

RECORD OF SURVEY

A PART OF THE SOUTHEAST QUARTER OF SECTION 16,
TOWNSHIP 4 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN,
OGDEN CITY, WEBER COUNTY,
U.S. SURVEY

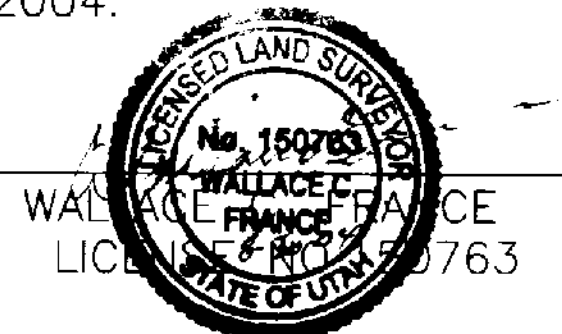
JULY 2004

003331

SURVEYOR'S CERTIFICATE

I, WALLACE C. FRANCE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 150763, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND AS SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THAT THE REFERENCED MARKERS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RESTORE THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY LOCATED ON SAID TRACT.

SIGNED THIS 30th DAY OF Aug 2004.



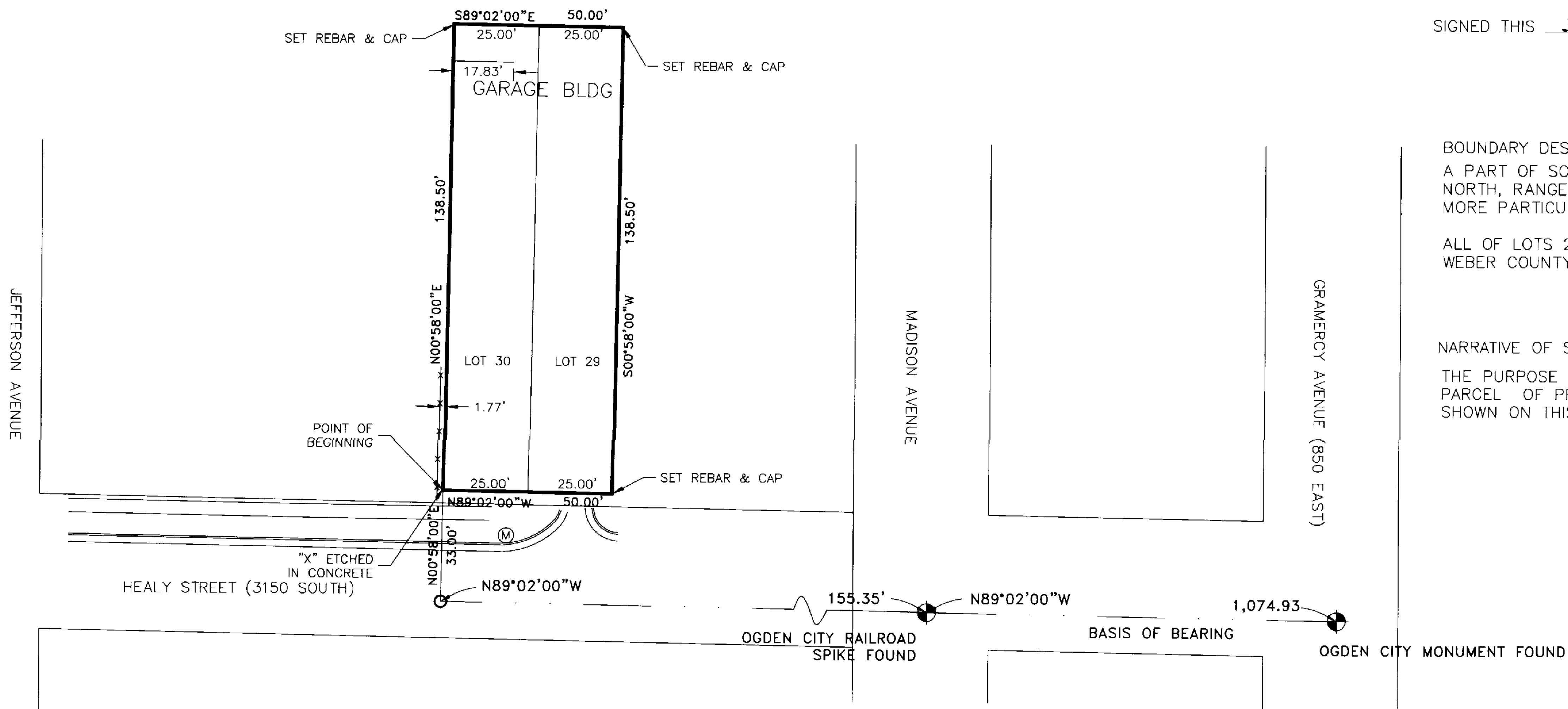
BOUNDARY DESCRIPTION

A PART OF SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

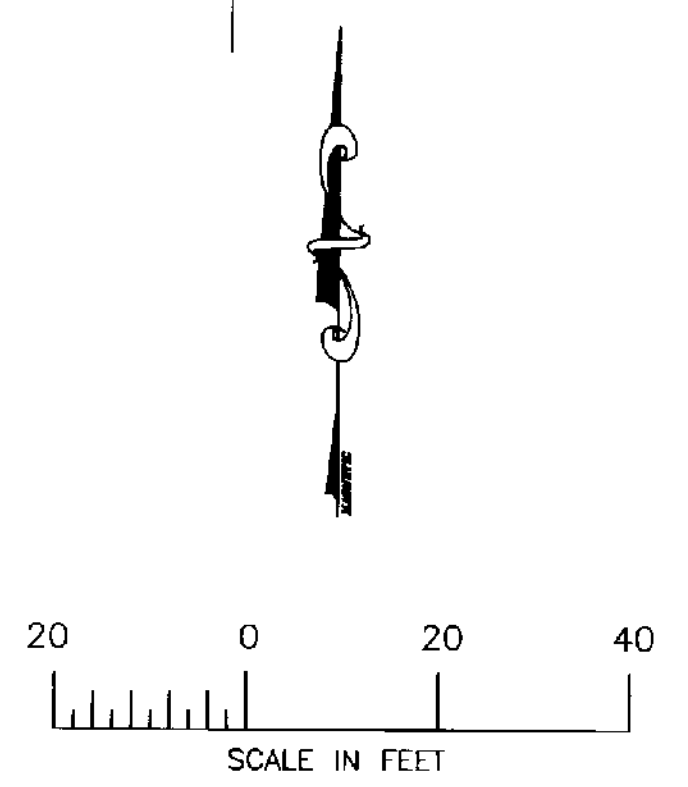
ALL OF LOTS 29 AND 30, BLOCK 2, WOODMANSEE ADDITION, WEBER COUNTY, UTAH.

NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO LOCATE AND STAKE THIS PARCEL OF PROPERTY AS SHOWN. BASIS OF BEARING IS AS SHOWN ON THIS PLAT.



RECEIVED
SEP 02 04
Weber County Surveyor



<p>GILSON ENGINEERING</p> <p>CONSULTING ENGINEERS AND SURVEYORS www.gilsonengineering.com</p>	<p>Draper Office: 12401 South 450 East Draper, UT 84020 BLDG C Unit 2 (801) 571-9414 Fax: (801) 571-9449</p>	<p>DATE: July 2004</p>	<p>RECORD OF SURVEY ERA WEBBER ALONG HEALY STREET OGDEN CITY, UTAH</p>
	<p>Riverdale Office: 5440 South 1700 West Riverdale, UT 84405 (801) 773-1191 Fax: (801) 773-0091</p>	<p>DRAWING NAME: era010 property.dwg</p>	
	<p>CHECKED: WF</p>	<p>DRAWN BY: JLO</p>	
	<p>APPROVED: NSN</p>	<p>BAR SCALE MEASURES 1" ON FULL SIZE SHEETS ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS</p>	