

FINAL PLAT FOR
MAPLE ACRES SUBDIVISION
 A PART OF THE NORTHEAST QUARTER OF SECTION 7,
 TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B.&M.
 HOOPER, WEBER COUNTY, UTAH

003668

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of MAPLE ACRES SUBDIVISION in Hooper, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and meets the Weber County AV3 zoning requirements.

Signed this 17th day of July, 2005
 167819
 License No.



SUBDIVISION BOUNDARY

A PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 4000 SOUTH STREET AND THE EAST RIGHT-OF-WAY LINE OF 5500 WEST STREET LOCATED SOUTH 89°31'01" EAST 33.23 FEET ALONG THE NORTH LINE OF THE SAID NORTHEAST QUARTER AND SOUTH 00°28'59" WEST 69.25 FEET (60.00 FEET BY RECORD) FROM THE NORTHWEST CORNER OF THE SAID NORTHEAST QUARTER; RUNNING THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°42'12" EAST 624.13 FEET TO AN EXISTING U.D.O.T. RIGHT-OF-WAY MARKER; (2) NORTH 89°43'44" EAST 39.25 FEET TO THE WEST LINE OF THE LUCIN SUBDIVISION; THENCE SOUTH 00°39'41" WEST 649.30 FEET (656.00 FEET BY RECORD) ALONG SAID WEST LINE TO THE NORTH LINE OF THE LYNN PEACOCK PROPERTY; THENCE NORTH 89°31'01" WEST 663.31 FEET (663.42 FEET BY RECORD) ALONG SAID NORTH LINE TO THE SAID EAST RIGHT-OF-WAY LINE OF 5500 WEST STREET; THENCE NORTH 00°39'26" EAST 646.75 FEET (656.00 FEET BY RECORD) TO THE POINT OF BEGINNING. CONTAINING 9.86 ACRES AND 8 LOTS.

OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract MAPLE ACRES SUBDIVISION and hereby dedicate, grant and convey to Hooper City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Hooper City, Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by Hooper City.

Signed this _____ day of _____, 2005

ACKNOWLEDGMENT

State of Utah }
 County of } SS
 On the _____ day of _____, 2005, personally appeared before me, the undersigned Notary Public, the signers of the above Owners Dedication, in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

Commission Expires _____ Notary Public _____

CORPORATE ACKNOWLEDGMENT

State of Utah }
 County of } SS
 On the _____ day of _____, 2005, personally appeared before me, _____ of _____ who being by me duly sworn did say that they are _____ and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors, and _____ acknowledged to me that said Corporation executed the same.

Commission Expires _____ Notary Public _____

NOTES:
 10' Public Utility and Drainage Easements each side of Property Lines as indicated by dashed lines, unless otherwise shown.

Owner shall obtain all permits necessary for the excavation and installation of culverts within the County R.O.W. prior to the commencement of work.

"R" Lot to be used by Hooper City. Not approved as a residential building lot.

B.R. - By Record

04-142.DWG
 REV. 07/19/05

WEBER COUNTY RECORDER

ENTRY NO. _____ FILED FOR RECORD AND
 RECORDED _____ IN BOOK _____ OF OFFICIAL
 RECORDS, PAGE _____ RECORDED
 FOR _____

COUNTY RECORDER _____
 BY: _____ DEPUTY

NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF A 9.86 ACRE PARCEL FOR RAWSON DEVELOPMENT INC. THE SURVEY WAS ORDERED BY DAVID RAWSON. THE CONTROL USED WAS THE EXISTING WEBER COUNTY SURVEYOR MONUMENTATION SURROUNDING SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST S.L.B.&M. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 7 WHICH BEARS SOUTH 89°31'02" EAST WEBER COUNTY GROUND.

HOOPER CITY COUNCIL ACCEPTANCE
 Approved this _____ day of _____, 20____ by the Hooper City Council.

 Hooper City Council Chairman

HOOPER CITY ATTORNEY
 Approved as to form by the Hooper City Attorney this _____ day of _____, 20____.

 CITY ATTORNEY

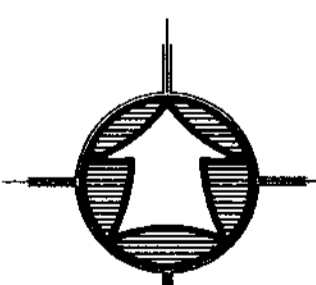
HOOPER CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE _____ CITY ENGINEER _____

HOOPER CITY MAYOR
 Presented to the Hooper City Mayor this _____ day of _____, 20____ at which time this subdivision was approved and accepted.

 Hooper City Mayor

 Hooper City Recorder



LEGEND:
 ——— PROPERTY LINE
 - - - CENTERLINE
 - - - FENCE LINE
 + SECTION CORNER
 SET #5 24" REBAR W/ CAP
 SET 01/01/2001

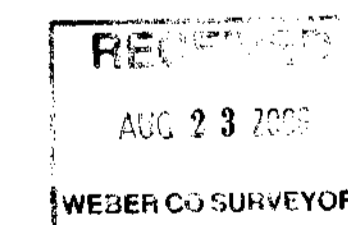
IMPORTANT NOTICE
 Many areas in Hooper have ground water problems due to seasonally high (fluctuating) water table. There are also areas where the soil conditions may warrant additional construction measures. Approval of this plat does not constitute representation by Hooper City that buildings at any specified elevation will solve ground water problems or that soils are suitable for construction. Solution of water or soil problems is the sole responsibility of the permit applicant and property owner.

NOTE:
 The minimum F.F.E. to be verified by the plumbing contractor using the as-built elevation of the sewer lateral elevation, and extending the line at 2.0% min. slope to the farthest connection point in the house. Basements will not be allowed.

CURVE #	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	25.00	3.03	1.52	3.03	S 86°54'18" W	6°56'11"
C2	55.00	131.10	138.10	102.19	S 67°54'38" W	136°34'03"
C3	25.00	17.30	9.01	16.95	S 63°37'16" W	39°37'52"
C4	25.00	17.59	9.18	17.23	S 63°13'12" E	40°19'17"
C5	55.00	131.10	138.10	102.19	N 68°39'25" E	136°34'03"
C6	25.00	2.73	1.36	2.72	S 86°30'14" E	6°14'46"

DEVELOPERS:
 RAWSON DEVELOPMENT INC. 5175 WEST 4000 SOUTH HOOPER, UT 84315 (801)841-6100
 HARROP HOMES INC. 5382 W. 4325 S. HOOPER, UT 84315 (801)732-0335

HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 538 North Main Brigham City, Utah 84302
 723-3491 Ogden 399-4905 Logan 752-8272



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