

The Reserve at Crimson Ridge Cluster Subdivision Phase-1

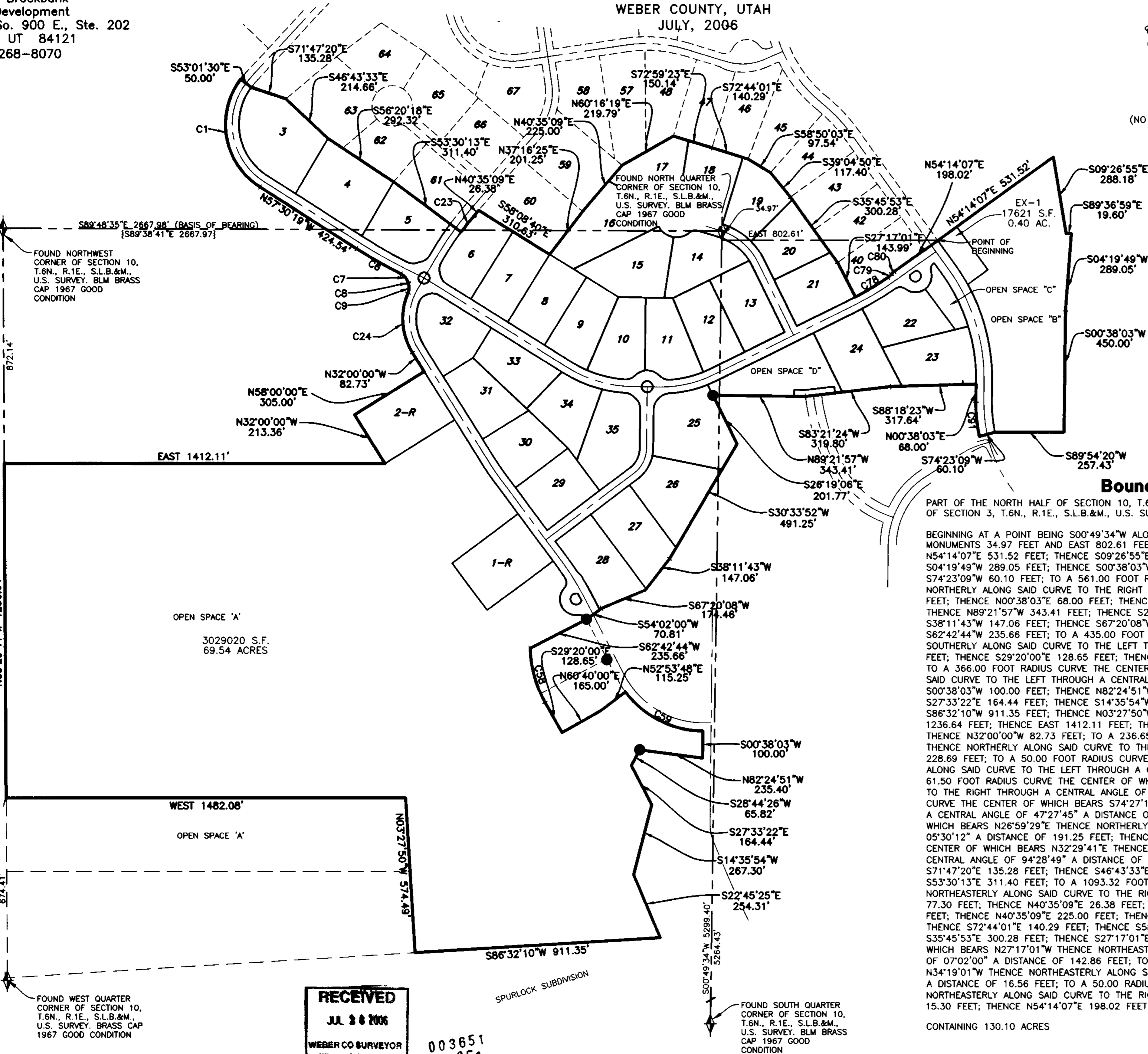
003651

Subdivider:
Nathan Brockbank
Titan Development
6085 So. 900 E., Ste. 202
Murray, UT 84121
(801) 268-8070

PART OF THE NORTH HALF OF SECTION 10, T.6N., R.1E., S.L.B.&M., U.S. SURVEY AND
PART OF THE SOUTH HALF OF SECTION 3, T.6N., R.1E., S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
JULY, 2006

- Legend**
- = SECTION CORNER
 - = STREET MONUMENT
 - = FOUND REBAR & CAP
 - = BOUNDARY LINE
 - = LOT LINE
 - = ROAD CENTERLINE
 - = ADJOINING PROPERTY
 - = WEBER COUNTY RECORDED BEARING

(NO SCALE)



Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE EXISTING RADFORD HILLS SUBDIVISIONS AS SHOWN BETWEEN NORTHWEST QUARTER OF SECTION 10 AND NORTH QUARTER CORNER OF SECTION 10. SHOWN HEREON AS S89°48'35"E.

Narrative

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THIS PROPERTY INTO LOTS, OPEN SPACE, AND STREETS FOR NATHAN BROCKBANK AND TITAN DEVELOPMENT. THE SOUTH BOUNDARY WAS DETERMINED BY RADFORD HILLS NO. 1, 4, 5A, 5B, AND 6A ALSO SPURLOCK SUBDIVISION PLAT 1. ALL OTHER LINES DETERMINED BY DEED AND OWNER. ALL BOUNDARY AND REAR LOT CORNERS TO BE SET WITH A 5/8" REBAR AND RED CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS TO BE SET WITH A LEAD PLUG AND TACK IN THE TOP BACK OF CURB AT THE EXTENSION OF LOT SIDELINES.

Boundary Description

PART OF THE NORTH HALF OF SECTION 10, T.6N., R.1E., S.L.B.&M., U.S. SURVEY AND PART OF THE SOUTH HALF OF SECTION 3, T.6N., R.1E., S.L.B.&M., U.S. SURVEY AS FOLLOWS:

BEGINNING AT A POINT BEING 500°49'34"W ALONG THE LINE BETWEEN THE NORTH AND SOUTH QUARTER CORNER MONUMENTS 34.97 FEET AND EAST 802.61 FEET FROM THE NORTH QUARTER CORNER OF SECTION 10; THENCE N54°14'07"E 531.52 FEET; THENCE S09°26'55"E 288.18 FEET; THENCE S89°36'59"E 19.60 FEET; THENCE S04°19'49"W 289.05 FEET; THENCE S00°38'03"W 450.00 FEET; THENCE S89°54'20"W 257.43 FEET; THENCE S74°23'09"W 60.10 FEET; TO A 561.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N77°27'05"E THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°10'58" A DISTANCE OF 129.08 FEET; THENCE N00°38'03"E 68.00 FEET; THENCE S88°18'23"W 317.64 FEET; THENCE S83°21'24"W 319.80 FEET; THENCE N89°21'57"W 343.41 FEET; THENCE S26°19'06"E 201.77 FEET; THENCE S30°33'52"W 491.25 FEET; THENCE S38°11'43"W 147.06 FEET; THENCE S67°20'08"W 174.46 FEET; THENCE S54°02'00"W 70.81 FEET; THENCE S62°42'44"W 235.66 FEET; TO A 435.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N88°11'40"E THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 27°31'40" A DISTANCE OF 209.00 FEET; THENCE S29°20'00"E 128.65 FEET; THENCE N60°40'00"E 165.00 FEET; THENCE N52°53'48"E 115.25 FEET; TO A 366.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N52°53'48"E THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 52°15'45" A DISTANCE OF 333.85 FEET; THENCE S00°38'03"W 100.00 FEET; THENCE N82°24'51"W 235.40 FEET; THENCE S28°44'26"W 65.82 FEET; THENCE S27°33'22"E 164.44 FEET; THENCE S14°35'54"W 267.30 FEET; THENCE S22°45'25"E 254.31 FEET; THENCE S86°32'10"W 911.35 FEET; THENCE N03°27'50"W 574.49 FEET; THENCE WEST 1482.08 FEET; THENCE N00°20'41"W 1236.64 FEET; THENCE EAST 1412.11 FEET; THENCE N32°00'00"W 213.36 FEET; THENCE N58°00'00"E 305.00 FEET; THENCE N32°00'00"W 82.73 FEET; TO A 236.65 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N58°00'00"E THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 55°22'10" A DISTANCE OF 228.69 FEET; TO A 50.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N66°37'49"W THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 42°11'50" A DISTANCE OF 36.82 FEET TO A 61.50 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N71°10'21"E THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 03°16'53" A DISTANCE OF 3.52 FEET TO A 50.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS S74°27'14"W THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 47°27'45" A DISTANCE OF 41.42 FEET TO A 1991.15 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N26°59'29"E THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 05°30'12" A DISTANCE OF 191.25 FEET; THENCE N57°30'19"W 424.54 FEET TO A 277.50 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N32°29'41"E THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 94°28'49" A DISTANCE OF 457.60 FEET; THENCE S53°01'30"E 50.00 FEET; THENCE S71°47'20"E 135.28 FEET; THENCE S46°43'33"E 214.66 FEET; THENCE S56°20'18"E 292.32 FEET; THENCE S53°30'13"E 311.40 FEET; TO A 1093.32 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS S53°27'53"E THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 04°03'04" A DISTANCE OF 77.30 FEET; THENCE N40°35'09"E 26.38 FEET; THENCE S58°08'40"E 310.63 FEET; THENCE N37°16'25"E 201.25 FEET; THENCE N40°35'09"E 225.00 FEET; THENCE N60°16'19"E 219.79 FEET; THENCE S72°59'23"E 150.14 FEET; THENCE S72°44'01"E 140.29 FEET; THENCE S58°50'03"E 97.54 FEET; THENCE S39°04'50"E 117.40 FEET; THENCE S35°45'53"E 300.28 FEET; THENCE S27°17'01"E 143.99 FEET; TO A 1163.77 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N27°17'01"E THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 07°02'00" A DISTANCE OF 142.86 FEET; TO A 50.00 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N34°19'01"W THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 18°58'43" A DISTANCE OF 16.56 FEET; TO A 50.00 RADIUS CURVE THE CENTER OF WHICH BEARS S53°17'43"E THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°31'51" A DISTANCE OF 15.30 FEET; THENCE N54°14'07"E 198.02 FEET; TO THE POINT OF BEGINNING

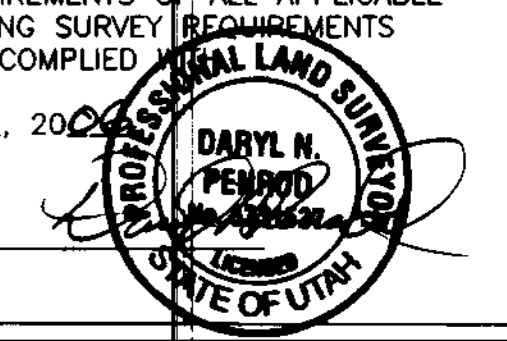
CONTAINING 130.10 ACRES

Surveyor's Certificate

I, **DARYL N. PENROD**, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 1 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING SURVEY REQUIREMENTS REGARDING LOT MEASUREMENTS AND ZONING HAVE BEEN COMPLIED.

SIGNED THIS 25th DAY OF July, 2006

5331527
UTAH LICENSE NUMBER



Owners Dedication And Certification

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS OF WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 1 AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, AND ALSO TO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS OF WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSOR, OR ASSIGNS, AND ALSO TO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

Acknowledgment

STATE OF UTAH)
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Acknowledgment

STATE OF UTAH)
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: D. PENROD
Designer: N. ANDERSON
Begin Date: 10-26-05
Name: THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 1
Number: 5044-09
Revision: 07-07-06
Checked: _____



003651

Weber County Planning Commission Approval
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____

Weber County Engineer
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

Weber County Commission Acceptance
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____

Weber County Surveyor
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____

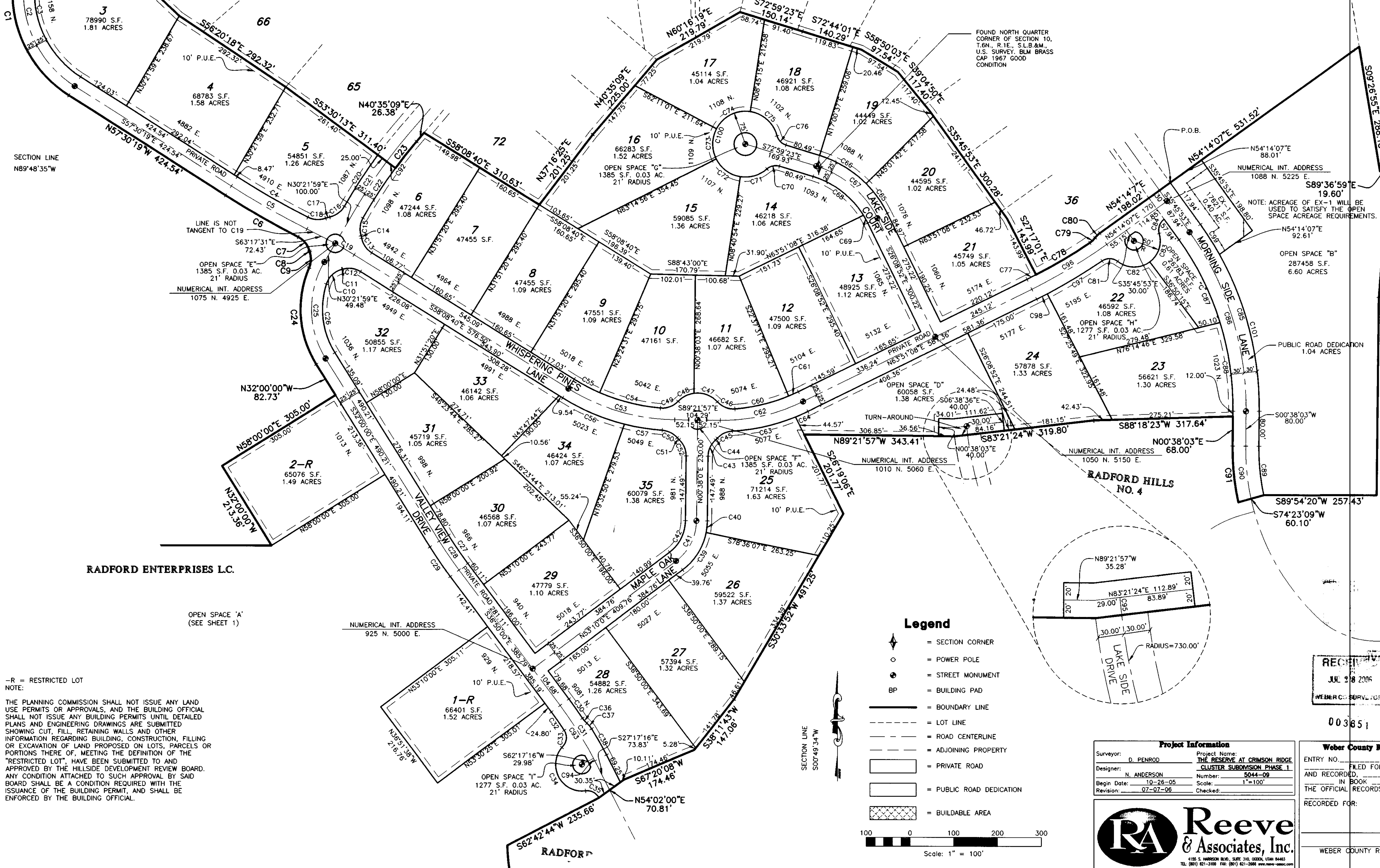
Weber County Attorney
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS _____ DAY OF _____, 20____

Weber-Morgan Health Department
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 20____

Weber County Recorder
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder
Deputy, _____

The Reserve at Crimson Ridge Cluster Subdivision Phase-1

PART OF THE NORTH HALF OF SECTION 10, T.6N., R.1E., S.L.B.&M., U.S. SURVEY AND
PART OF THE SOUTH HALF OF SECTION 3, T.6N., R.1E., S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
JULY, 2006



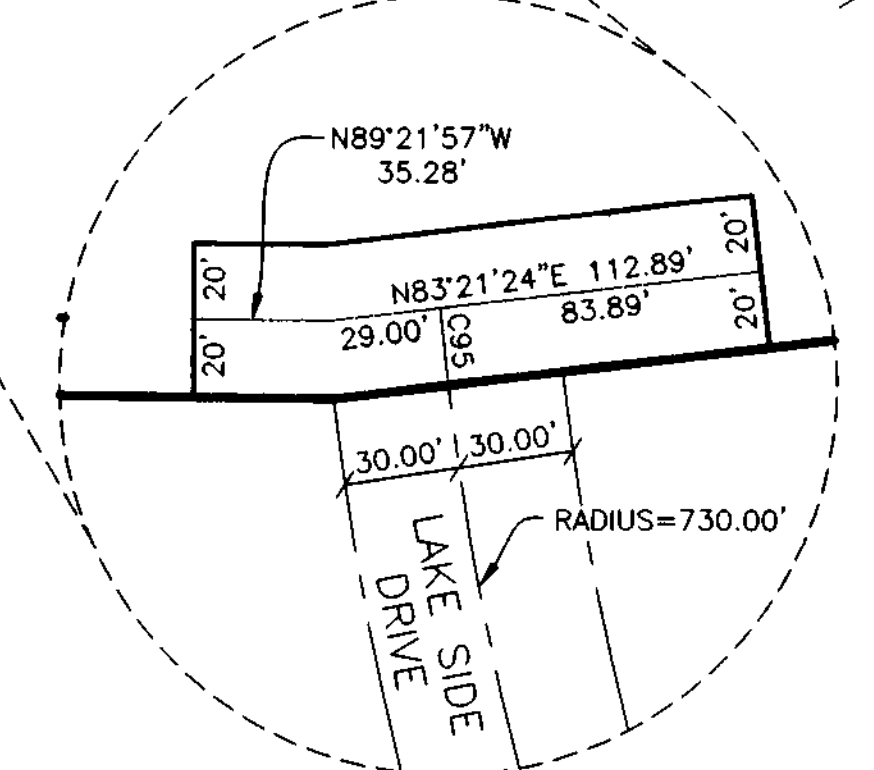
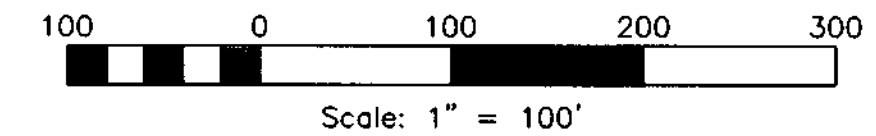
RADFORD ENTERPRISES L.C.

OPEN SPACE "A"
(SEE SHEET 1)

NUMERICAL INT. ADDRESS
925 N. 5000 E.

-R = RESTRICTED LOT
NOTE:
THE PLANNING COMMISSION SHALL NOT ISSUE ANY LAND USE PERMITS OR APPROVALS, AND THE BUILDING OFFICIAL SHALL NOT ISSUE ANY BUILDING PERMITS UNTIL DETAILED PLANS AND ENGINEERING DRAWINGS ARE SUBMITTED SHOWING CUT, FILL, RETAINING WALLS AND OTHER INFORMATION REGARDING BUILDING, CONSTRUCTION, FILLING OR EXCAVATION OF LAND PROPOSED ON LOTS, PARCELS OR PORTIONS THERE OF, MEETING THE DEFINITION OF THE "RESTRICTED LOT", HAVE BEEN SUBMITTED TO AND APPROVED BY THE HILLSIDE DEVELOPMENT REVIEW BOARD. ANY CONDITION ATTACHED TO SUCH APPROVAL BY SAID BOARD SHALL BE A CONDITION REQUIRED WITH THE ISSUANCE OF THE BUILDING PERMIT, AND SHALL BE ENFORCED BY THE BUILDING OFFICIAL.

- Legend**
- ◆ = SECTION CORNER
 - = POWER POLE
 - = STREET MONUMENT
 - BP = BUILDING PAD
 - = BOUNDARY LINE
 - - - = LOT LINE
 - - - = ROAD CENTERLINE
 - - - = ADJOINING PROPERTY
 - ▭ = PRIVATE ROAD
 - ▭ = PUBLIC ROAD DEDICATION
 - ▨ = BUILDABLE AREA



RECEIVED
JUL 28 2006
WEBER COUNTY SURVEYOR

003651

Project Information	
Surveyor: D. PENROD	Project Name: THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 1
Designer: N. ANDERSON	Number: 5044-09
Begin Date: 10-28-05	Scale: 1"=100'
Revision: 07-07-06	Checked:

RA **Reeve & Associates, Inc.**
4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403
TEL: (801) 621-3100 FAX: (801) 621-2888 www.reeve-associates.com

Weber County Recorder	
ENTRY NO. _____	FEE PAID _____
AND RECORDED _____	FILED FOR RECORD _____
IN BOOK _____	AT _____
OF THE OFFICIAL RECORDS, PAGE _____	
RECORDED FOR:	
WEBER COUNTY RECORDER	DEPUTY

The Reserve at Crimson Ridge Cluster Subdivision Phase-1

PART OF THE NORTH HALF OF SECTION 10, T.6N., R.1E., S.L.B.&M., U.S. SURVEY AND
PART OF THE SOUTH HALF OF SECTION 3, T.6N., R.1E., S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
JULY, 2006

Curve Table

NUMBER	RADIUS	DELTA	LENGTH	TANGENT	CHORD DIR	CHD LENGTH
C1	277.50'	94°28'49"	457.60'	300.09'	N10°15'55"W	407.48'
C2	252.50'	94°28'49"	416.37'	273.06'	N10°15'55"W	370.77'
C3	227.50'	94°28'49"	375.15'	246.02'	N10°15'55"W	334.06'
C4	1941.15'	05°28'56"	185.73'	92.94'	N60°14'47"W	185.66'
C5	1966.15'	05°47'12"	198.57'	99.37'	N60°23'55"W	198.49'
C6	1991.15'	05°30'12"	191.25'	95.70'	N60°15'25"W	191.18'
C7	50.00'	47°27'45"	41.42'	21.98'	S39°16'39"E	40.24'
C8	61.50'	03°16'53"	3.52'	1.76'	N17°11'13"W	3.52'
C9	50.00'	42°11'50"	36.82'	19.29'	S02°16'16"W	36.00'
C10	50.00'	58°01'17"	50.63'	27.73'	N46°44'30"E	48.50'
C11	61.50'	02°04'45"	2.23'	1.12'	S74°42'46"W	2.23'
C12	50.00'	48°10'57"	42.05'	22.36'	S82°14'08"E	40.82'
C13	50.00'	47°16'15"	41.25'	21.88'	N34°30'32"W	40.09'
C14	61.50'	06°23'07"	6.85'	3.43'	S14°03'58"E	6.85'
C15	50.00'	46°39'24"	40.72'	21.56'	N06°04'11"E	39.60'
C16	50.00'	48°39'03"	42.46'	22.60'	S53°51'26"W	41.19'
C17	61.50'	09°11'04"	9.86'	4.94'	N73°35'25"E	9.85'
C18	50.00'	48°00'51"	41.90'	22.27'	N86°59'41"W	40.69'
C19	1942.72'	01°29'22"	50.50'	25.25'	S58°53'21"E	50.50'
C20	1143.32'	07°00'08"	139.73'	69.95'	N33°01'58"E	139.64'
C21	1118.32'	06°10'04"	120.38'	60.25'	N33°27'00"E	120.32'
C22	1093.32'	07°08'12"	136.18'	68.18'	N 32°57'59"	136.10'
C23	1093.32'	04°03'04"	77.30'	38.67'	N 38°33'37"	77.29'
C24	236.65'	55°22'10"	228.69'	124.16'	N04°18'54"W	219.90'
C25	211.65'	62°21'58"	230.38'	128.09'	N00°49'01"W	219.17'
C26	186.65'	49°43'51"	162.01'	86.50'	N07°08'04"W	156.97'
C27	925.00'	04°50'00"	78.03'	39.04'	N34°25'00"W	78.01'
C28	950.00'	04°50'00"	80.14'	40.09'	N34°25'00"W	80.12'
C29	975.00'	04°50'00"	82.25'	41.15'	N34°25'00"W	82.22'
C30	925.00'	03°20'30"	53.95'	26.98'	S35°09'45"E	53.94'
C31	900.00'	09°32'44"	149.94'	75.14'	S32°03'38"E	149.77'
C32	875.00'	03°20'30"	51.03'	25.52'	S35°09'45"E	51.03'
C33	30.00'	76°46'09"	40.20'	23.76'	S04°53'35"W	37.26'
C34	60.00'	141°05'38"	147.75'	169.88'	N27°16'10"W	113.15'
C35	30.00'	70°31'44"	36.93'	21.21'	S62°33'08"E	34.64'
C36	50.00'	17°15'14"	15.06'	7.59'	N42°07'07"W	15.00'
C37	50.00'	19°11'07"	16.74'	8.45'	S41°09'10"E	16.66'
C38	930.00'	04°16'20"	69.35'	34.69'	S29°25'26"E	69.33'
C39	140.50'	41°46'07"	102.42'	53.61'	S32°16'57"W	100.17'
C40	140.50'	10°45'53"	26.40'	13.24'	S06°00'56"W	26.36'
C41	115.50'	52°32'01"	105.90'	57.00'	S26°54'00"W	102.23'
C42	90.50'	52°32'01"	82.98'	44.66'	S26°54'00"W	80.10'
C43	50.00'	47°43'42"	41.65'	22.12'	N24°29'51"E	40.46'
C44	61.50'	06°08'15"	6.59'	3.30'	S45°17'34"W	6.58'
C45	50.00'	44°47'29"	39.09'	20.60'	N64°37'11"E	38.10'
C46	50.00'	51°43'09"	45.13'	24.24'	N68°21'48"W	43.62'
C47	61.50'	55°22'16"	59.43'	32.27'	S70°11'22"E	57.15'
C48	61.50'	38°27'30"	41.28'	21.45'	N62°53'46"E	40.51'
C49	50.00'	51°13'05"	44.70'	23.97'	S69°16'33"W	43.22'
C50	50.00'	45°04'19"	39.33'	20.75'	S63°33'31"E	38.33'

Curve Table

C51	61.50'	06°04'22"	6.52'	3.26'	N44°03'32"W	6.52'
C52	50.00'	47°43'42"	41.65'	22.12'	S23°13'52"E	40.46'
C53	471.05'	31°13'17"	256.68'	131.62'	N73°45'18"W	253.52'
C54	446.05'	18°31'26"	144.21'	72.74'	N75°51'12"W	143.58'
C55	446.05'	08°26'49"	65.76'	32.94'	N62°22'04"W	65.70'
C56	496.05'	17°47'23"	154.02'	77.63'	N67°02'21"W	153.40'
C57	496.05'	10°09'37"	87.97'	44.10'	N81°00'52"W	87.85'
C58	435.00'	27°31'40"	209.00'	106.56'	N15°34'10"W	206.99'
C59	366.00'	52°15'45"	333.85'	179.55'	N63°14'05"W	322.39'
C60	395.05'	18°24'09"	126.88'	63.99'	S76°34'33"W	126.34'
C61	395.05'	03°31'21"	24.29'	12.15'	S65°36'48"W	24.28'
C62	420.05'	26°46'55"	196.35'	100.00'	S77°14'36"W	194.56'
C63	445.05'	19°09'57"	148.87'	75.14'	S77°25'57"W	148.18'
C64	445.05'	03°59'51"	31.05'	15.53'	S65°51'03"W	31.04'
C65	255.85'	18°49'26"	84.06'	42.41'	S35°33'35"E	83.68'
C66	255.85'	28°01'05"	125.11'	63.83'	S58°58'51"E	123.87'
C67	230.85'	46°50'31"	188.73'	100.00'	S49°34'07"E	183.52'
C68	205.85'	41°12'54"	148.08'	77.41'	S52°22'56"E	144.91'
C69	205.85'	05°37'37"	20.22'	10.12'	S28°57'40"E	20.21'
C70	30.00'	58°24'43"	30.58'	16.77'	N77°48'18"E	29.28'
C71	75.00'	50°05'00"	65.56'	35.04'	S73°38'24"W	63.49'
C72	75.00'	54°34'03"	71.43'	38.68'	N54°02'05"W	68.76'
C73	75.00'	54°34'03"	71.43'	38.68'	N00°31'58"E	68.76'
C74	75.00'	70°56'15"	92.86'	53.44'	N63°17'07"E	87.04'
C75	75.00'	66°40'05"	87.27'	49.33'	S47°54'43"E	82.43'
C76	30.00'	58°24'43"	30.58'	16.77'	N43°47'02"W	29.28'
C77	1163.77'	01°08'09"	23.07'	11.54'	S63°17'04"W	23.07'
C78	1163.77'	07°02'00"	142.86'	71.52'	S59°11'59"W	142.77'
C79	50.00'	18°58'43"	16.56'	8.36'	S46°11'38"W	16.49'
C80	50.00'	17°31'51"	15.30'	7.71'	N45°28'12"E	15.24'
C81	30.00'	72°41'15"	38.06'	22.07'	S87°58'23"E	35.56'
C82	60.00'	75°12'29"	78.76'	46.21'	N89°14'00"W	73.22'
C83	60.00'	69°27'22"	72.73'	41.59'	S18°26'04"W	68.36'
C84	30.00'	70°31'44"	36.93'	21.21'	N18°58'16"E	34.64'
C85	714.37'	36°23'56"	453.82'	234.86'	S17°33'55"E	446.23'
C86	684.37'	36°23'56"	434.76'	225.00'	S17°33'55"E	427.49'
C87	654.37'	18°29'28"	211.18'	106.52'	S26°31'09"E	210.27'
C88	654.37'	17°54'28"	204.52'	103.10'	S08°19'11"E	203.69'
C89	501.00'	12°48'55"	112.06'	56.26'	N05°46'25"W	111.82'
C90	531.00'	13°00'34"	120.57'	60.54'	N05°52'14"W	120.31'
C91	561.00'	13°10'58"	129.08'	64.82'	N05°57'26"W	128.79'
C92	1093.32'	11°11'16"	213.49'	107.08'	N 34°59'31"	213.15'
C93	900.00'	09°07'16"	143.27'	71.79'	S32°16'22"E	143.12'
C94	900.00'	00°25'28"	6.67'	3.33'	S27°30'00"E	6.67'
C95	730.00'	01°34'12"	20.00'	10.00'	N05°51'30"W	20.00'
C96	1188.77'	09°37'01"	199.53'	100.00'	S59°02'38"W	199.30'
C97	1213.77'	06°53'12"	145.89'	73.03'	S59°07'35"W	145.80'
C98	1213.77'	01°16'57"	27.17'	13.58'	S63°12'40"W	27.17'
C99	714.37'	06°29'59"	81.04'	40.56'	S32°30'53"E	81.00'
C100	75.00'	29°49'25"	388.54'	46.12'	N17°00'37"E	78.57'
C101	714.37'	29°53'57"	372.78'	190.74'	S14°18'55"E	368.57'


RECORDED
JUL 28 2006
WEBER COUNTY RECORDER

003651

Project Information

Surveyor: D. PENROD
Designer: L. MCKAY
Begin Date: 10-26-05
Revision: 07-07-06

Project Name: THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 1
Number: 5044-09
Scale: 1"=100'
Checked:



Reeve & Associates, Inc.
4125 S. WILSON BLVD., SUITE 310, OGDEN, UTAH 84403
TEL: (801) 821-3100 FAX: (801) 821-3668 www.reeve-a.com

Weber County Recorder

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AND RECORDED _____ AT _____
IN BOOK _____ OF _____
THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR: _____

WEBER COUNTY RECORDER
DEPUTY: