

OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents, that the undersigned: Legacy Properties L.L.C. a Limited Liability Company Owner of the tract of land described hereon and Lakeside Village Phase 7, a condominium project located on said tract of land, and hereby consent to the recordation of this Record of Survey Map, consisting of three (3) sheets to be prepared, in accordance with the provisions of Section 57-8-13 (1) of the "Utah Condominium Ownership Act" and creating units, common areas, limited common areas and convertible space, and also grant and dedicate unto all owners of units upon which private sanitary sewer lines are constructed or which are otherwise dependent upon such sanitary sewer and waterlines, an easement over such sanitary sewer and waterlines for the purpose of perpetual maintenance and operation, all as set forth herein.

Signed this _____ day of _____, 2004.

Legacy Properties L.L.C.

Brent McQuarrie, Pres.
Brent McQuarrie - President

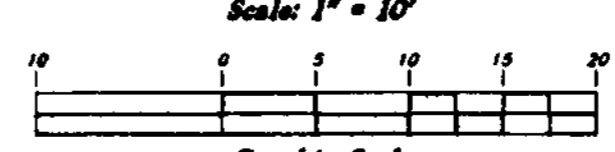
Lakeside Village Phase 7

A Condominium Plat

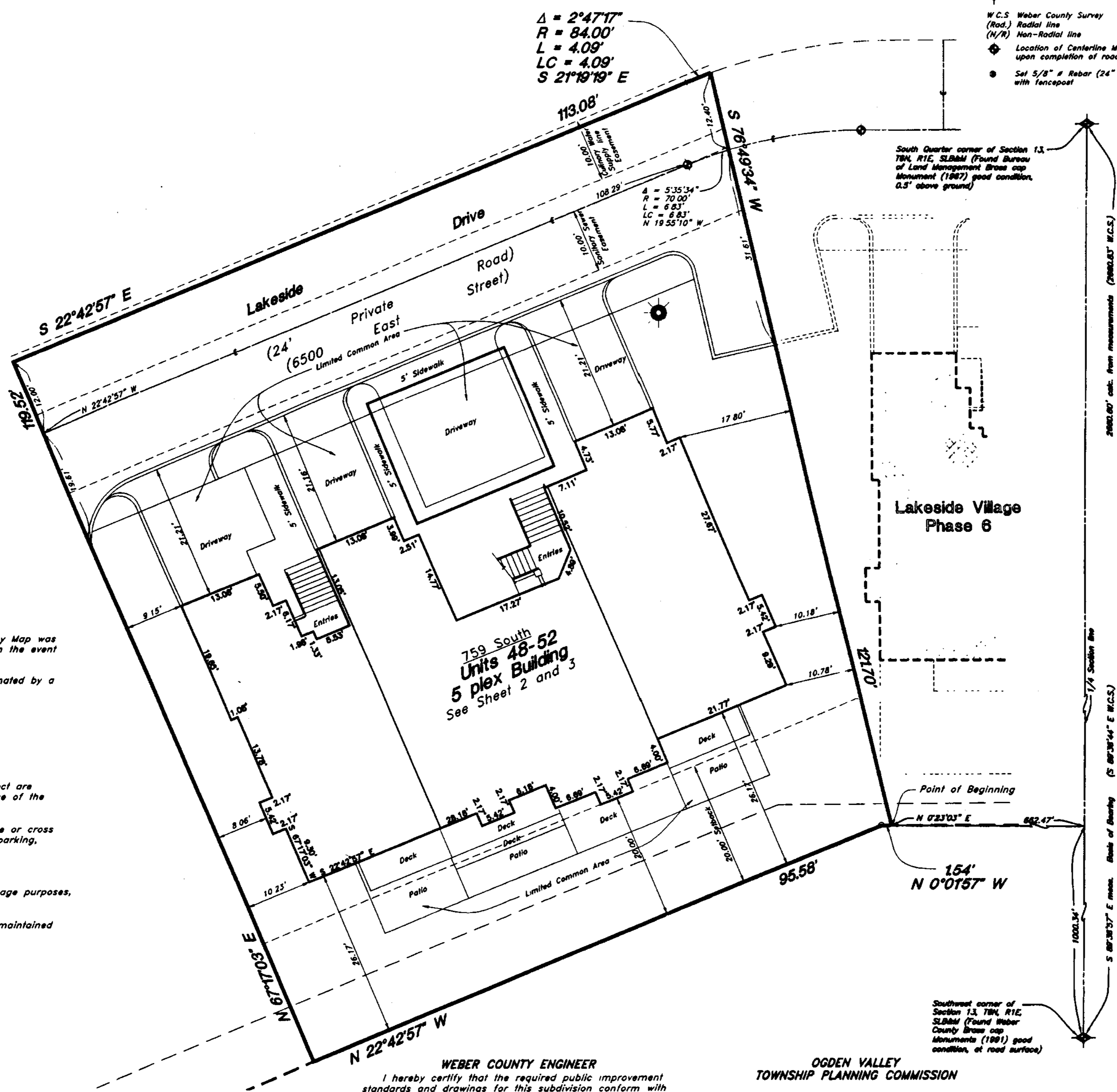
A part of the Southwest 1/4 of Section 13, T6N, R1E, SLB&M, U.S. Survey

Weber County, Utah

Sheet 1 of 3



- Graphic Scale**
- Section Corner
 - W.C.S. Weber County Survey (Rad.) Radial line (N/R) Non-Radial line
 - Location of Centerline Monument to be set upon completion of road improvements
 - Set 5/8" # Rebar (24" long) & cap with fencepost



$\Delta = 2^{\circ}47'17''$
 $R = 84.00'$
 $L = 4.09'$
 $LC = 4.09'$
 $S 21^{\circ}19'19'' E$

$\Delta = 5^{\circ}35'54''$
 $R = 70.00'$
 $L = 6.83'$
 $LC = 6.83'$
 $N 19^{\circ}53'10'' W$

South Quarter corner of Section 13, T6N, R1E, SLB&M (Found Bureau of Land Management Brass cap monument (1987) good condition, 0.5' above ground)

ACKNOWLEDGMENTS

State of _____ } ss
 County of _____ } ss

On the _____ day of _____, 2004, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing at: _____
 A Notary Public commissioned in Utah

Commission Expires: _____
 Print Name

State of Utah } ss
 County of Weber } ss

On the 30th day of September, 2004, personally appeared before me, Brent McQuarrie who being by me duly sworn did say that he is President of Legacy Properties L.L.C. a Limited Liability Company and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.

Residing at: _____
 A Notary Public commissioned in U

Commission Expires: _____
 Print Name

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, a duly Registered Professional Utah Land Surveyor as required by the laws of the State of Utah, holding License No. 166484, do hereby certify that I have surveyed the following described tract of land at the instance of Legacy Properties L.L.C. a Limited Liability Company and is based on information on record at the Weber County Recorder's Office:

A part of the Southwest quarter of Section 13, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Northwest corner of Lakeside Village Phase 6, a Condominium project in Weber County, Utah which is 1000.34 feet South 89°36'57" East along the quarter section line and 662.47 feet North 0°23'03" East from the Southwest corner of said Section 13; running thence North 0°01'57" West 1.54 feet; thence North 22°42'57" West 95.58 feet; then North 67°17'03" East 119.52 feet; thence South 22°42'57" East 113.08 feet to a point of curvature; thence Southeastly along an arc of a 84.00 foot radius curve to the right a distance of 4.09 feet (Long Chord bears South 21°19'19" East and Central Angle equals 2°47'17") to the Northeast corner of said Lakeside Village Phase 6; thence South 76°49'34" West 121.70 feet along the Northerly boundary line of said Lakeside Village Phase 6 to the point of beginning.

Contains 12,805 sq. ft.
 Or 0.294 acre

I further certify that the above description correctly describes the perimeter of the surface of the land on which has been or will be constructed "Lakeside Village Phase 7", that the property corners have been accurately set on the ground and are sufficient to readily retrace or reestablish this survey, and that all current lot widths and areas meet the requirements of the Weber County Zoning Ordinance; that this Record of Survey Map consisting of three (3) sheets was prepared in accordance with the "Utah Condominium Ownership Act" and represents a true and accurate map of the land and building thereon to the best of my knowledge and belief.

Signed this 19th day of September, 2004.
 166484
 License No. Mark E. Babbitt

NARRATIVE

This Condominium plat was requested by Mr. Brent McQuarrie in order to build a Condominium Project.

A line bearing South 89°36'57" East between the Brass Cap Monuments found at the Southwest corner and the South Quarter corner of Section 13, T6N, R1E, was used as the basis of bearings.

Lot corners were monumented as depicted on this drawing.

NOTE:

- Construction of this project was not complete at the time this Record of Survey Map was prepared. Upon completion of construction, the Map may require amendment in the event of any material change in the final location of improvements.
- Each condominium unit contained within the project is as shown and is designated by a number.

Common areas & facilities -
 Private ownership - 2
 Limited common area & facilities -

- All driveways, patios, decks, balconies, on each unit contained within the project are considered Limited Common Areas. They are set aside and reserved for the use of the respective condominium unit to which they are attached and/or appurtenant.
- All other areas contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, private streets, storm water detention and drainage easement area.
- Dimensions on this sheet are to exterior foundation only.
- All Common Area is considered to be an easement for public utility and drainage purposes, including the private streets.
- 8" culinary waterline and the Sanitary Sewer Main to be privately owned and maintained by the Home Owner's Association.

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this 25th day of March, 2004.

Wendell Huntado
Signature

GREAT BASIN ENGINEERING NORTH
 CONSULTING ENGINEERS AND SURVEYORS
 5748 South 1475 East - Suite 200
 Ogden, Utah 84403
 P.O. Box 130046, Ogden, Utah 84415
 Phone (801)204-0210 Fax (801)204-0212

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this 2nd day of March, 2004.

Julie Kristensen
Signature

OGDEN VALLEY TOWNSHIP PLANNING COMMISSION

This is to certify that this subdivision plat was duly approved by the East Huntsville Planning District on the 16th day of March, 2004.

[Signature]
Chair, East Huntsville Planning District

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this 23rd day of September, 2004.

[Signature]
SURVEYOR

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this 24th day of March, 2004.

Title Admin. Assistant
 Attest Felina Blackford Chair, Weber County Commission

WEBER COUNTY RECORDER

ENTRY NO. 2093692 FEE PAID \$95.00 FILED FOR RECORD AND RECORDED 29-MAR-2005 AT 3:21 PM MAIN BOOK 61 OF OFFICIAL RECORDS, PAGE 30 RECORDED FOR CARSON LAND TITLE

DOUG CROFTS
 WEBER COUNTY RECORDER
 BY: *[Signature]* DEPUTY

96N120CP7