23'05" W	N 63°26'37" W	N 18°21'30" W

Existing Centerline Curve Data

C1	C2	C3	C4
$\Delta = 14^{\circ}50'02''$	A = 1'25'57"	$\Delta = 16'15'59''$	Δ = 25°54'18"
R = 400.00'	$R = 400.00^{\circ}$	$R = 400.00^{\circ}$	R = 100.00'
L = 103.56'	L = 10.00'	L = 113.56'	$L = 45.21^{\circ}$
LC = 103.27'	LC = 10.00'	LC = 113.18'	LC = 44.83'
5 15°20'07" E	S 7°12'07" E	N 14'37'08" W	N 68-38'41" E
		T = 57.165'	T = 23.00'

At the request of Ronald J. Catanzaro, owner and developer of The Summit at Ski Lake Estates No. 5, we have prepared this

This is the fifth phase of The Summit at Ski Lake Estates and if adjoins The Summit at Ski Lake No. 3 on its Northerly boundary and Innsbruck Drive (6550 East).

The basis of bearing for this plat is S 89"36'57" E between the Brass Caps found of the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey.

NOTE:

Notice to Purchasers of lots with designated building areas. Lots with designated "Building Areas" have been approved subject to the condition that building development shall take place only within such designated areas.

> LEGEND & cop w/Fencepost

Section Corner

W.C.S. Weber County Survey

A 5/8" ø rebar 24" long with plastic cap (see detail below) was set at

all property corners.

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does the licensed Land Surveyor who executed his plot from the responsibilities and/or liabilities associated therewith:

EAST HUNTSVILLE

This is to certify that this subdivision plat was duly approved by the East Huntsville Planning Commission on the

OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set opart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 5 and do hereby: dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit @ Ski Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated on the plat as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.

*a Ski-Lake Corporation* ೪

#### ACKNOWLEDGMENT

State of Utah , County of Weber & ss

On the  $6^{+1}$  day of May , 2003, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

A Notary Public commissioned in Utah Residing at: Roy, Utah Laurie Hall Commission Expires: 11-26-2003

State of Utah Sos

On the 6 day of May , 2003, personally appeared before me, Ronald J. Catanzaro who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald J. Calanzaro acknowledged to me that said Corporation executed the same.

#### BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 24, Township & North, Range 1 East, Salt Lake Base and

Meridian, U.S. Survey: Beginning at the Northwest corner of Lot 16R. The Summit at Ski Lake No. 3, Huntsville District, Weber County, Utah, which is 1951.61 feet South 89'36'57" East and 2042.28 feet South from the Northwest corner of said Section 24; and running thence South 34"18'28" East 282.69 feet along the Southwesterly lot line of said Lot 16R; thence South 64°40'26" West 50.00 feet; thence South 77°03'07" West 128.04 feet; thence North 34'39'05" West 228.25 feet to the Southerly Right of way line of Via Corlina (1325 South Street); thence North 55'41'32" East 170.00 feet along said Southerly Right of way line to the point of beginning.

A part of the Northwest Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian. U.S. Survey:

Beginning at the most Easterly corner of Lot 8, The Summit at Ski Lake No. 3, Huntsville District, Weber County, Utah, which is 1801.20 feet South 89\*36'57" East and 1868.65 feet South from the Northwest corner of said Section 24; and running thence South 41'17'57" East 170.29 feet; thence South 55'41'32" West 317.70 feet to a point of curvature; thence Southwesterly along the arc of a 70.00 foot radius curve to the right a distance of 13.91 feet (Central Angle equals 11°23'06" and Long Chord bears South 61°23'05" West 13.89 feet) to a point of compound curvature; thence Northwesterly along the arc of a 15.00 foot radius curve to the right a distance of 25.91 feet (Central Angle equals 98.57.30" and Long Chord bears North 63°26'37" West 22.81 feet) to a point of reverse curvature; thence Northwesterly along the arc of a 430.00 foot radius curve to the left a distance of 65.95 feet (Central Angle equals 8.47.15" and Long Chard bears North 18'21'30" West 65.89 feet) to a point of tangency; thence North 22'45'08" West 143.52 feet; thence North 67-14'52" East 280.73 feet to the point of beginning.

Contains 61,284 square feet or 1.407 ocres

Contains 43,922 square feet

or 1.008 acres

Net Area: 105,206 square feet or 2.415 acres

1. 10' Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown. 2. 20' cut and fill easements along frontage of lots as shown.

0333

WEBER COUNTY RECORDER ENTRY NO. 1945953 FEE PAID \$ 32.00 FILED FOR RECORD AND RECORDED 9-JUN-2003 2.15 P.M IN BOOK 57 OF OFFICIAL RECORDS, PAGE 100 RECORDED FOR ROMALD U. CATANZARD DOVA CROFTS

WEBER COUNTY RECORDER Kurd Thompson

Attest Farma Blackford County Commission

WEBER COUNTY COMMISSION ACCEPTANCE

of streets and other public ways and financial guarantee of

public improvements associated with this subdivision, thereon

are hereby opproved and accepted by the Commissioners of

Weber County, Utah this 27th day of man , 2003.

This is to certify that this subdivision plat, the dedication

## GREAT BASIN ENGINEERING NORTH

5746 South 1475 East - Suite 200 Ogden, Utah 84403 P.O. Box 150048, Ogden, Utah 84415

Signature

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other

documents associated with this subdivision plat and in

my opinion they conform with the County Ordinance

applicable thereto and now in force and affect.

Northwest Corner of Section 24, T6N, R1E,

Condition. (0.5' above ground)

SLB & M. U.S. Survey Found Bureau of Land Monagement Brass Cop (1967) Good

### WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial quarantee is sufficient for the installation of these improvements. Signed this 9th day of frene, 2003.

Signed this At days of

PLANNING COMMISSION APPROVAL