

CERTIFICATION OF SURVEY

003309

LEGAL DESCRIPTIONS

BOUNDARY LINE AGREEMENT ON WEST

A PART OF THE NORTHEAST QUARTER OF SECTION 14, AND THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT WHICH BEARS S.0°55'41"E. (SOUTH 19.65 CHAINS) 1296.90 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 14, SAID POINT ALSO BEING N.0°55'41"W. 1365.20 FEET ALONG THE AS MONUMENTED WEST LINE OF SAID QUARTER SECTION LINE FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER SECTION, S.89°04'19"W. (WEST) 40.00 FEET, N.0°55'41"W. (NORTH) 3.00 FEET AND N.86°38'41"W. (N.89°48'W.) 274.29 FEET, MORE OR LESS, TO THE PROJECTION OF A NORTHEASTERLY FENCE, FROM THE NORTHWEST CORNER OF SAID SECTION 14, AND RUNNING THENCE N.0°54'25"E. 155.94 FEET TO AND ALONG SAID FENCE, THENCE N.01°13'25"E. 492.32 FEET ALONG SAID FENCE TO A FENCE CORNER, THENCE N.85°55'19"W. 302.73 FEET ALONG SAID FENCE TO THE CENTER OF AN EXISTING SLOUGH.

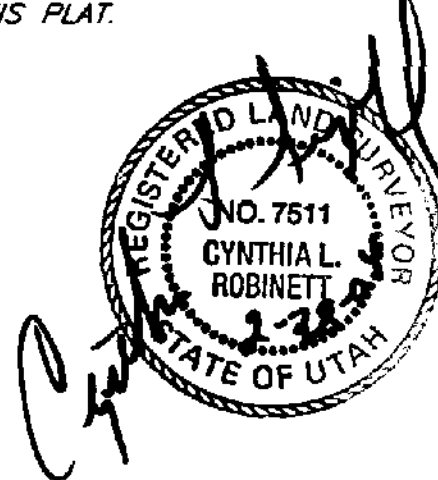
LEGAL DESCRIPTION for Stephen A. Slater Properties Combined LOT LINE ADJUSTMENT 15-042-0040, -0032 & PART OF -0037, and BOUNDARY LINE AGREEMENT ON EAST.

A PART OF THE NORTHWEST QUARTER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT WHICH BEARS S.0°55'41"E. (SOUTH 19.65 CHAINS) FROM THE NORTHWEST CORNER OF SAID SECTION 14, SAID POINT ALSO BEING N.0°55'41"W. 1365.20 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER SECTION, FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SAID SECTION 14, (AS MONUMENTED) AND RUNNING THENCE S.89°04'19"E. (EAST) 135.93 FEET, THENCE N.01°05'23"E. 278.91 FEET, THENCE S.89°04'19"W. (WEST) 150.09 FEET, THENCE S.01°05'23"W. 283.49 FEET TO THE SOUTH DEED LINE OF BOOK 987 PAGE 56 OF THE WEBER COUNTY RECORDS, THENCE N.89°04'19"E. (EAST) 14.16 FEET TO THE POINT OF BEGINNING, CONTAINING 42,180 Sq. Ft./0.98 Ac., MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, CYNTHIA L. SEGRIF DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 7511(170143) AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY ON THE GROUND, AND FROM RECORDS OF THE WEBER COUNTY RECORDERS OFFICE AS DESCRIBED ABOVE AND AS SHOWN PER THIS PLAT.

CYNTHIA L. SEGRIF P.L.S. 7511(170143)
Fka CYNTHIA L.S. ROBINETT



Weber Co. Surveyors
Brass Cap, Witness Monument

N 0°55'41" W 1365.20'

West Quarter Corner of Section 14,
Township 6 North, Range 1 West, S.L.B. & M.,
Weber County Surveyors Brass Capped
Good Condition 1961.

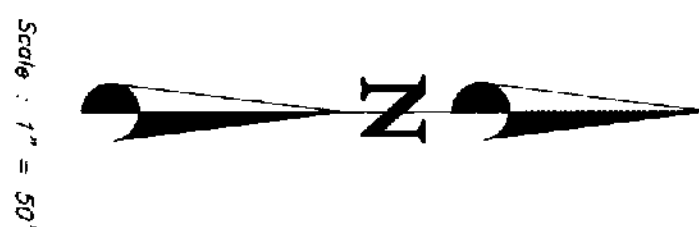
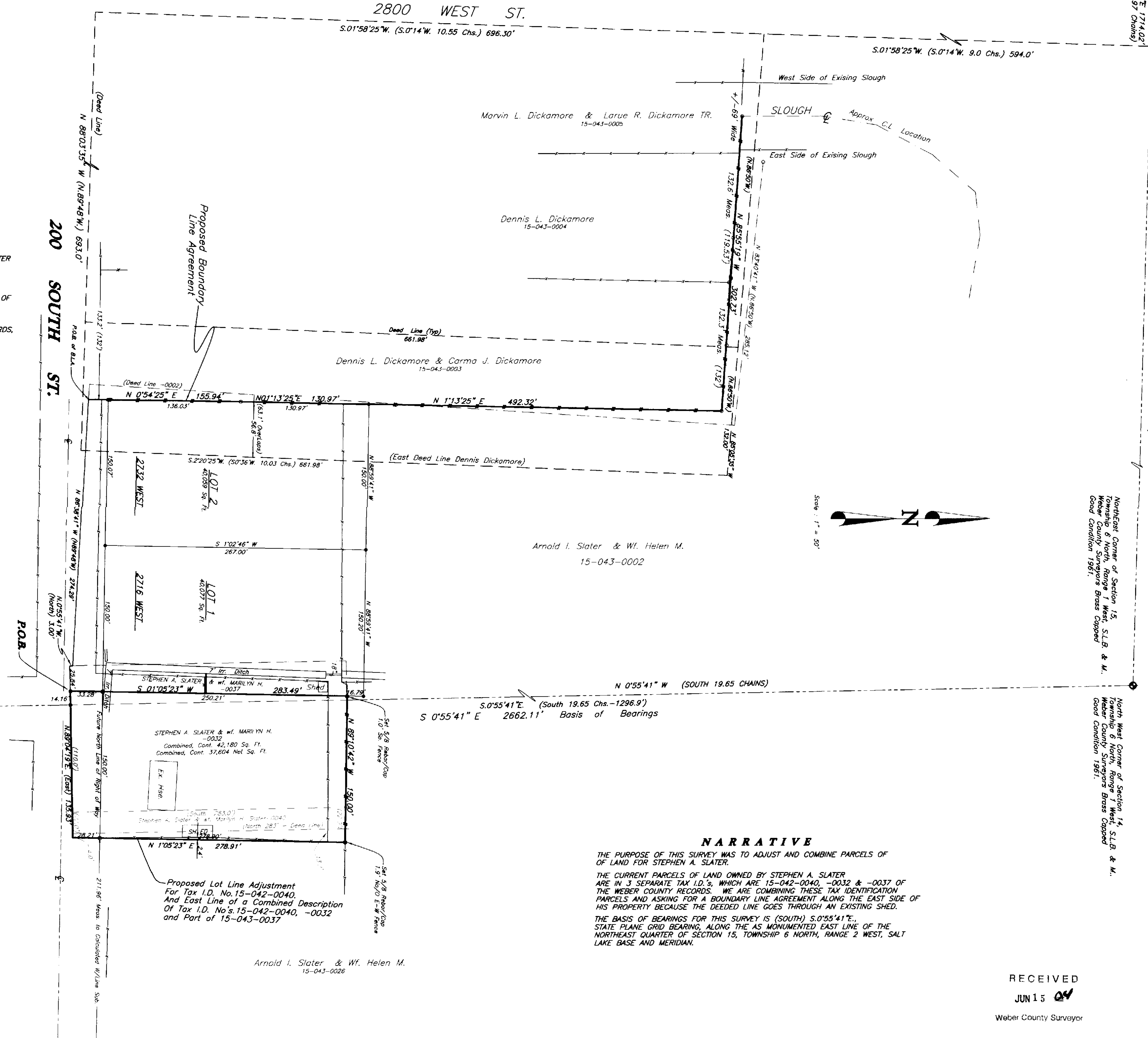
LEGEND:

- () DISTANCE AND OR BEARING PER DEED OR PLAT.
- NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.
- EXISTING FENCES.
- SET 5/8" REBAR/C. & L.S. CAP.
- DEED LINES

PREPARED BY:

C. L. S., Inc.
810 CANYON ROAD
OGDEN, UTAH 84404

PH. (801) 399-4935-FAX (801) 627-1068



Scale: 1" = 50'

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST AND COMBINE PARCELS OF LAND FOR STEPHEN A. SLATER.

THE CURRENT PARCELS OF LAND OWNED BY STEPHEN A. SLATER ARE IN 3 SEPARATE TAX I.D.'S, WHICH ARE 15-042-0040, -0032 & -0037 OF THE WEBER COUNTY RECORDS. WE ARE COMBINING THESE TAX IDENTIFICATION PARCELS AND ASKING FOR A BOUNDARY LINE AGREEMENT ALONG THE EAST SIDE OF HIS PROPERTY BECAUSE THE DEEDED LINE GOES THROUGH AN EXISTING SHED.

THE BASIS OF BEARINGS FOR THIS SURVEY IS (SOUTH) S.0°55'41"E., STATE PLANE GRID BEARING, ALONG THE AS MONUMENTED EAST LINE OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

Northwest Corner of Section 15,
Township 6 North, Range 1 West, S.L.B. & M.,
Weber County Surveyors Brass Capped
Good Condition 1961.

North West Corner of Section 14,
Township 6 North, Range 1 West, S.L.B. & M.,
Weber County Surveyors Brass Capped
Good Condition 1961.

Arnold I. Slater & Wf. Helen M.
15-043-0026

003309

C. L. S., Inc.
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OGDEN, UTAH 84404
(801) 399-4935

RECEIVED

JUN 15 2007

Weber County Surveyor

CLIENT: STEPHEN A. SLATER

SURVEY LOCATION: NW 1/4 SEC. 15 & NE 1/4 SEC. 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

SURVEY DATE: 10/07/03

JOB No. PS03-22