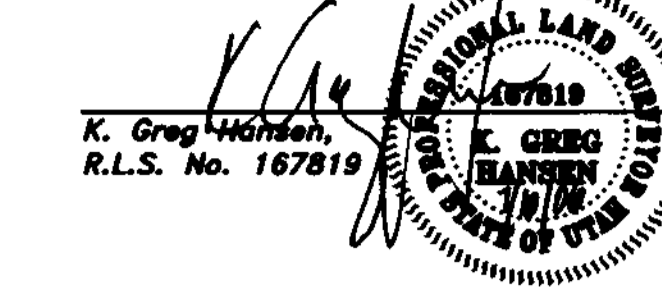


I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.



July 10, 2006

OWNERS DEDICATION

Know all men by these presents that Lamar Chet Kendall and Mary E. Kendall, as owners, have subdivided under the name of ORCHARD VIEW ONE LOT SUBDIVISION, Section 28, Township 7 North, Range 1 West, Salt Lake Base and Meridian, Weber County, Utah as shown plotted hereon, and hereby publishes this plat as and for the plat of said Orchard View One Lot Subdivision, and hereby declares that said plat sets forth the location and gives the dimensions of all lots, easements, and tracts constituting the same, and that each lot, and tract shall be known by the number, letter and name given each respectively, and that Lamar Chet Kendall and Mary E. Kendall, as owners, hereby dedicates to the public for use as such the drainage and public utility easements as shown on said plat. In witness whereof, as owner, has hereunto caused its name to be signed and the same to be attested by the signature of \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
 NAME

ACKNOWLEDGMENT

State of Idaho  
 County of Madison  
 On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2006, before me the undersigned personally appeared \_\_\_\_\_ who acknowledges that he executed the foregoing instrument for the purposes contained therein.  
 In witness whereof I hereunto set my hand and official Seal.

Commission Expires \_\_\_\_\_ Notary Public

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.  
 BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 3000 NORTH STREET LOCATED NORTH 01°11'48" EAST 747.23 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER AND SOUTH 88°54'12" EAST 541.00 FEET FROM THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 88°54'12" WEST 109.81 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 01°11'48" WEST 88.71 FEET; THENCE SOUTH 88°54'12" EAST 109.81 FEET; THENCE NORTH 01°11'48" EAST 88.71 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 0.223 ACRES AND ONE LOT.

REMAINDER PARCEL DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.  
 BEGINNING AT A POINT LOCATED SOUTH 89°05'54" EAST 376.02 FEET (375.37 FEET BY RECORD) FROM THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 89°05'54" EAST 273.76 FEET TO THE WEST LINE OF SCOTTISH HIGHLANDS SUBDIVISION PLAT 3; THENCE ALONG THE BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE (3) COURSES: (1) NORTH 01°06'23" EAST (NORTH 00°14'00" EAST BY RECORD) 193.26 FEET; (2) NORTH 87°49'23" EAST (NORTH 86°57'00" EAST BY RECORD) 115.00 FEET; (3) SOUTH 89°07'37" EAST (EAST BY RECORD) 107.72 FEET; THENCE NORTH 00°41'55" EAST 381.00 FEET (NORTH 379.50 FEET BY RECORD); THENCE NORTH 88°58'09" WEST 92.66 FEET; THENCE NORTH 01°11'48" EAST 20.88 FEET (23.88 FEET BY RECORD); THENCE NORTH 88°54'12" WEST 215.00 FEET; THENCE SOUTH 01°11'48" WEST 2.26 FEET; THENCE NORTH 43°29'15" WEST 28.44 FEET; THENCE NORTH 01°11'48" EAST 36.29 FEET; THENCE NORTH 88°54'12" WEST 109.61 FEET; THENCE NORTH 01°11'48" EAST 88.71 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 3000 NORTH STREET; THENCE NORTH 88°54'12" WEST 55.98 FEET ALONG SAID RIGHT-OF-WAY LINE TO GRANTORS NORTHWEST PROPERTY CORNER; THENCE SOUTH 01°09'01" WEST 745.95 FEET ALONG GRANTORS WEST PROPERTY LINE TO THE POINT OF BEGINNING.  
 CONTAINING 6.112.

**Narrative**  
 The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Russ Wahlen to create a One lot subdivision with a remainder parcel. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 28, T7N, R1W, SLB&M. The Scottish Highlands Subd. Phase 3 was located using found property corner monumentation as shown hereon. The basis of bearing is the North line of the northeast quarter of said Section which bears N 88°50'24" W (Weber County Grid Bearing).

NORTH OGDEN CITY ACCEPTANCE

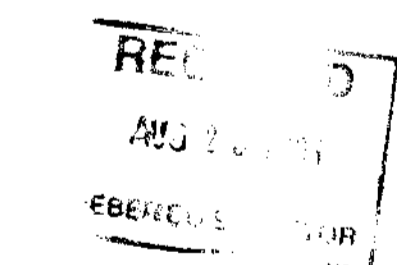
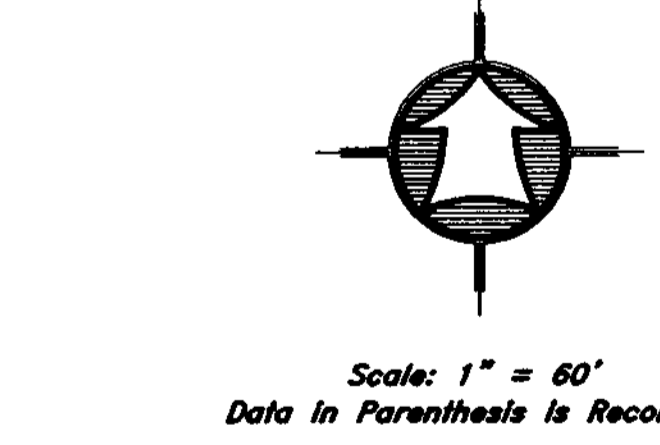
Approved by the city council of North Ogdan, Utah, This \_\_\_\_\_ day of \_\_\_\_\_, 2006  
 By: \_\_\_\_\_ Mayor Gary A. Harrop  
 By: \_\_\_\_\_ City Administrator Rich H. Nelson  
 Attest: \_\_\_\_\_ City Recorder, S. Annette Spandlove

NORTH OGDEN ATTORNEY

I certify that the requirements of all applicable statutes and ordinances prerequisite by the state of Utah and the ordinances of North Ogdan City of the foregoing plat and dedications have been complied with. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006  
 Signature \_\_\_\_\_

APPROVALS

This plat was approved by the city engineer and the community development director.  
 City Engineer \_\_\_\_\_ Date \_\_\_\_\_  
 Community Development Director \_\_\_\_\_ Date \_\_\_\_\_



003671  
 DEVELOPER  
 Russ Wahlen  
 Ph: 801-337-4000  
 133 West 1100 North  
 Harrisville, Utah 84404

NOTES:  
 PUBLIC UTILITY EASEMENTS (P.U.E.) ARE 10.00' WIDE UNLESS NOTED OTHERWISE, UTILITIES SHALL INCLUDE ALL UTILITIES AND/OR SERVICES AS AUTHORIZED BY NORTH OGDEN CITY.

LEGEND:

- PROPERTY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- DITCH
- FENCE LINE
- STREET MONUMENT
- SET 5/8" REBAR W/ CAP

**HANSEN & ASSOCIATES, INC.**  
 Consulting Engineers and Land Surveyors  
 538 North Main Brigham City, Utah 84302  
 67 East 100 North Logan, Utah 84321  
 Brigham City Logan  
 (435) 723-3491 Ogdan (435) 752-9197  
 (435) 723-7863 (801) 399-4905 (435) 752-8272

03-21-06  
 06-3-28 06-3-28/p.dwg 06/02/06

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND RECORDED \_\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_

COUNTY RECORDER  
 BY \_\_\_\_\_ DEPUTY