

003693

SURVEYOR'S CERTIFICATE

I, **DALLAS K. BUTTARS**, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER **167524**, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: _____ SIGNED: _____

PARCEL A
40.73 ACRES

PARCEL A BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT NORTH 0°22'01" EAST 885.00 FEET ALONG THE QUARTER SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 27 AND RUNNING THENCE NORTH 89°50'05" WEST 1322.29 FEET, THENCE SOUTH 0°19'25" EAST 407.29 FEET, THENCE NORTH 25°06'32" WEST 324.52 FEET, THENCE NORTH 89°38'25" WEST 981.50 FEET TO THE EAST RIGHT-OF-WAY OF 5100 EAST STREET, THENCE NORTH 2°01'41" WEST 1817 FEET, THENCE SOUTH 89°38'25" EAST 1001.21 FEET, THENCE NORTH 19°25'30" WEST 857.54 FEET, THENCE SOUTH 89°33'20" EAST 1505.21 FEET, THENCE SOUTH 0°22'01" WEST 798.60 FEET, THENCE SOUTH 89°41'42" EAST 300.00 FEET TO THE QUARTER SECTION LINE, THENCE SOUTH 0°22'01" WEST 366.40 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING. CONTAINS 40.73 ACRES.

PARCEL B BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT NORTH 89°50'05" WEST 1321.66 FEET ALONG THE QUARTER SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 27 AND RUNNING THENCE NORTH 89°50'05" WEST 1277.67 FEET TO THE EAST RIGHT-OF-WAY OF 5100 EAST STREET, THENCE NORTH 0°18'50" EAST 302.31 FEET, THENCE NORTH 85°40'13" EAST 1282.12 FEET, THENCE SOUTH 0°19'25" WEST 403.00 FEET TO THE POINT OF BEGINNING. CONTAINS 10.35 ACRES.

PARCEL C
18.73 ACRES

PARCEL B
10.35 ACRES

5100 EAST STREET

SOUTH BANK CANAL

OGDEN VALLEY CANAL

EXIST. FENCE (TYP)

SE COR. SEC. 27
T.7 N., R.1 E., S.L.B.&M.

SE COR. SEC. 27
T.7 N., R.1 E., S.L.B.&M.



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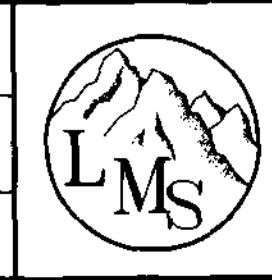
REC
SEP 18 2006
WEBER CO SUR.

SCALE: 1" = 100'

REVISIONS	
1.) _____	5.) _____
2.) _____	6.) _____
3.) _____	7.) _____
4.) _____	8.) _____

DRAWN BY: D.B.
CHECKED BY: D.B.
JOB NO. 2764

DATE: 11-21-05
SCALE: AS SHOWN



LANDMARK SURVEYING, INC.
A COMPLETE LAND DEVELOPMENT SERVICE
4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401
PHONE 801-731-4075

RECORD OF SURVEY

CLIENT: BRANDON FULLER
LOCATION: SOUTHEAST QUARTER SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, S.L.B. & M.
DATE: 11-23-05

SHEET
1
1
SHEET