

# MENKE SUBDIVISION

## EAST 1/2 OF SEC. 15 AND THE SOUTHWEST 1/4 OF SEC. 14., T. 6 N., R. 2 E., S.L.B. & M.

### WEBER COUNTY, UTAH

APRIL 2006  
SHEET 1 OF 2

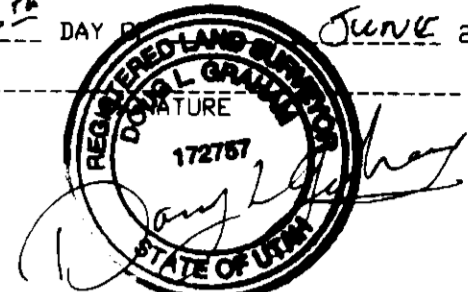
003645

SURVEYORS CERTIFICATE

I DOUG L. GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF MENKE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS 20th DAY OF June 2006  
R.L.S. # 172757



OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT MENKE SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER AND DEDICATE TO THE PUBLIC A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITHIN 90 DAYS OF SUCH STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

ACKNOWLEDGMENT

STATE OF UTAH ) ss  
COUNTY OF WEBER )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE DEDICATION, WHOSE NAMES AND NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

BOUNDARY DESCRIPTION

A PART OF THE EAST OF ONE HALF OF SECTION 15 AND THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. BEGINNING AT A POINT NORTH 00°22'41" WEST 400.19 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 14 AND RUNNING THENCE SOUTH 88°26'23" EAST 129.77 FEET; THENCE NORTH 00°21'19" WEST 1089.00 FEET; THENCE 50.77 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 29°05'30" (LONG CHORD BEARS NORTH 51°43'29" WEST 50.23 FEET); THENCE NORTH 37°10'44" WEST 161.25 FEET; THENCE 97.99 FEET THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET AND A CENTRAL ANGLE OF 28°04'18" (LONG CHORD BEARS NORTH 81°12'53" WEST 91.07 FEET); THENCE NORTH 79°15'02" WEST 411.7 FEET; THENCE NORTH 70°45'13" WEST 140.35 FEET; THENCE 99.84 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET AND A CENTRAL ANGLE OF 28°36'08" (LONG CHORD BEARS NORTH 56°27'10" WEST 98.80 FEET); THENCE NORTH 42°09'07" WEST 195.52 FEET; THENCE 149.94 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00 FEET AND A CENTRAL ANGLE OF 17°10'55" (LONG CHORD BEARS NORTH 33°33'40" WEST 149.38 FEET); THENCE NORTH 24°58'13" WEST 48.58 FEET; THENCE 175.83 FEET THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 170.00 FEET AND A CENTRAL ANGLE OF 59°15'37" (LONG CHORD BEARS NORTH 54°36'01" WEST 168.11 FEET); THENCE NORTH 84°13'50" WEST 129.37 FEET; THENCE 60.09 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 600 FEET AND A CENTRAL ANGLE OF 05°44'17" (LONG CHORD BEARS NORTH 81°21'41" WEST 60.06 FEET); THENCE NORTH 78°29'33" WEST 240.99 FEET; THENCE 104.38 FEET THROUGH CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET AND A CENTRAL ANGLE OF 09°58'03" (LONG CHORD BEARS NORTH 73°30'31" WEST 104.25 FEET); THENCE NORTH 68°31'30" WEST 118.41 FEET; THENCE 143.22 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 46°53'38" (LONG CHORD BEARS NORTH 45°04'45" WEST 139.26 FEET); THENCE NORTH 21°38'00" WEST 120.26 FEET; THENCE 157.67 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET AND A CENTRAL ANGLE OF 36°08'08" (LONG CHORD BEARS NORTH 03°33'56" WEST 155.07 FEET); THENCE NORTH 14°30'08" EAST 188.55 FEET; THENCE 129.07 FEET THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 168.61 FEET AND CENTRAL ANGLE OF 43°51'29" (LONG CHORD BEARS NORTH 07°25'36" WEST 125.94 FEET); THENCE 240.44 FEET THROUGH CURVE TO THE RIGHT HAVING A RADIUS OF 274.78 FEET AND A CENTRAL ANGLE OF 14°42'03" (LONG CHORD BEARS NORTH 17°02'25" WEST 57.57 FEET); THENCE NORTH 80°41'24" WEST 80.00 FEET; THENCE SOUTH 79°22'44" WEST 41.90 FEET; THENCE 55.61 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 10°37'16" (LONG CHORD BEARS NORTH 84°41'22" EAST 55.53 FEET); THENCE NORTH 90°00'00" WEST 184.53 FEET; THENCE 42.30 FEET THROUGH A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00 FEET AND A CENTRAL ANGLE OF 4°50'52" (LONG CHORD BEARS NORTH 87°34'34" WEST 42.29 FEET); THENCE NORTH 85°09'08" WEST 219.17 FEET; THENCE 24.13 FEET THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 300 FEET AND A CENTRAL ANGLE OF 04°36'30" (LONG CHORD BEARS NORTH 87°27'23" WEST 241.2 FEET); THENCE NORTH 89°45'08" WEST 140.6 FEET THROUGH A CURVE TO THE LEFT HAVING A RADIUS OF 55.00 FEET AND A CENTRAL ANGLE OF 146°56'39" (LONG CHORD BEARS NORTH 73°13'57" WEST 105.45 FEET); THENCE SOUTH 00°14'22" WEST 204.84 FEET; THENCE SOUTH 89°45'08" EAST 2.02 FEET; THENCE NORTH 87°21'16" EAST 196.77 FEET; THENCE NORTH 84°10'11" EAST 36.00 FEET; THENCE NORTH 87°43'17" EAST 402.41 FEET; THENCE SOUTH 25°06'00" EAST 315.43 FEET; THENCE SOUTH 13°40'02" WEST 348.22 FEET; THENCE SOUTH 19°23'53" EAST 342.00 FEET; THENCE SOUTH 66°15'18" EAST 507.82 FEET; THENCE SOUTH 00°22'41" EAST ALONG SAID SECTION LINE 1689.59 FEET TO THE POINT TO BEGINNING.

<p><b>LANDMARK SURVEYING, INC.</b> A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 V. RA-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506</p>	<p>WEBER COUNTY RECORDER</p> <p>ENTRY # _____ FEE _____</p> <p>FILED FOR RECORD &amp; RECORDED</p> <p>THIS _____ DAY OF _____ 20__</p> <p>AT _____ IN BOOK _____ OF _____</p> <p>PAGE _____</p>											
	<p>CLIENT: CLINT MENKE</p> <p>LOCATION: EAST 1/2 OF SECTION 15 AND THE SOUTHWEST 1/4 OF SECTION 14</p> <p>SURVEYED:</p> <table border="1"> <tr> <th>REVISIONS:</th> <th>DRAWN BY:</th> </tr> <tr> <td>08-19-05 KM</td> <td>DG</td> </tr> <tr> <td>11-03-05 DLG</td> <td>CHECKED BY: DG</td> </tr> <tr> <td>11-18-05 DLG</td> <td>DATE: 08-19-05</td> </tr> <tr> <td>03-21-06 DLG</td> <td>FILE: 2706SUB2KM</td> </tr> <tr> <td>04-05-06 DLG</td> <td></td> </tr> </table>	REVISIONS:	DRAWN BY:	08-19-05 KM	DG	11-03-05 DLG	CHECKED BY: DG	11-18-05 DLG	DATE: 08-19-05	03-21-06 DLG	FILE: 2706SUB2KM	04-05-06 DLG
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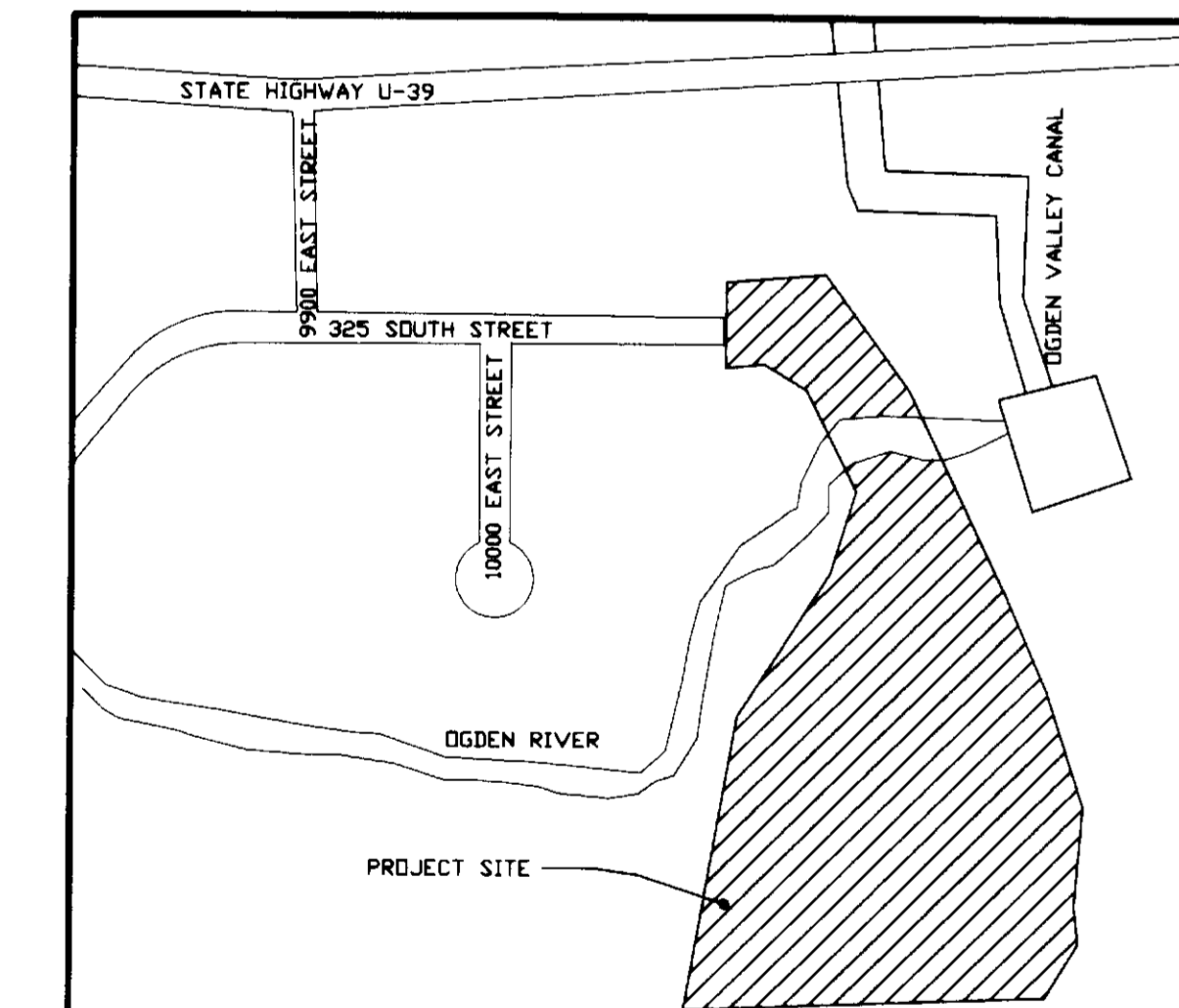
SCALE: 1" = 100'  
UNDER THE DIRECTION OF THE PROPERTY OWNERS  
PROPERTY CORNERS OF THIS PARCEL WILL NOT BE MARKED

PERC TABLE

PERC TEST HOLE	DEPTH, IN	PERC RATE, MPH	SOILS EVALUATION #2962, WEBER-MORGAN HEALTH DEPARTMENT
NO. 2	36"	30"	0-24" LOAM, FINE GRANULAR STRUCTURE
NO. 2A	112"	10.9"	24-82" BULT LOAM, MASSIVE STRUCTURE
			84-112" GRAVELLY LOAMY SAND, SINGLE GRAIN STRUCTURE, 50% GRAVEL

NARRATIVE  
THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION AS SHOWN, BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	100.00'	50.77	25.95'	50.23'	N 51°43'29" W	29°05'30"
C2	200.00'	97.99	50.00'	97.01'	N 51°23'53" W	28°04'18"
C3	200.00'	99.84	50.98'	98.80'	N 56°27'10" W	28°36'06"
C4	500.00'	149.94	75.54'	148.38'	N 33°33'40" W	17°10'55"
C5	170.00'	175.83	96.69'	168.10'	N 54°36'01" W	59°15'37"
C6	600.00'	104.38	52.32'	104.25'	N 73°30'31" W	08°58'03"
C7	175.00'	143.22	75.90'	139.26'	S 45°04'45" W	46°53'30"
C8	250.00'	157.67	81.56'	155.07'	N 03°33'56" W	36°08'08"
C9	168.61'	129.07	67.88'	125.94'	N 07°25'36" W	43°51'29"
C10	274.78'	240.44	120.30'	240.37'	N 26°52'24" W	04°57'54"
C11	225.00'	57.73	22.70'	57.57'	N 17°02'25" W	14°42'03"
C12	300.00'	55.61	4.59'	55.53'	N 84°41'24" E	10°37'16"
C13	500.00'	42.30	22.92'	42.29'	N 87°34'34" W	04°50'52"
C14	300.00'	24.13	12.07'	24.12'	N 87°27'23" W	04°36'30"
C15	55.00'	141.06	65.79'	105.45'	S 73°46'29" W	146°56'39"
C16	600.00'	60.09	30.07'	60.06'	S 81°21'41" W	05°44'17"
C17	55.00'	141.06	65.79'	105.45'	N 73°13'57" W	146°56'39"



AGRICULTURAL NOTE  
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

**WEBER-MORGAN HEALTH DEPARTMENT**  
I HEREBY CERTIFY THAT THE SOILS PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
SIGNATURE \_\_\_\_\_

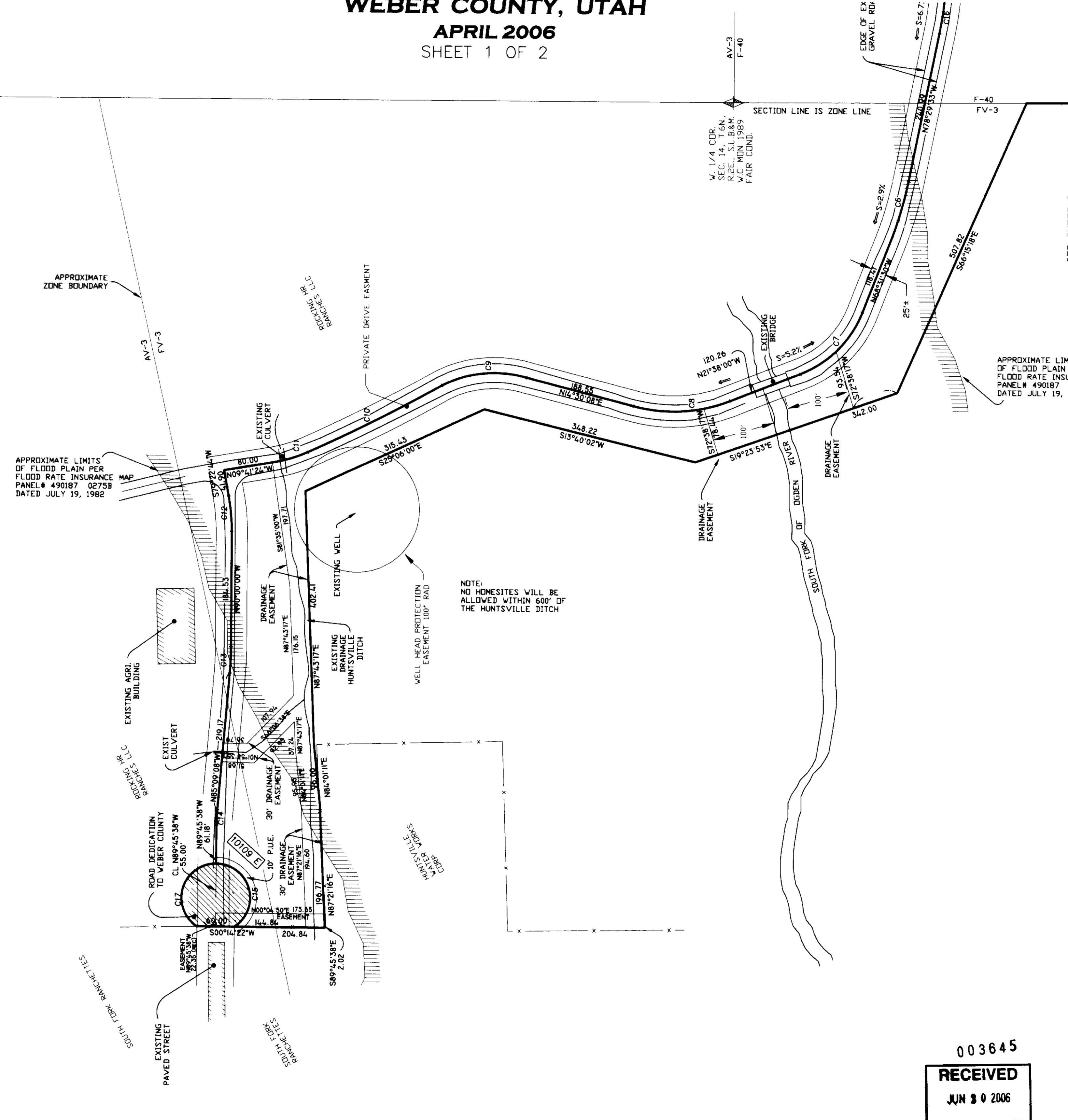
**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTES THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.  
ATTEST:  
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

003645  
**RECEIVED**  
JUN 30 2006  
WEBER CO SURVEYOR



APPROXIMATE ZONE BOUNDARY  
APPROXIMATE LIMITS OF FLOOD PLAIN PER FLOOD RATE INSURANCE MAP PANEL # 490187 0275B DATED JULY 19, 1982

NOTE: NO HOMESITES WILL BE ALLOWED WITHIN 500' OF THE HUNTSVILLE DITCH

# MENKE SUBDIVISION

## EAST 1/2 OF SEC. 15 AND THE SOUTHWEST 1/4 OF SEC. 14., T. 6 N., R. 2 E., S.L.B. & M.

### WEBER COUNTY, UTAH

APRIL 2006

SHEET 2 OF 2

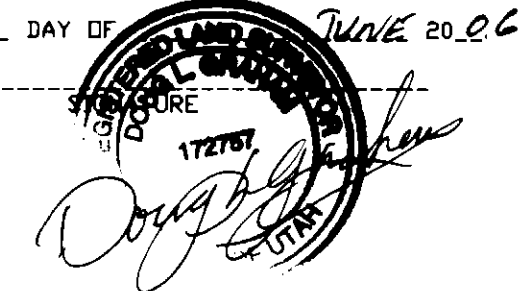
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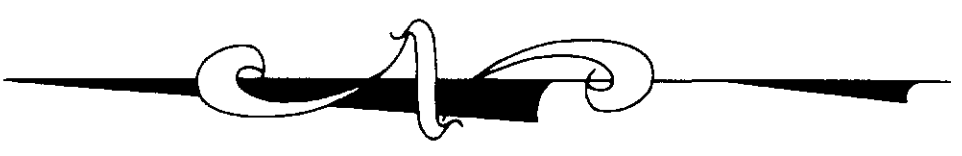
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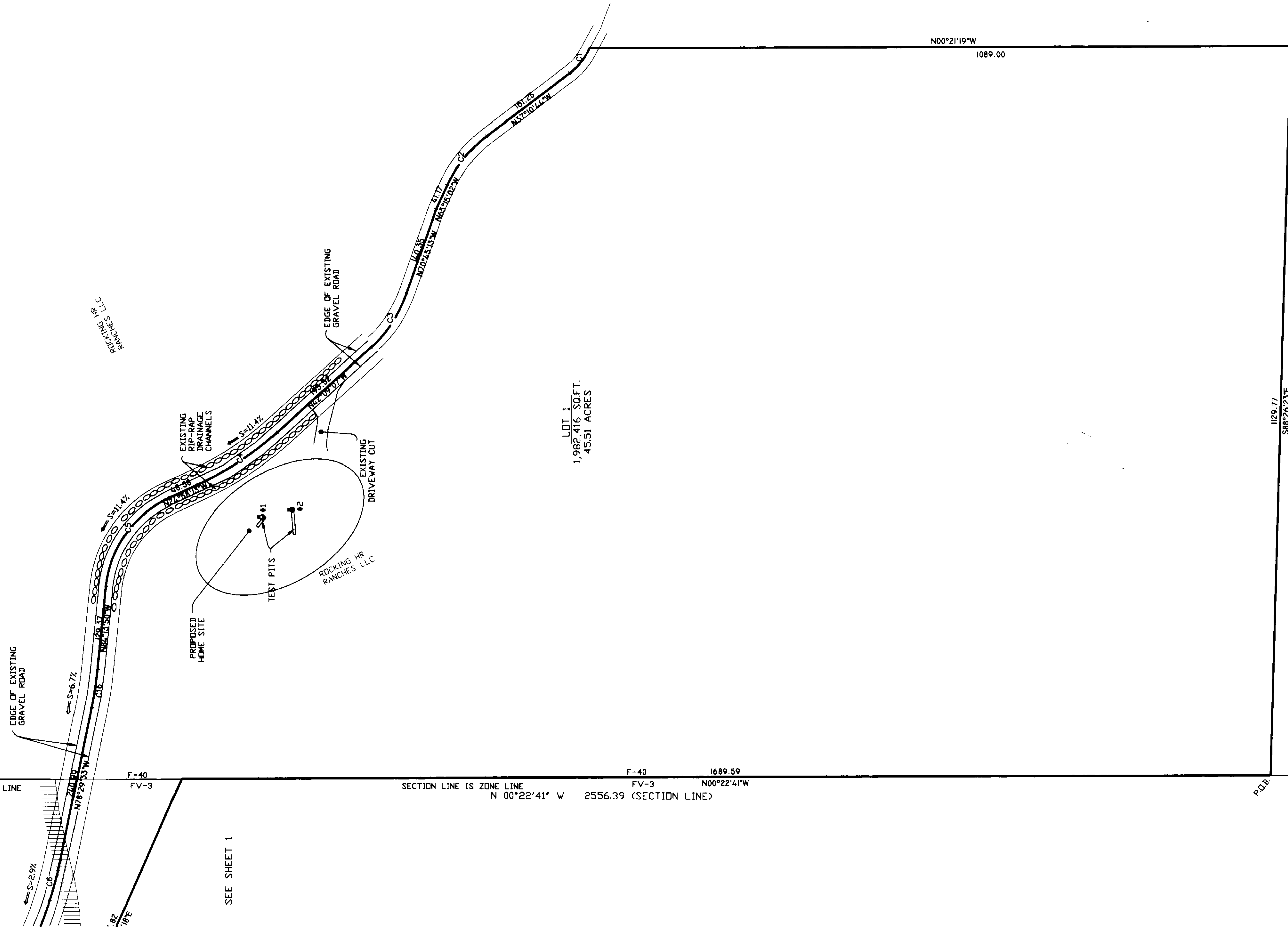
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**NARRATIVE**

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WEST 1/4 CORNER SECTION 14, T.6N., R.2E., S.L.B.&M. W.C. MON. 1989 FAIR COND.

S.W. CORNER SECTION 14, T.6N., R.2E., S.L.B.&M. W.C. MON. 1989 FAIR COND.

003645  
**RECEIVED**  
JUN 20 2006  
WEBER CO SURVEYOR

<p><b>LANDMARK SURVEYING, INC.</b> A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506</p>		<p>WEBER COUNTY RECORDER</p> <p>ENTRY # _____ FEE _____</p> <p>FILED FOR RECORD &amp; RECORDED</p> <p>THIS _____ DAY OF _____ 20____</p> <p>AT _____ IN BOOK _____ OF _____</p> <p>PAGE _____</p> <p>WEBER COUNTY RECORDER</p> <p>BY _____ DEPUTY</p>										
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