

Surveyors Certificate

TO: William D. Hinz, II and Lawyers Title Insurance Corporation, their successors and assigns:

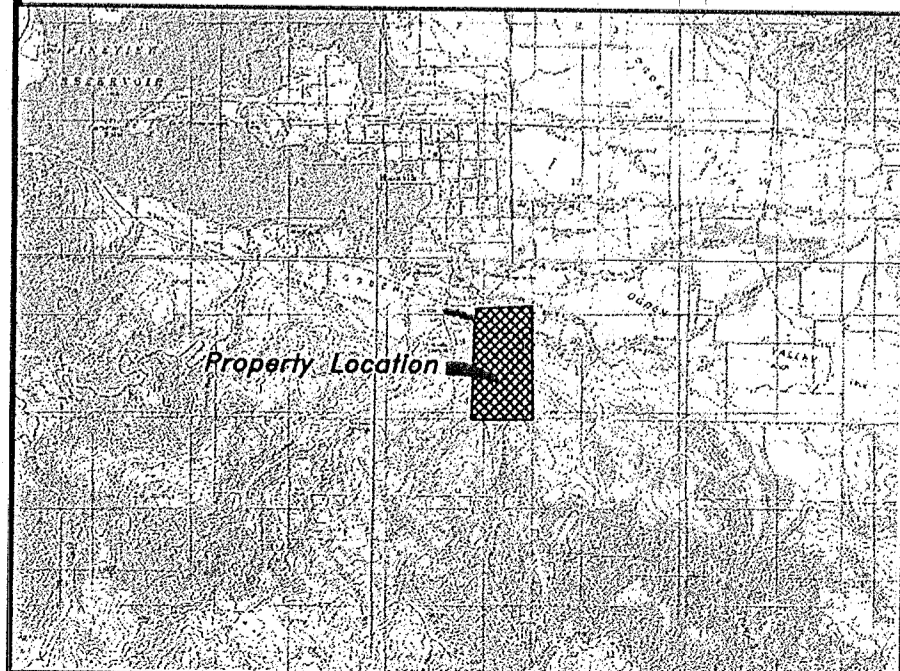
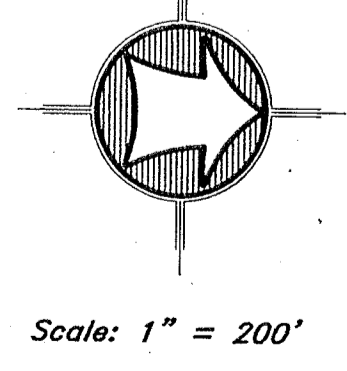
- The survey reflected by this plat was actually made upon the ground, that the attached plat of survey with drawing numbered 1 is made at least in accordance with the minimum standards established by the State of Utah for surveys and with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1989 and meets the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey, with accuracy and precision requirements modified to meet current minimum angular and linear tolerance requirements for the state of Utah, and contain items 1, 2, 3, 4, 7(a), 8, 10, 11(a), 12, and 13 of Table A thereto.
- The survey correctly shows the location of all buildings, structures and other improvements situated on the Property.
- Except as shown, all utilities serving the Property enter through adjoining public streets and/or easements of record; that except as shown, there are no visible easement or rights of way across said Property; that the property described hereon is the same as the property described in "LAWYERS TITLE INSURANCE CORPORATION," Commitment No. SLOS35724L with an effective date of September 27, 2005 at 8:00 A.M. and that all easements, covenants and restrictions referenced in said title commitment, or easement which the undersigned has been advised or has knowledge, have been plotted hereon or otherwise noted as their effect on the subject property;
- Except as shown, there are no encroachments onto adjoining premises, streets or alleys by any buildings, structures or other improvements, and no encroachments onto said Premises by buildings, structures or other improvements situated on adjoining premises;
- Said described property is located within an area having a Zone Designation Zone "A" and Zone "C" by the Secretary of Housing and Urban Development, on Flood Insurance Rate Map No. 490187 0475 C, with an effective date of January 1, 1989, in Weber County, State of Utah, which is the current Flood Insurance Rate Map for the community in which said Premises is situated;
- The property has access from State Highway U-39 through a Weber County Right-of-Way along the East Line of the Northeast Quarter of Section 19, T. 6 N., R. 2 E., S184M and from the "Old Trappers Loop Road".
- The Property comprises 21-029-0001, 21-030-0022, 21-029-0005, 21-030-0023 and 21-030-0024 tax descriptions.
- All of the above is true and accurate to the best of my knowledge and belief.

Name: William D. Hinz, II
 Date: Feb 25, 2006
 Reg. Land Surveyor No. 167819
 State of Utah

BUHRLEY SOUTH FORK RANCH, LLC
 21032001

- LEGEND:**
- PROPERTY LINE
 - CENTERLINE
 - EDGE OF GRAVEL ROAD
 - DITCH
 - FENCE LINE
 - SECTION CORNER MONUMENT
 - FEMA ZONE "A"
 - 50' RIGHT-OF-WAY EASEMENT
 - Quit-Claim Deed Bk. 861 Pg. 422
 - SET 5/8" REBAR W/ CAP
 - 11/04/05

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 WEBER CO SURVEYOR



HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors 538 North Main Brigham City, Utah 84302 Ogden Logan (801)399-4905 (435)752-8272	
Drawn By: <u>lsh</u> Date: <u>11/11/05</u> Designed By: _____ Checked By: _____ Approved By: _____ Scale: <u>1" = 200'</u> Drawing File: <u>05-3-304.dwg</u> JOB NUMBER: <u>05-3-304</u>	ALTA/ACSM SURVEY FOR BILL HINZ Huntsville, Weber County, Utah A PART OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. & M.
SHEET 1 OF 2 SHEETS	Revision No. _____ Date _____ By _____

AS SURVEYED DESCRIPTIONS

Parcel No. 1

A PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION; RUNNING THENCE SOUTH 89°22'13" WEST 1706.52 FEET ALONG SAID SECTION LINE TO A LINE 932.00 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 00°04'51" WEST 3268.27 FEET TO THE NORTH SIDE OF AN EXISTING GRAVEL ROAD; THENCE SOUTH 83°58'05" EAST 390.00 FEET ALONG THE NORTH SIDE OF SAID ROAD; THENCE SOUTH 00°31'05" WEST 118.74 FEET; THENCE SOUTH 71°06'17" EAST 1399.20 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00°00'39" EAST 2636.67 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING. CONTAINING 115.90 ACRES.

Parcel No. 2

A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 71°06'17" WEST 1399.20 FEET; THENCE NORTH 00°31'55" EAST 857.17 FEET; THENCE NORTH 89°42'28" EAST 1317.56 FEET TO THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 00°04'28" WEST 1316.97 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. CONTAINING 32.98 ACRES.

Parcel No. 3

A PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED 1706.52 FEET SOUTH 89°22'13" WEST ALONG THE SOUTH LINE OF SAID SECTION FROM THE SOUTHEAST CORNER OF SAID SECTION; RUNNING THENCE SOUTH 89°22'13" WEST 932.00 FEET ALONG SAID SECTION LINE; THENCE NORTH 00°04'51" EAST 40.00 FEET; THENCE NORTH 89°22'13" EAST 932.00 FEET; THENCE SOUTH 00°04'51" EAST 40.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.86 ACRES.

Parcel No. 4

A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER BEING A POINT LOCATED 1316.97 FEET NORTH 00°04'28" EAST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 89°42'28" WEST 66.02 FEET; THENCE NORTH 00°04'28" EAST 274.30 FEET (277 FEET MORE OR LESS RECORD) TO A WEBER COUNTY ROAD AS DESCRIBED IN PARCEL 21-030-0003; THENCE SOUTH 89°55'36" EAST 66.00 FEET ALONG SAID PARCEL TO THE EAST LINE OF SAID NORTHEAST QUARTER BEING A POINT 1043.00 FEET SOUTH 00°04'28" WEST FROM THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 00°04'28" WEST 273.88 (277 FEET MORE OR LESS RECORD) TO THE POINT OF BEGINNING. CONTAINING 0.415 ACRES.

RESERVING, HOWEVER, TO THE GRANTORS AN EASEMENT ACROSS THE NORTH 60 FEET OF THE ABOVE DESCRIBED REAL PROPERTY FOR THE PURPOSE OF USING THE SAME AS A ROADWAY FOR INGRESS AND EGRESS TO AND FROM THE GRANTORS REAL PROPERTY SITUATED IMMEDIATELY ADJACENT ON THE EAST OF THE ABOVE DESCRIBED REAL PROPERTY AND THE WEBER COUNTY ROAD SITUATED IMMEDIATELY TO THE NORTH OF THE ABOVE DESCRIBED PROPERTY.

Parcel No. 5

As Described In 1967
"Real Estate Contract"

A PART OF THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH SIDE OF AN EXISTING GRAVEL ROAD LOCATED NORTH 71°06'17" WEST 1399.20 FEET AND NORTH 00°31'55" EAST 118.74 FEET AND NORTH 83°58'05" WEST 390.00 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE ALONG THE NORTH SIDE OF SAID GRAVEL ROAD THE FOLLOWING SEVEN (7) COURSES; (1) NORTH 83°58'05" WEST 181.60 FEET; (2) NORTH 58°52'05" WEST 193.90 FEET; (3) NORTH 66°33'05" WEST 95.80 FEET; (4) NORTH 82°37'05" WEST 155.40 FEET; (5) NORTH 57°23'05" WEST 174.80 FEET; (6) NORTH 85°33'05" WEST 138.80 FEET; (7) NORTH 77°33'05" WEST 364.02 FEET MORE OR LESS TO AN EXISTING ROAD RUNNING SOUTH TO NORTH; THENCE SOUTH 17°03'56" WEST 20.07 FEET ALONG SAID ROAD TO THE SOUTH SIDE OF AN EXISTING GRAVEL ROAD; THENCE ALONG THE SOUTH SIDE OF SAID GRAVEL ROAD THE FOLLOWING SEVEN (7) COURSES; (1) SOUTH 77°33'05" EAST 369.73 FEET; (2) SOUTH 85°33'05" EAST 138.80 FEET; (3) SOUTH 57°23'05" EAST 174.80 FEET; (4) SOUTH 82°37'05" EAST 155.40 FEET; (5) SOUTH 66°33'05" EAST 95.80 FEET; (6) SOUTH 58°52'05" EAST 193.90 FEET; (7) SOUTH 83°58'05" EAST 181.94 FEET TO GRANTORS PROPERTY LINE; THENCE NORTH 00°04'51" WEST 20.45 FEET TO THE POINT OF BEGINNING. CONTAINING 0.58 ACRES.

Narrative

The purpose of this survey was to establish and set the property corners of the parcels as shown and described hereon. The survey was ordered by Blaine Glasmann. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 19, T6N, R2E, SLB&M. The basis of bearing is the east line of the southeast quarter of said section which bears South 00°20'31" East, Weber County Grid Bearing between existing brass cap monuments. The Northeast quarter of said section has 198.2 feet of excess based on current monumentation. The Parcel shown hereon is described of record as being 1320 north of the southeast corner of the northeast quarter. The adjoiner to the north is described of record as being 1320 feet south from the northeast corner of said section, thus creating a sizable gap between the two properties if current monumentation is used. A stone was found near the proportionate location for the East Quarter Corner. Marking are not visible. Using this stone places the north line of parcel no. 1 on the north side of the existing gravel road, which according to the desc. bd. 861, pg. 422, was the intent based on said deeds. Therefore, this survey is accepting said stone for the east quarter corner.

PARCEL NO. 1

Parcel No. 1 as the "AS SURVEYED" description is the same in intent to the the "AS RECORDED" description. The "AS SURVEYED" description is adjusted to match the aliquot break down of the section.

PARCEL NO. 2

Parcel No. 2 as the "AS SURVEYED" description is the same in intent to the the "AS RECORDED" description. The "AS SURVEYED" description is adjusted to match the aliquot break down of the section.

PARCEL NO. 3

Parcel No. 3 as the "AS SURVEYED" description is the same in intent to the the "AS RECORDED" description. The "AS SURVEYED" description is adjusted to match the aliquot break down of the section and extends from the west line of Parcel No. 1 to the County Road (Old Trappers Loop Road).

PARCEL NO. 4

Parcel No. 4 as the "AS SURVEYED" description is the same in intent to the the "AS RECORDED" description. The "AS SURVEYED" description is adjusted to match the aliquot break down of the section and extends from the North Line of Parcel No. 2 to the existing 66 foot wide Weber County Road to extend to the State Highway. This parcel is subject to a 60.00 foot wide easement for ingress and egress across the north 60.00 feet for access to the property to the east.

PARCEL NO. 5

Parcel No. 5 as documented in the "Real Estate Contract" dated the 8th day of May, 1967 between Mark Johansen and Seneth A. Johansen and Blaine V. Glasmann, Jr., and Valen W. Glasmann correctly describes the parcel of land that follows the existing roadway from Parcel No. 1 west to the County Road (Old Trappers Loop Road) and matches that as described and Excepted from the DHPROPERTIES LLC description (21-029-0004). This Description also matches the eight adjoiners to the north of said road way in bearing and distance. Parcel No. 5 recorded in the Quit-Claim from Niels Peter C. Winter to Mark Johansen, dated May 17, 1967 and recorded in book 861, page 422 also intended to follow said roadway. In this deed, the course that reads "South 5.85'11" West" is obviously a typo. I believe the intent was to be "South 85'11" West" which nearly follows said road. This description does not follow said road exactly and does conflict with the eight adjoiners to the north and does not match the DHPROPERTIES LLC description.

AS RECORDED DESCRIPTIONS

Parcel No. 1

A PART OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY; BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SECTION OF SAID SECTION 19; THENCE NORTH 71°04' WEST 1399 FEET; THENCE NORTH 118.74 FEET; THENCE NORTH 84°30' WEST 390 FEET; THENCE SOUTH TO THE SOUTH LINE OF SAID SECTION 19; THENCE EAST TO THE POINT OF BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 19, CONTAINING APPROXIMATELY 107 ACRES.

Parcel No. 2

A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER, RUNNING THENCE NORTH 00°15' EAST 20 CHAINS ALONG THE EAST LINE OF SAID SECTION; THENCE WEST 20 CHAINS; THENCE SOUTH 71°04' EAST 21.20 CHAINS TO THE PLACE OF BEGINNING, CONTAINING APPROXIMATELY 33 ACRES.

Parcel No. 3

A PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY; BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION; RUNNING THENCE NORTH ALONG THE QUARTER SECTION LINE 40 FEET; THENCE EAST 932 FEET, MORE OR LESS, TO THE WEST LINE OF THE OTHER PROPERTY BEING SOLD HEREUUNDER TO THE BUYERS; AND THENCE SOUTH ALONG SAID PROPERTY LINE 40 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 19, AND THENCE WEST 932 FEET, MORE OR LESS, TO THE BEGINNING POINT. CONTAINING APPROXIMATELY 1 ACRE.

Parcel No. 4

A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; RUNNING THENCE WEST 1 CHAIN; THENCE NORTH 277 FEET, MORE OR LESS, TO THE WEBER COUNTY ROAD; THENCE EAST 1 CHAIN TO SECTION LINE; THENCE SOUTHERLY 277 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

RESERVING, HOWEVER, TO THE GRANTORS AN EASEMENT ACROSS THE NORTH 60 FEET OF THE ABOVE DESCRIBED REAL PROPERTY FOR THE PURPOSE OF USING THE SAME AS A ROADWAY FOR INGRESS AND EGRESS TO AND FROM THE GRANTORS REAL PROPERTY SITUATED IMMEDIATELY ADJACENT ON THE EAST OF THE ABOVE DESCRIBED REAL PROPERTY AND THE WEBER COUNTY ROAD SITUATED IMMEDIATELY TO THE NORTH OF THE ABOVE DESCRIBED PROPERTY.

Parcel No. 5

Quit-Claim Deed Bk. 861 Pg. 422
Tax Desc. 21-030-0024

A PART OF THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY; BEGINNING AT A POINT THAT IS NORTH 71°04' WEST 1399 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 19 TO THE LINE BETWEEN THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AND NORTH 00°10' WEST 141.50 FEET ALONG SAID LINE AND RUNNING THENCE NORTH 83°52' WEST 477 FEET; THENCE NORTH 85°59' WEST 323.2 FEET; THENCE SOUTH 85°11' WEST 219.4 FEET; THENCE NORTH 39°01' WEST 181.1 FEET; THENCE NORTH 86°32' WEST 550 FEET, CROSSING INTO THE NORTHWEST QUARTER OF SECTION 19 AND TO THE CENTER OF THE COUNTY ROAD; THENCE SOUTH 20 FEET ALONG SAID COUNTY ROAD; THENCE SOUTH 86°32' EAST 550 FEET; THENCE SOUTH 39°01' EAST 181.1 FEET; THENCE NORTH 85°11' EAST 219.4 FEET; THENCE SOUTH 65°59' EAST 323.2 FEET; THENCE SOUTH 85°52' EAST 87 FEET; THENCE SOUTH 121.5 FEET MORE OR LESS TO A POINT WEST OF THE PLACE OF BEGINNING AND THENCE EAST 390 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

(THE INTENT OF THIS DESCRIPTION IS TO CONTRACT TO CONVEY TO GRANTORS A 20-FOOT WIDE PARCEL OF PROPERTY RUNNING ALONG THE WEST BOUNDARY OF PART OF THE GRANTORS' PROPERTY LOCATED IN THE SAID SECTION 19 FROM THE OTHER PROPERTY BEING SOLD HEREUUNDER TO THE GRANTEEES TO A COUNTY ROAD THAT RUNS GENERALLY SOUTH FROM THE UTAH HIGHWAY 39 TOWARDS WEBER CANYON).

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<p>ALTA/ACSM SURVEY FOR BILL HINZ Huntsville, Weber County, Utah</p>	<p>84302 Brigham City, Utah Ogden Logan (435)752-8272 (435)725-3491 (801)599-4905</p>
<p>Drawn By: kath Date: 11/11/06 Designed By: Checked By: Approved By: Scale: 1" = 200' Drawing File: 05-3-306.dwg JOB NUMBER: 05-3-304</p>	<p>Revision</p>
<p>SHEET 2 OF 2 SHEETS</p>	<p>TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B.& M.</p>