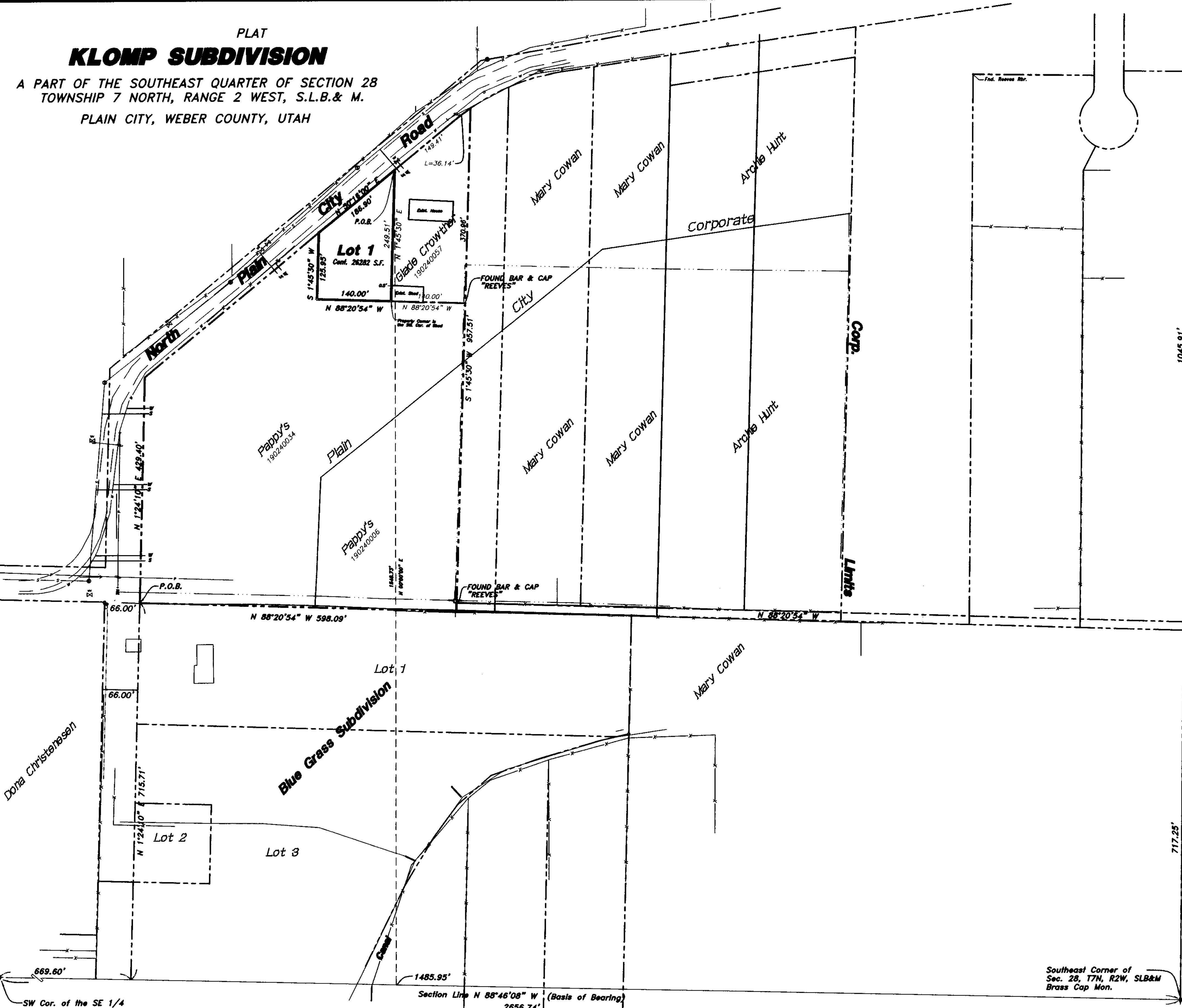


PLAT KLOMP SUBDIVISION

A PART OF THE SOUTHEAST QUARTER OF SECTION 28
TOWNSHIP 7 NORTH, RANGE 2 WEST, S.L.B. & M.

PLAIN CITY, WEBER COUNTY, UTAH



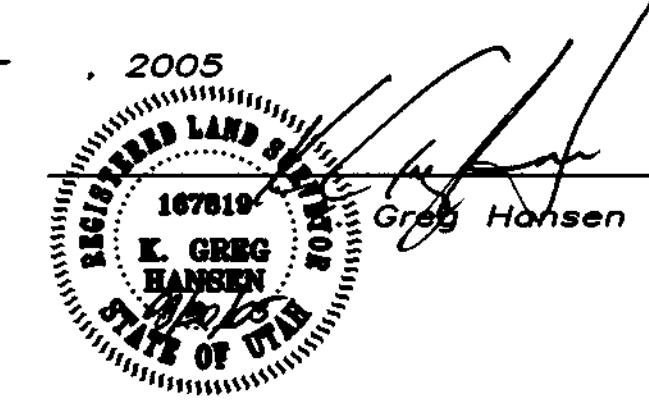
East 1/4 Corner of
Sec. 28, T7N, R2W, SLB&M
Brass Cap Mon.

SURVEYORS CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of KLOMP SUBDIVISION in PLAIN CITY, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorders Office, and of a survey made on the ground.

Signed this 30th day of August, 2005

167819
License No.



OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract KLOMP SUBDIVISION and hereby dedicate, grant and convey to PLAIN CITY, Weber County, Utah, all those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by PLAIN CITY.

Signed this _____ day of _____, 2005

ACKNOWLEDGMENT

State of Utah
County of Weber

On the _____ day of _____, 2005, personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, _____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

Commission Expires _____

Notary Public _____

RECEIVED

NOV 21 2005

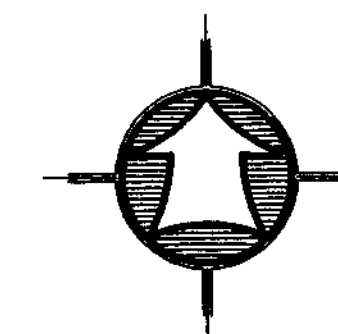
WEBER CO SURVEYOR

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NORTH PLAIN CITY ROAD LOCATED NORTH 88°46'08" WEST 1485.95 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND NORTH 00°00'00" EAST 1548.73 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION, SAID POINT BEING THE NORTHWEST CORNER OF THE GLADE R. CROWTHER PROPERTY; RUNNING THENCE SOUTH 01°45'30" WEST 249.51 FEET; THENCE NORTH 88°20'54" WEST 140.00 FEET; THENCE NORTH 01°45'30" EAST 125.95 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE NORTH 30°16'00" EAST 186.90 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.
CONTAINING 0.60 ACRES AND ONE LOT.

LEGEND:

- PROPERTY LINE
- CENTERLINE
- S- SANITARY SEWER LINE
- ST- STORM DRAIN LINE
- W- WATERLINE
- CURB & GUTTER
- EDGE OF PAVEMENT
- - - DITCH
- DRAINAGE PIPE
- OVERHEAD POWER LINE
- POWER POLE WITH DOWN GUY
- FENCE LINE
- BRASS CAP MONUMENT
- WATER METER
- FIRE HYDRANT
- RESILIENT SEAT VALVE
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE



SCALE: 1" = 100'

06/28/05
Re: 00-3-119
05-3-148.dwg 05-3-148

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
 FILED FOR RECORD AND
 RECORDED _____, AT
 _____ IN BOOK _____ OF OFFICIAL
 RECORDS, PAGE _____
 COUNTY RECORDER
 BY _____ DEPUTY

LOT	ADDRESS
1	3723 NORTH PLAIN CITY ROAD

CITY ENGINEER ACCEPTANCE OF IMPROVEMENT PLANS

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to City Engineer approval of the foregoing plat and dedications have been complied with.

Signed this _____ day of _____, 2005

By: _____
City Engineer

PLAIN CITY ATTORNEY

I have examined this subdivision plat and in my opinion it conforms with the City Ordinance applicable thereto and now in force and effect.

Signed this _____ day of _____, 2005

Signature _____

PLAIN CITY COUNCIL ACCEPTANCE

This is to certify that this subdivision plat and the dedication and financial guarantee of public improvements thereon are hereby accepted by the Council of Plain City, Utah this _____ day of _____, 2005.

Plain City Mayor _____

Attest _____

PLAIN CITY PLANNING COMMISSION

This is to certify that this subdivision plat was duly approved by the Plain City Planning Commission on the _____ day of _____, 2005.

Chairman, Plain City Planning Commission _____

HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 536 North Main Brigham City, Utah 84302
 Brigham City Ogden Logan
 (435) 723-3491 (801) 399-4905 (435) 752-8272