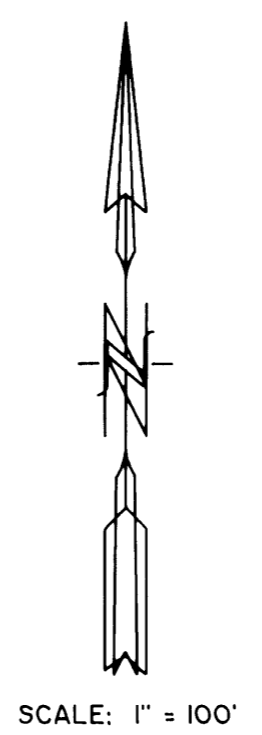
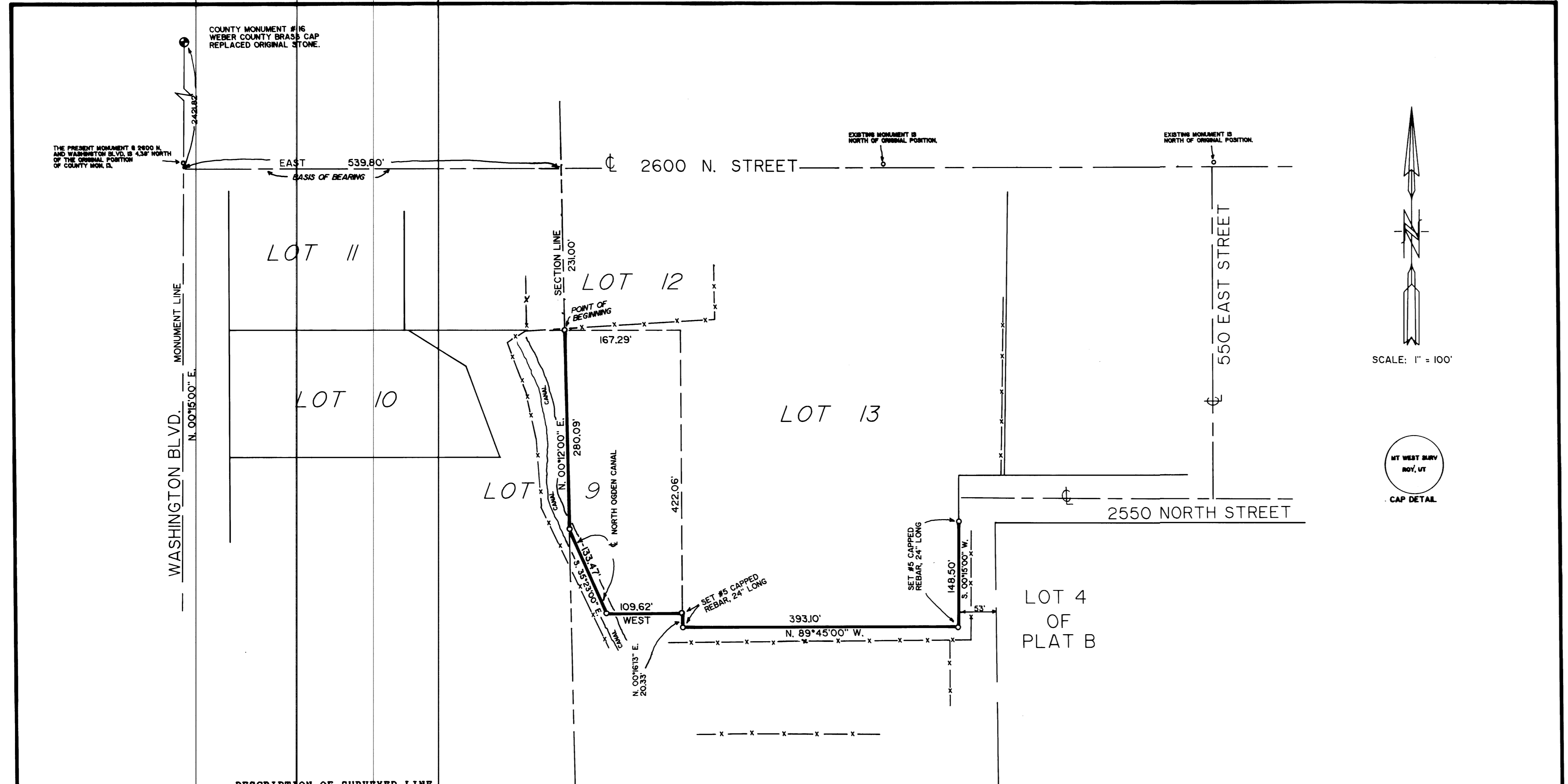


PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AP  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AP  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AP  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AP  
POSITION EDGE OF PRINT ON THIS LINE

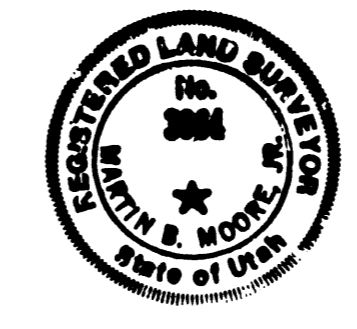


**DESCRIPTION OF SURVEYED LINE**  
BEING A PART OF LOTS 9 AND 13, OF PLAT "B" NORTH OGDEN ACCORDING TO THE PLAT OF RECORD IN BOOK 5, PAGE 79, OF THE PLAT RECORDS OF WEBER COUNTY, UTAH AND DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS EAST, 539.80 FEET AND S. 00°12'00"W., ALONG THE SECTION LINE, 231.00 FEET FROM THE ORIGINAL POSITION OF COUNTY MONUMENT NO. 13. (NOTE, THE PRESENT MONUMENT LOCATED AT THE INTERSECTION OF WASHINGTON BLVD. AND 2600 NORTH STREET, IS POSITIONED 4.38 FEET NORTH OF THE ORIGINAL POSITION) AND RUNNING:  
THENCE S. 00°12'00"W., ALONG THE SECTION LINE, 280.09 FEET TO THE CENTER OF THE NORTH OGDEN CANAL;  
THENCE S. 35°23'00"E., ALONG THE CENTERLINE OF SAID CANAL 133.47 FEET;  
THENCE EAST, 109.62 FEET TO THE WEST LINE OF SAID LOT 13;  
THENCE S. 00°16'13"W., ALONG AID LINE, 20.33 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13;  
THENCE S. 89°45'00"E., ALONG THE SOUTH LINE OF SAID LOT 13, 393.10 FEET TO THE SOUTHERNMOST SOUTHEAST CORNER OF SAID LOT;  
THENCE N. 00°15'00"E., ALONG THE SOUTHERNMOST EAST LINE OF SAID LOT 13, 148.50 FEET TO THE END OF SURVEY.

**NARRATIVE OF SURVEY**  
THE PURPOSE OF THIS SURVEY WAS TO MARK THE LOCATION OF THE LINE AS SURVEYED, ON THE GROUND. THERE ARE NO VISIBLE CONFLICTS. NOTICE SHOULD BE TAKEN OF THE LOCATION OF THE MONUMENT AT THE INTERSECTION OF WASHINGTON BLVD., AND 2600 NORTH STREET. ADDITIONAL SURVEYS IN THE AREA HAVE CONFIRMED THE IMPROPER LOCATION.

I, MARTIN B. MOORE JR., UTAH REGISTERED LAND SURVEYOR NO. 3964, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME. OR UNDER MY SUPERVISION, AT THE REQUEST OF NORTH OGDEN CITY, AND ON BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C., AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Martin B. Moore Jr.*  
MARTIN B. MOORE JR.



**RECORD OF SURVEY**  
NORTH OGDEN CITY  
SENIOR CITIZENS CENTER  
A PART OF THE NE 1/4 OF SEC. 32 & NW 1/4 OF SEC. 33, T7N, RW, 31.B. & M.

Date 2/20/90	No. 01-004-87	Draw RLW	chk MBM
--------------	---------------	----------	---------

MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, P.C.  
Roy, Utah

RECEIVED  
JUN 12 1990  
Weber County Surveyor