

SCHEDULE B - Section 2 EXCEPTIONS

Item No. 1 - 9. Can not be plotted.

Item No. 10. An Easement for public utilities and incidental purposes over the northerly, southerly and westerly 10.00 feet; Right of Way and Utility Easement over the Easterly 15 feet of said land as shown on the recorded subdivision plat.

Item No. 11. Restrictions and/or notations as shown on the dedication plat.

Item No. 12. Covenants, conditions, restriction, easements, assessments, liens, charges, terms and provisions recorded December 13, 2002 as Entry No. 1886528 in Book 2296 of Page 1816 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, to the extent such covenants, conditions or restrictions violate Title 42, Section 3606 (c), of the United States Code.

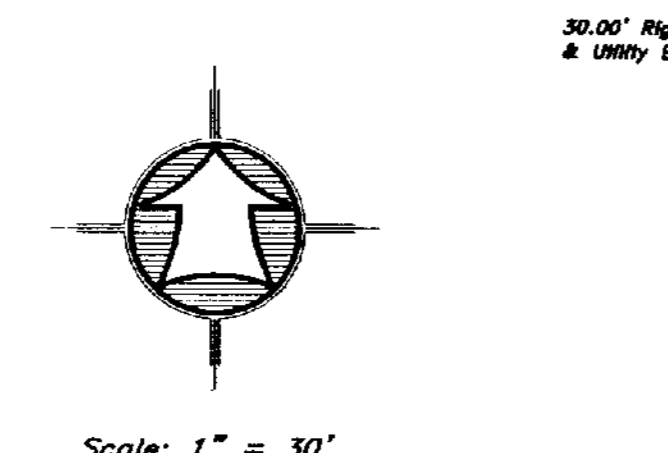
Item No. 13. Subject to the following as reserved in Warranty Deed, recorded June 9, 1997 as Entry No. 1476313, in Book 1866, Page 486, records of Weber County, Utah.

Item No. 14. South end of chain link fence encroaches on Southwest corner of subject property by 1 foot per dedication plat. THIS ENCROACHMENT AFFECTS LOT 5 ONLY - NOT LOT 4.

Item No. 15. Can not be plotted.

Northwest Corner of the Northeast of Section 22, T. 5 N., R. 1 W., S.L.B.M., Weber County Surveyor Brass Cap Monument.

Southwest Corner of the Northeast of Section 22, T. 5 N., R. 1 W., S.L.B.M., Weber County Surveyor Brass Cap Monument.



LEGEND:

—	PROPERTY LINE
— —	CENTERLINE
- - - -	CURB & CUTTER
=====	EDGE OF PAVEMENT
---x---	DITCH
---	FENCE LINE
⊙	STREET MONUMENT
▭	EXISTING ASPHALT PAVING
⊖	WATER VALVE
⊕	LIGHT POLE
○	SET 5/8" REBAR W/ CAP

Surveyor Certificate

I HEREBY CERTIFY TO WEST STAR INVESTMENT COMPANY, L.L.C., VICORP RESTAURANTS, INC., A COLORADO CORPORATION; GARY F. BURKE, CORPORATE ATTORNEY, INDIVIDUALLY AND ADMINISTRATIVE AGENT, ITS SUCCESSORS AND/OR ASSIGNS; HERITAGE WEST TITLE INSURANCE AGENCY AND/OR OTHERS AS DESIGNED BY REALTY INCOME.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, AND NSPS IN 1999, AND INCLUDES ITEMS 2-4, 6, 7(a), 7(b)(1), 7(c), 8, 9, 10K, 11(a), AND 13 OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, ACSM, AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE SURVEY MEASUREMENTS/WHERE MADE IN ACCORDANCE WITH THE POSITIONED UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONED TOLERANCE.

K. Greg Hansen
R.L.S. No. 167819

K. GREG HANSEN
REGISTERED SURVEYOR
STATE OF UTAH

July 22, 2004
date

Lot Description

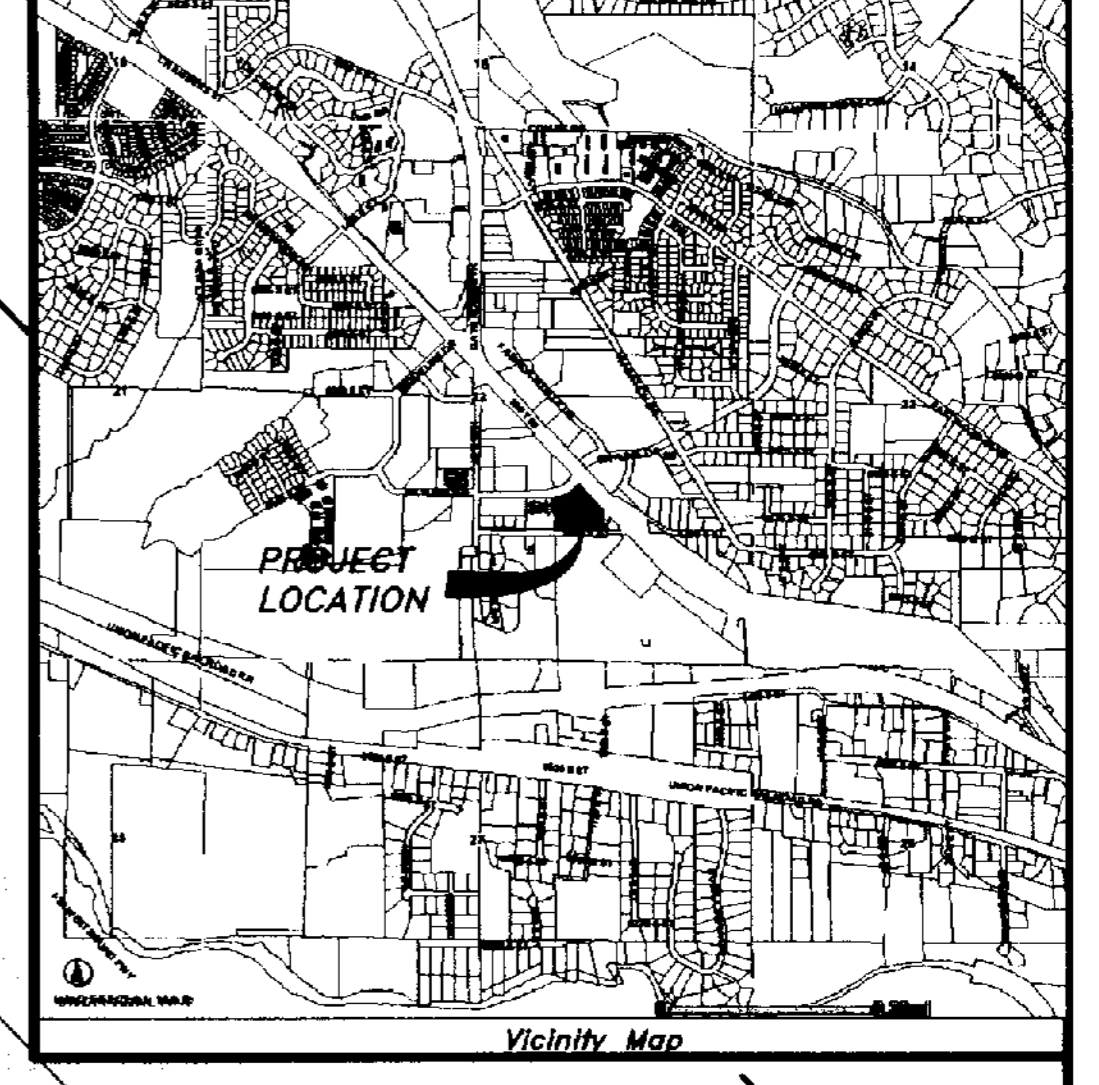
LOT 4, RIDGELINE PARK NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDS OF WEBER COUNTY, STATE OF UTAH.
BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

Narrative

The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Kip Cashmore for VICORP RESTAURANTS, INC as an ALTA/ACSM Survey. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 22, T5N, R1W, S18&M, and the lot corners found within the Ridgeline Park No. 1 Subdivision filed September 30, 2002, Entry No. 1878494 in the office of the Weber County Recorder's Office. The basis of bearing is the West line of the northwest quarter of said Section which bears South 00°36'34" West as currently monumented.

Notes:

- 1- No observed encroachments on Lot 4 other than that as shown.
- 2- Utility lines, buildings and improvements are those that existed at the time of this survey done on July 13, 2004. The utilities shown servicing the proposed Village Inn Site are base on 2"x4" and 2"x6" boards staking out of the ground and by description given to the survey crew on site by the contractor.
- 3- This property lies within Zone "C" based on FEMA map panel No. 4901870443B which has an effective date of July 19, 1982. Zone "C" states "Areas of minimal flooding."
- 4- This ALTA/ACSM survey is on the area designated as "Village Inn Site" only. It does not include all of Lot 4.



No.	By	Date	Revision

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors

538 North Main
Brigham City, Utah 84302

Ogden
Logan
Brigham City
(801)399-4905 (435)752-8272
(435)723-3491

Drawn By: Kath Date: 07/16/04
Designed By:
Checked By:
Approved By:
Scale: 1" = 30'
Drawing File: 04-3-110010.dwg
JOB NUMBER: 04-3-110

ALTA/ACSM Survey for
VICORP Restaurants, Inc.
Village Inn
South Ogden, Weber County, Utah
A PART OF THE SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 5 NORTH, RANGE 1 WEST, S.L.B. & M.

SHEET
1
OF
1
SHEETS