

Weber Fire District Subdivision
 A PART OF THE SOUTHWEST QUARTER OF SECTION 17,
 AND THE SOUTHEAST QUARTER OF SECTION 18,
 TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B.&M.
 WEBER COUNTY, UTAH
 August, 2005

SURVEYOR'S CERTIFICATE 003529
 I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plot of Weber Fire District Subdivision in Huntsville City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and meets the Weber County AV3 zoning requirements.
 Signed this 12th day of August, 2005
 167819
 License No. K. Greg Hansen
 187819
 K. GREG HANSEN
 LAND SURVEYOR
 STATE OF UTAH

WEBER COUNTY SURVEYOR
 I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
 Signed this _____ day of _____, 2005.

 Signature

WEBER-MORGAN HEALTH DEPARTMENT
 I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.
 THIS _____ DAY OF _____, 2005.

 Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION
 This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 2005.

 Chairman, Weber County Planning Commission

WEBER COUNTY ENGINEER
 I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
 Signed this _____ day of _____, 2005.

 Signature

WEBER COUNTY COMMISSION ACCEPTANCE
 This is to certify that this subdivision plat, the dedication of streets and other public ways and the financial guarantee of public improvements associated with this subdivision, thereon are hereby accepted by the Commissioners of Weber County, Utah this _____ day of _____, 2005.

 Chairman, Weber County Commission

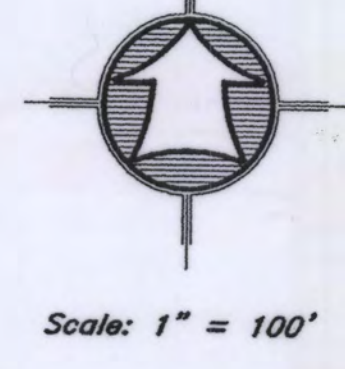
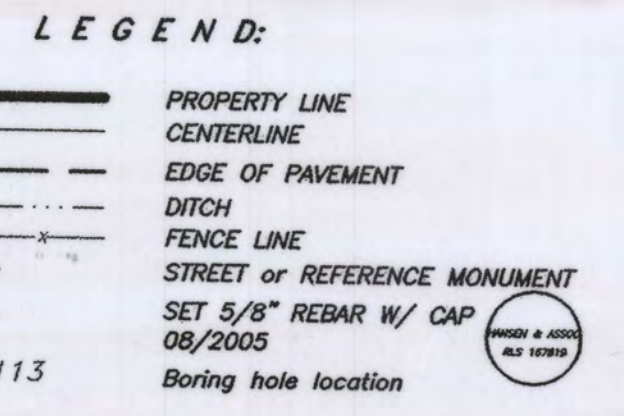
WEBER COUNTY ATTORNEY
 I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the county ordinance applicable thereto and now in force and effect. Signed this _____ day of _____, 2005.

 Signature

NARRATIVE

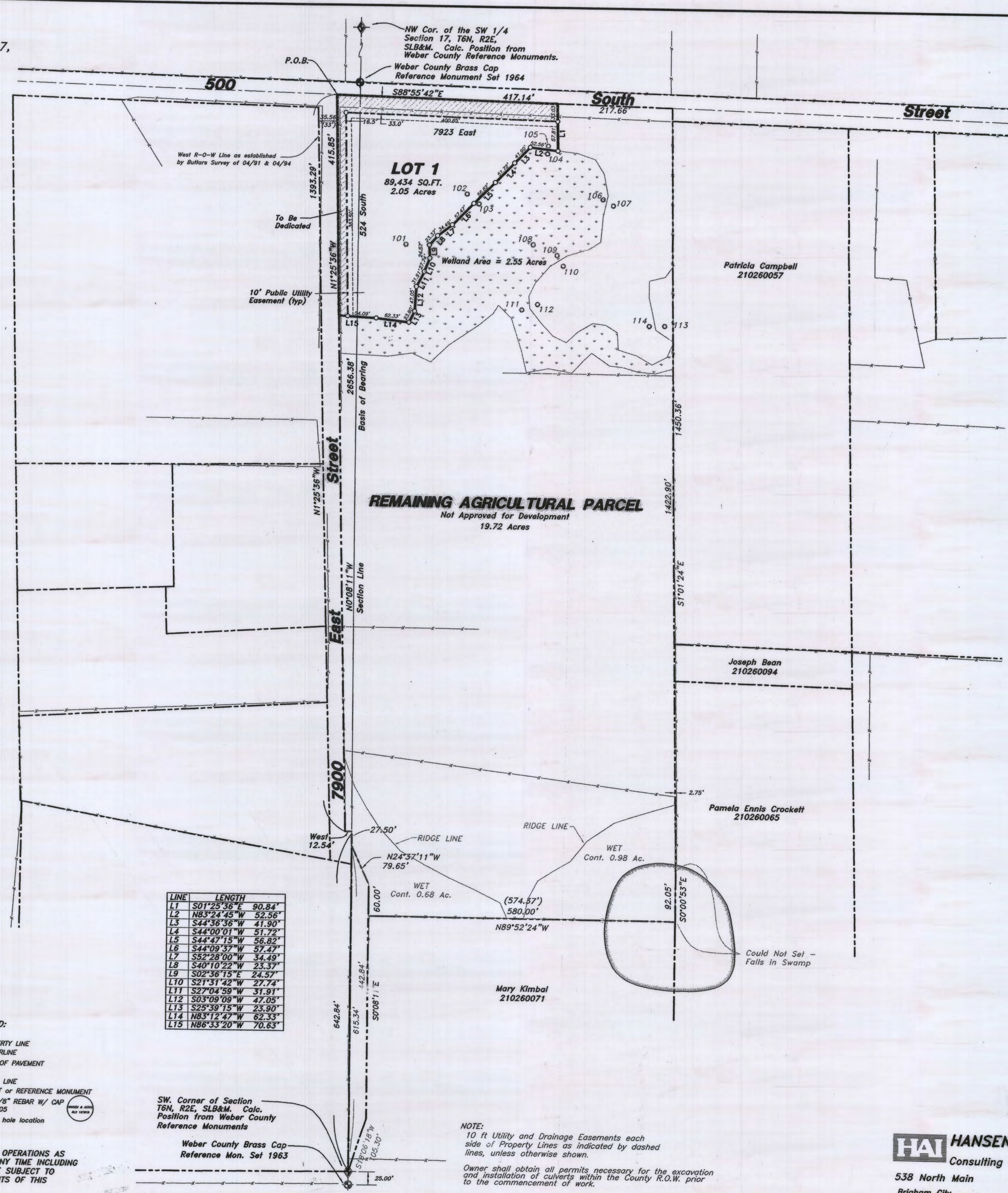
The purpose of this survey was to create a One Lot Subdivision and to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Gage Froerer of Century 21. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 17 and 18, T6N, R2E, SLB&M. The tie and the bearing of 500 South Street was provided by the Weber County Surveyors Office. The basis of bearing is the West line of said Section assumed to bear North 00°08'11" West (State Plane Grid).

LINE	LENGTH
L1	S01°25'36"E 90.84'
L2	N83°24'45"W 52.56'
L3	S44°36'36"W 41.90'
L4	S44°00'01"W 51.72'
L5	S44°47'15"W 56.82'
L6	S44°09'37"W 57.47'
L7	S52°28'00"W 34.49'
L8	S40°10'22"W 23.37'
L9	S02°36'15"E 24.57'
L10	S21°31'42"W 27.74'
L11	S27°04'59"W 31.91'
L12	S03°09'09"W 47.05'
L13	S29°39'15"W 23.90'
L14	N83°12'47"W 62.33'
L15	N86°33'20"W 70.63'



AGRICULTURE AREA

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION" (AMD. ORD. #3-82, JANUARY 26, 1982).



BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE CENTERLINE OF 500 SOUTH STREET LOCATED NORTH 00°08'11" WEST 642.84 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND NORTH 90°00'00" WEST 12.54 FEET AND NORTH 01°25'36" WEST 1383.29 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE SOUTH 88°55'42" EAST 417.14 FEET; THENCE SOUTH 51°32' FEET; THENCE SOUTH 44°47'15" WEST 56.82 FEET; THENCE SOUTH 44°09'37" WEST 57.47 FEET; THENCE SOUTH 52°28'00" WEST 34.49 FEET; THENCE SOUTH 40°10'22" WEST 23.37 FEET; THENCE SOUTH 02°36'15" EAST 24.57 FEET; THENCE SOUTH 21°31'42" WEST 27.74 FEET; THENCE SOUTH 27°04'59" WEST 31.91 FEET; THENCE SOUTH 03°09'09" WEST 47.05 FEET; THENCE SOUTH 29°39'15" WEST 23.90 FEET; THENCE NORTH 83°12'47" WEST 62.33 FEET; THENCE NORTH 86°33'20" WEST 70.63 FEET TO GRANITORS WEST LINE; THENCE NORTH 01°25'36" WEST 415.85 FEET TO THE POINT OF BEGINNING. CONTAINING 2.51 ACRES AND 1 LOT.

REMAINING AGRICULTURAL PARCEL DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED 615.34 FEET NORTH 00°08'11" WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE SOUTH 24°37'11" EAST 79.65 FEET; THENCE SOUTH 00°08'11" EAST 60.00 FEET PARALLEL TO SAID SECTION LINE TO AN EXISTING FENCE LINE AT GRANITORS SOUTHWEST PROPERTY CORNER; THENCE SOUTH 88°52'24" EAST 580.00 FEET (574.37 FEET RECORD) ALONG SAID FENCE LINE TO GRANITORS SOUTHWEST PROPERTY CORNER; THENCE NORTH 00°08'11" WEST 615.34 FEET TO THE CENTERLINE OF 500 SOUTH STREET AS DEFINED BY THE WEBER COUNTY SURVEYORS OFFICE; THENCE NORTH 86°55'42" WEST 217.66 FEET ALONG SAID CENTERLINE; THENCE SOUTH 01°25'36" EAST 90.84 FEET; THENCE NORTH 83°24'45" WEST 51.72 FEET; THENCE SOUTH 44°47'15" WEST 56.82 FEET; THENCE SOUTH 44°09'37" WEST 57.47 FEET; THENCE SOUTH 52°28'00" WEST 34.49 FEET; THENCE SOUTH 40°10'22" WEST 23.37 FEET; THENCE SOUTH 02°36'15" EAST 24.57 FEET; THENCE SOUTH 21°31'42" WEST 27.74 FEET; THENCE SOUTH 27°04'59" WEST 31.91 FEET; THENCE SOUTH 03°09'09" WEST 47.05 FEET; THENCE SOUTH 29°39'15" WEST 23.90 FEET; THENCE NORTH 83°12'47" WEST 62.33 FEET; THENCE NORTH 86°33'20" WEST 70.63 FEET TO GRANITORS WEST LINE; THENCE SOUTH 01°25'36" EAST 977.44 FEET ALONG SAID WEST LINE; THENCE NORTH 90°00'00" EAST 12.54 FEET; THENCE SOUTH 00°08'11" EAST 27.90 FEET TO THE POINT OF BEGINNING. CONTAINING 19.72 ACRES.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, do hereby set apart and subdivide the same into lots and streets (Private Streets, Private Rights of Ways) as shown on the plat and name said tract Weber Fire District Subdivision and do hereby: Dedicate to the public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares, and also Grant and Dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds, drainage easements and canal maintenance easements, lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.
 Signed this _____ day of _____, 2005.

 Name

ACKNOWLEDGMENT

State of Utah }
 County of } SS
 On the _____ day of _____, 2005, personally appeared before me, the undersigned Notary Public, the signers of the above Owners Dedication, in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

 Commission Expires _____ Notary Public
 State of Utah }
 County of } SS
 On the _____ day of _____, 2005, personally appeared before me, _____ of _____ who being by me duly sworn did say that they are _____ and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors, and _____ acknowledged to me that said Corporation executed the same.

 Commission Expires _____ Notary Public



HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 538 North Main Brigham City, Utah 84302
 Brigham City Ogden Logan
 725-3491 399-4905 752-8272

WEBER COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 RECORDED _____ FILED FOR RECORD AND AT _____
 IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____
 COUNTY RECORDER
 BY: _____ DEPUTY

NOTE:
 10 ft Utility and Drainage Easements each side of Property Lines as indicated by dashed lines, unless otherwise shown.
 Owner shall obtain all permits necessary for the excavation and installation of culverts within the County R.O.W. prior to the commencement of work.