

- LEGEND**
- D — STORM DRAIN LINE
 - S — SEWER LINE
 - GD — GUTTER DRAIN LINE
 - OE — OVERHEAD ELECTRIC
 - UE — UNDER GROUND ELECTRIC
 - G — GAS LINE
 - — POWER POLE
 - — MANHOLE
 - ▲ — SPOT ELEVATION
 - A1 — CONTOUR LINE
 - — — — — PROPERTY LINE
 - — — — — EDGE OF ASPHALT PAVEMENT
 - W — WATER LINE
 - (IN PARENTHESES) PER DEED
 - NO PARENTHESES AS MEASURED ON STATE PLANE BEARINGS.

LEGAL DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEING MORE PARTICULAR DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH BEARS S. 89° 40' 23" E. (EAST) 426.75 FEET AND N. 0° 19' 37" E. (NORTH) 895.07 FEET TO THE CENTER OF A 3 ROD ROAD (PACIFIC AVENUE), FROM THE SOUTHWEST CORNER OF SAID SECTION 5 (BASIS OF BEARINGS BEING STATE PLANE GRID BEARING OF S. 89° 26' 02" E. ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER SECTION AS MONUMENTED); AND RUNNING THENCE N. 3° 47' 58" E. (N. 3° 28' 21" E.) 591.96 FEET ALONG THE CENTERLINE OF PACIFIC AVENUE TO A POINT ON AN PROJECTION OF A FENCE TO THE EAST, THENCE S. 83° 03' 41" E. (S. 83° 23' 18" E.) 217.83 FEET ALONG SAID FENCE, THENCE S. 3° 47' 58" W. (S. 3° 28' 21" W.) 590.75 FEET, THENCE N. 83° 22' 41" W. (N. 83° 42' 18" W.) 217.76 FEET TO THE POINT OF BEGINNING. EXCEPTING THAT PORTION LYING IN PACIFIC AVENUE. ALSO BEING SUBJECT TO A 40 FOOT RIGHT OF WAY FOR THE PURPOSE OF INGRESS AND EGRESS ALONG THE ENTIRE NORTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY. CONTAINING 2.62 ACRES NET., 113,973 SQUARE FEET, MORE OR LESS.

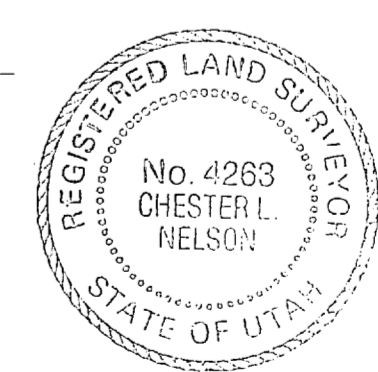
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS DONE TO CREATE A PARCEL OF LAND FOR THE SELLING OF. BASIS OF BEARINGS BEING STATE PLANE GRID BEARING OF S. 89° 26' 02" E. ALONG THE SOUTH LINE OF SOUTHWEST QUARTER OF SECTION 5, (AS MONUMENTED) TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

SURVEYOR'S CERTIFICATE

I, CHESTER L. NELSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4263 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY ON THE GROUND, AND FROM RECORD OF THE WEBER COUNTY RECORDERS OFFICE AND AS DESCRIBED ABOVE AND SHOWN PER THIS PLAT.

3-1-90
DATE



Chester L. Nelson
CHESTER L. NELSON
R.L.S. No. 4263

RECEIVED
MAY 18 1990
Weber County Surveyor

| REV | BY | DATE | DESCRIPTION |
|-----|----|------|-------------|
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|-------------|--------------|
| DESIGN | SCALE 1"=30' |
| DRAWN MK/BJ | ACCT. NO. |
| CHECKED CLN | FB. NO. |
| DATE 2/90 | |

CPS CALDWELL, RICHARDS & SORENSON, INC.
CONSULTING ENGINEERS
Salt Lake City, Utah

PROPERTY SUTHERLAND
PARCEL 0
OGDEN, UTAH