

TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 6

PART OF THE NORTHWEST 1/4 OF SECTION 26
T7N, R1E, SLB&M, U.S. SURVEY
WEBER COUNTY, UTAH
JANUARY 2006

003648

SURVEYOR'S CERTIFICATE

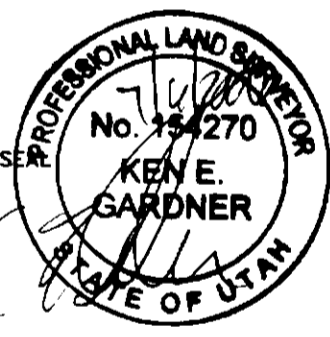
I, KEN E. GARDNER, DO HEREBY CERTIFY THAT I AM REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING OF THE STATE OF UTAH ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. MONUMENTS WILL BE PLACED AS REPRESENTED ON THE PLAT. EACH OF THE LOTS LOCATED ON SAID TRACT AND THIS SUBDIVISION PLAT COMPLIES WITH THE PROVISIONS OF THE CURRENT SUBDIVISION AND ZONING ORDINANCE REGULATIONS OF WEBER COUNTY.

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 26, T7N, R1E, SLB&M, BEGINNING AT A POINT 5,501.49 FEET SOUTH AND 2,835.70 FEET EAST OF THE CENTER OF SECTION 22, T7N, R1E, SLB&M, (BASIS OF BEARING: N89°14'39"W FROM SAID CORNER TO THE WEST 1/4 CORNER OF SAID SECTION 26) SAID POINT OF BEGINNING ALSO BEING THE SOUTHWEST CORNER OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE

| COURSES: | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
|---------------------|--|
| S89°32'07"E 612.28' | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
| N78°09'18"E 213.10' | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
| N00°44'17"W 76.75' | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
| N60°58'04"E 80.00' | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
| N54°18'22"E 436.05' | ALONG THE SOUTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5; THENCE |
| S07°56'52"W 257.89' | ALONG THE WEST LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 4; THENCE |
| S15°58'09"E 250.86' | ALONG THE WEST LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 4; THENCE |
| S63°32'36"E 166.49' | ALONG THE WEST LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 4; THENCE |
| S57°53'42"E 135.39' | THENCE |
| S03°24'44"W 107.09' | THENCE |
| S30°13'30"W 65.27' | THENCE |
| S08°28'56"W 135.02' | THENCE |
| N89°48'08"W 525.28' | THENCE |
| N00°12'16"E 177.22' | THENCE |
| N89°48'08"W 942.48' | TO A POINT ON THE SECTION LINE OF SAID SECTION 26; |
| N00°27'53"E 357.99' | ALONG SAID SECTION LINE TO THE POINT OF BEGINNING. |

CONTAINS 698,309 SQ. FT. / 16.03 ACRES



7/16/2006
DATE

SIGNATURE

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PUBLIC STREETS AND COMMON AREA AS SHOWN HEREON AND NAME SAID TRACT TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 6, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED THEREON AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNER'S ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL PARKING AND OPEN SPACE PURPOSES, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS THE ____ DAY OF _____, 2006

EDEN VILLAGE LLC
RUSS WATTS, MANAGING MEMBER

Prepared By:



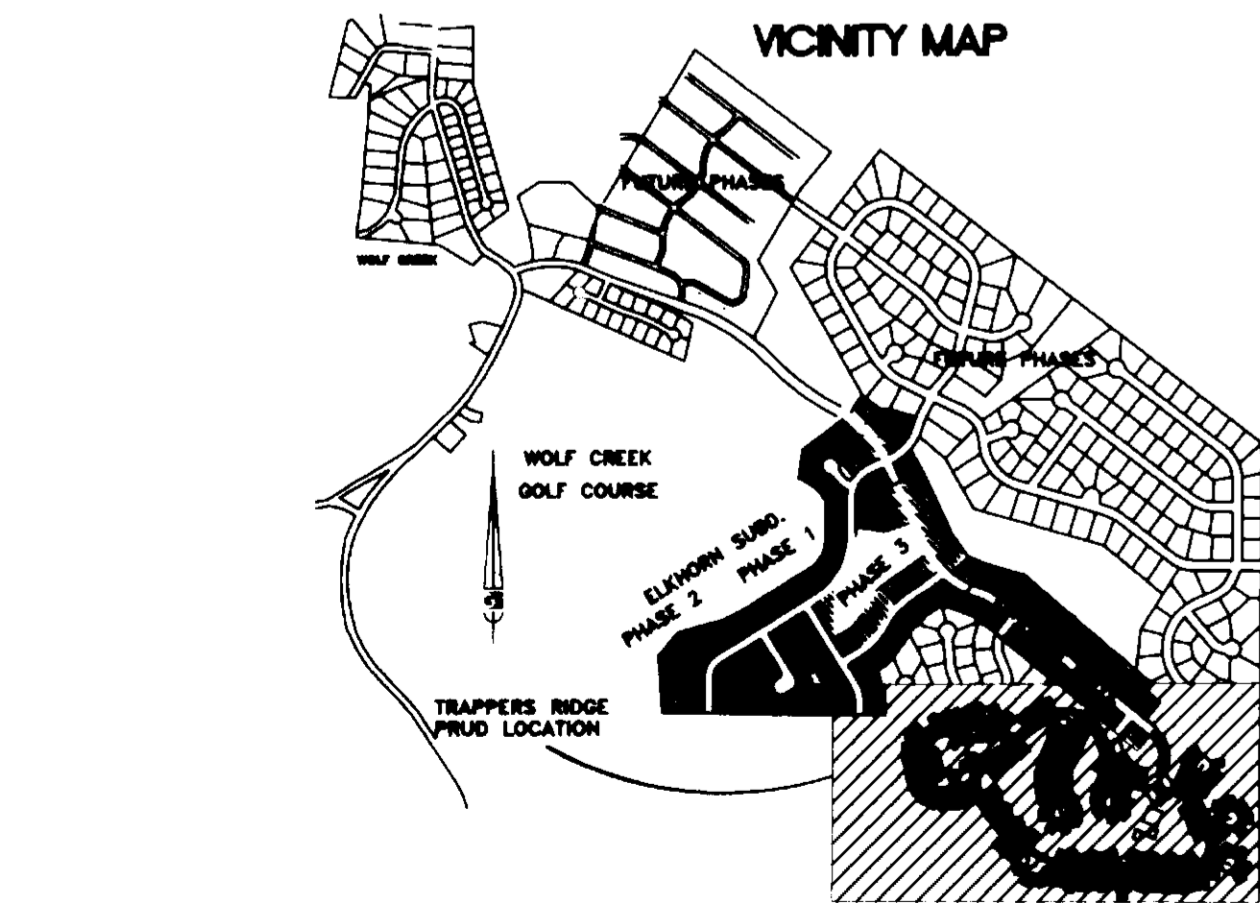
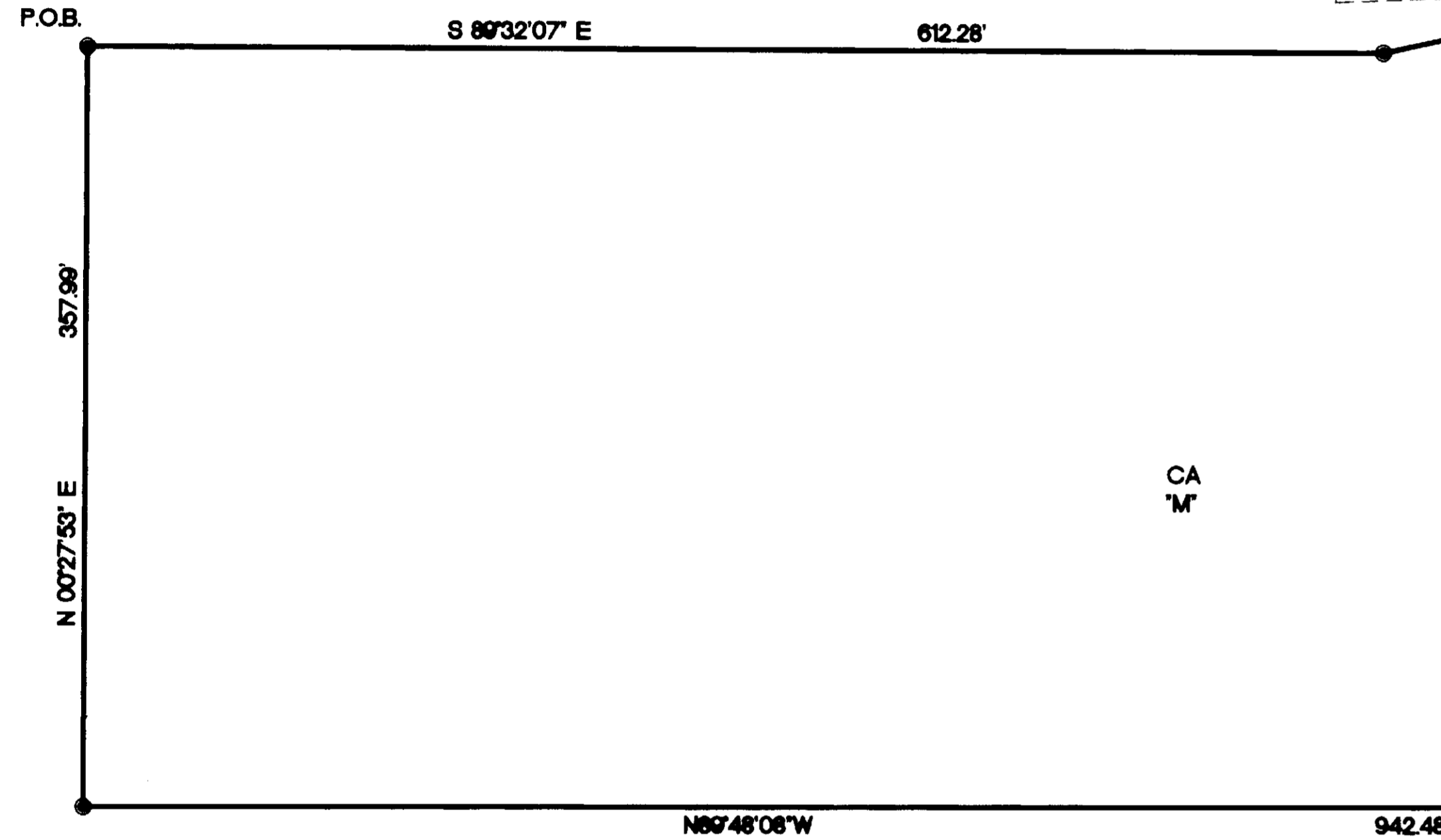
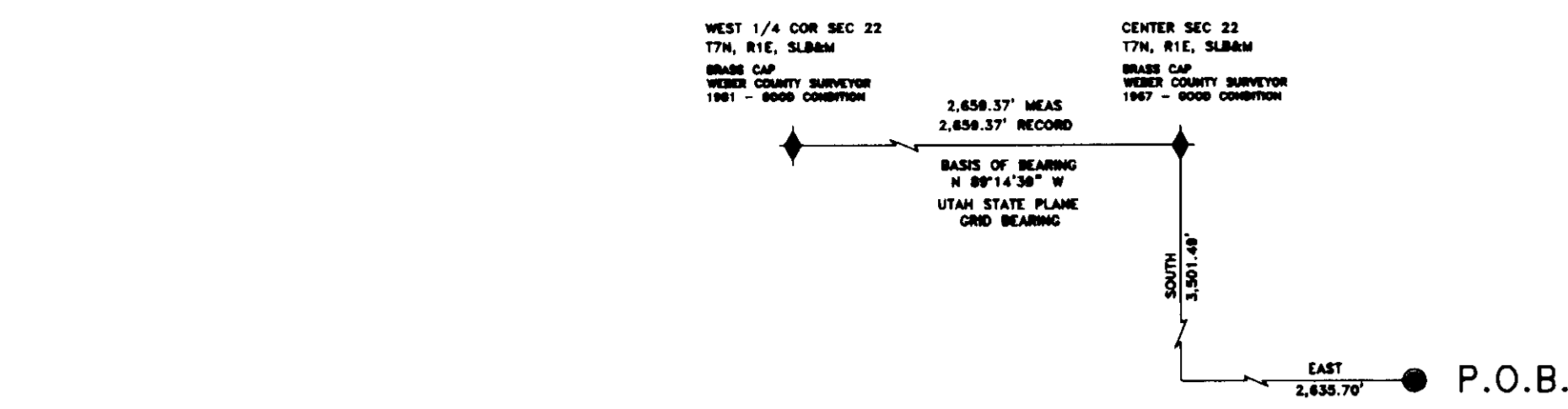
5875 S. ADAMS AVE. PARKWAY
ODGEN, UT 84405

(801)476-0202

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____ DEPUTY

003648

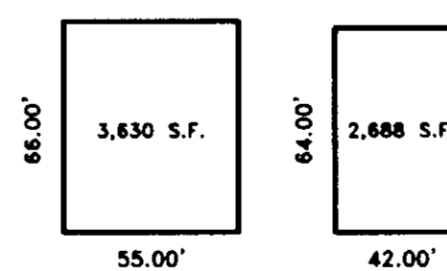


| CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | BEARING |
|-------|--------|--------|-----------|---------|--------|-------------|
| C1 | 761.27 | 900.00 | 48°27'50" | 405.08 | 738.78 | S53°17'51"E |
| C2 | 27.66 | 300.00 | 5°16'59" | 13.84 | 27.65 | S80°10'16"E |
| C3 | 735.89 | 870.00 | 48°27'50" | 391.58 | 714.13 | S53°17'51"E |
| C4 | 786.65 | 930.00 | 48°27'50" | 418.58 | 763.40 | S53°17'51"E |
| C5 | 37.79 | 270.00 | 8°01'08" | 18.93 | 37.76 | S81°32'20"E |
| C6 | 17.77 | 330.00 | 3°05'07" | 8.89 | 17.77 | S79°04'20"E |

NOTES

- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT TYPICAL AS SHOWN UNLESS OTHERWISE NOTED.
- LOCATION OF STREET SURVEY MONUMENT TO BE SET UPON COMPLETION OF ROAD IMPROVEMENTS
- #5 REBAR AND CAP (GARDNER ENG. LS 154270) TO BE SET AT PROPERTY CORNERS
- DESIGNATED COMMON AREA (ALL AREAS WITHIN BOUNDARY NOT DESIGNATED AS EASEMENTS, R.O.W.'S AND LOTS/UNITS ARE ALSO DESIGNATED COMMON AREAS).
- ALL AREAS DESIGNATED AS COMMON AREAS MAY BE USED FOR EASEMENTS FOR PUBLIC UTILITIES AND/OR DRAINAGE. THESE AREAS ARE DEDICATED TO THE HOMEOWNER'S ASSOCIATION FOR THIS SUBDIVISION AND WILL BE MAINTAINED AND MANAGED BY THE LOT OWNERS.

BUILDING PADS

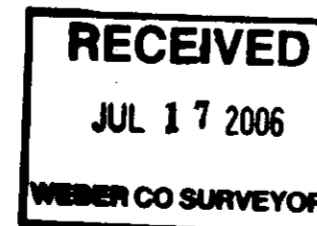


NARRATIVE

THIS SURVEY AND SUBSEQUENT SUBDIVISION PLAT WERE COMPLETED AT THE REQUEST OF THE EDEN VILLAGE LLC FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).

DEVELOPER

EDEN VILLAGE LLC
5200 SOUTH HIGHLAND DRIVE
SALT LAKE CITY, UTAH 84117



WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

THIS ____ DAY OF _____, 2006

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE: _____

ATTEST: _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ____ DAY OF _____, 2006

SIGNATURE

ACKNOWLEDGMENT (L.L.C.)

STATE OF UTAH }
COUNTY OF WEBER } SS

ON THIS ____ DAY OF _____, 2006

ON THE ____ DAY OF _____, 2006, PERSONALLY APPEARED BEFORE ME RUSS WATTS, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF EDEN VILLAGE, L.L.C. AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND RUSS WATTS ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

STAMP

NOTARY PUBLIC

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 2006

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ____ DAY OF _____, 2006

SIGNATURE

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ____ DAY OF _____, 2006

SIGNATURE