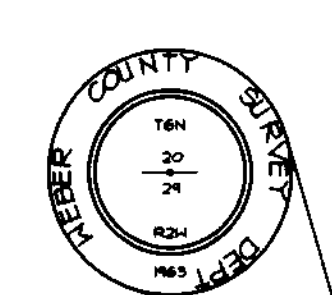
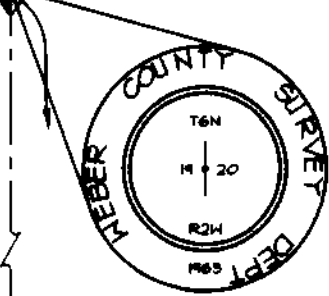


5100 WEST STREET

4700 WEST STREET

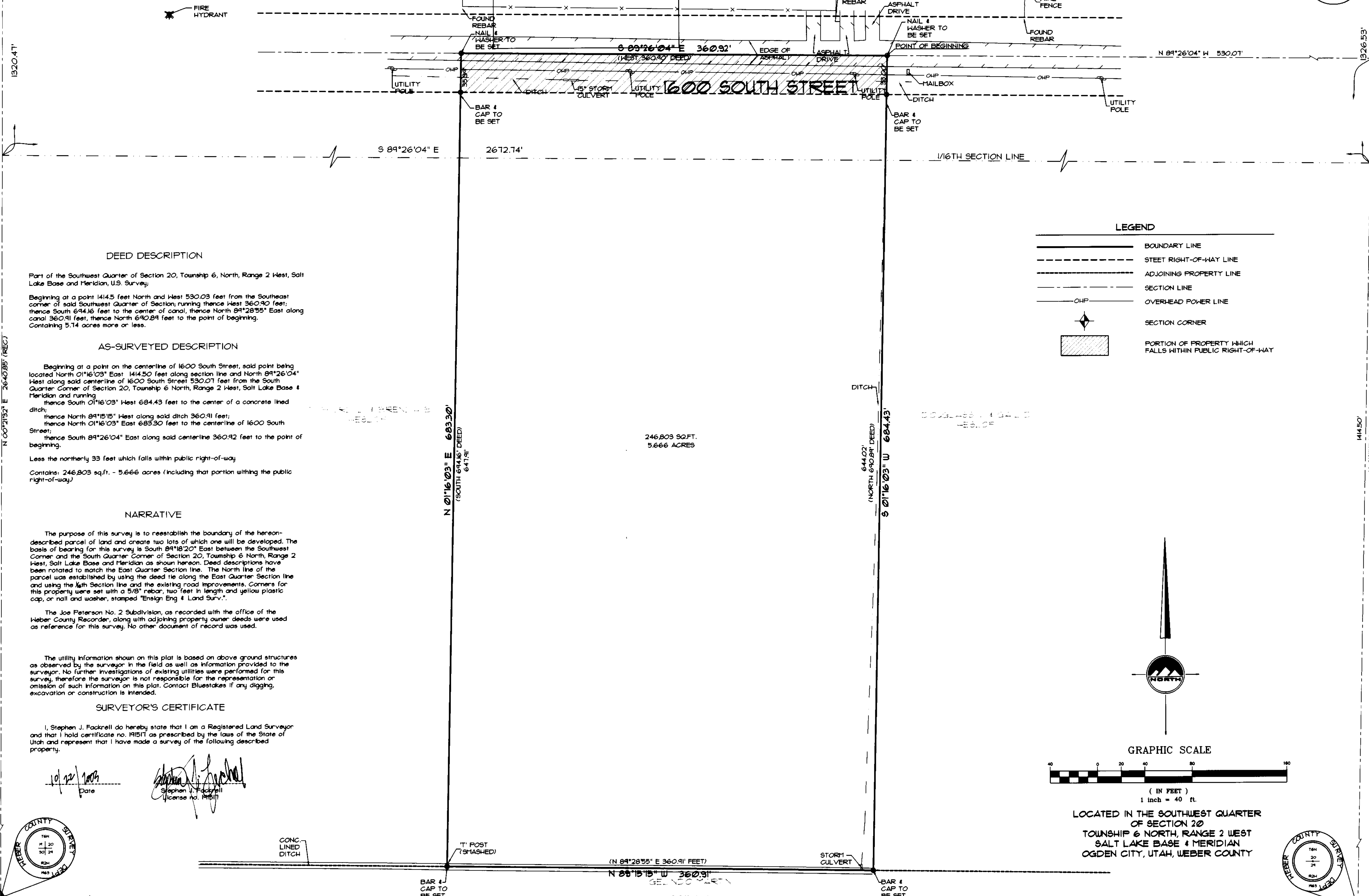
WEST 1/4 CORNER OF SECTION 20, T6N, R24, SLB 4 M (FOUND)

CENTER SECTION 20 T6N, R24, SLB 4 M (FOUND) 003732



SOUTHWEST CORNER OF SECTION 20, T6N, R24, SLB 4 M (FOUND)

SOUTH 1/4 CORNER OF SECTION 20 T6N, R24, SLB 4 M (FOUND)



DEED DESCRIPTION

Part of the Southwest Quarter of Section 20, Township 6, North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey;

Beginning at a point 1414.5 feet North and West 530.03 feet from the Southeast corner of said Southwest Quarter of Section; running thence West 360.90 feet; thence South 694.16 feet to the center of canal, thence North 84°28'55" East along canal 360.91 feet, thence North 690.89 feet to the point of beginning. Containing 5.14 acres more or less.

AS-SURVEYED DESCRIPTION

Beginning at a point on the centerline of 1600 South Street, said point being located North 01°16'03" East 1414.50 feet along section line and North 84°26'04" West along said centerline of 1600 South Street 530.07 feet from the South Quarter Corner of Section 20, Township 6 North, Range 2 West, Salt Lake Base & Meridian and running thence South 01°16'03" West 684.43 feet to the center of a concrete lined ditch; thence North 84°15'15" West along said ditch 360.91 feet; thence North 01°16'03" East 685.30 feet to the centerline of 1600 South Street; thence South 84°26'04" East along said centerline 360.92 feet to the point of beginning.

Less the northerly 33 feet which falls within public right-of-way. Contains: 246,803 sq.ft. - 5.666 acres (including that portion within the public right-of-way)

NARRATIVE

The purpose of this survey is to reestablish the boundary of the hereon-described parcel of land and create two lots of which one will be developed. The basis of bearing for this survey is South 84°18'20" East between the Southwest Corner and the South Quarter Corner of Section 20, Township 6 North, Range 2 West, Salt Lake Base and Meridian as shown hereon. Deed descriptions have been rotated to match the East Quarter Section line. The North line of the parcel was established by using the deed tie along the East Quarter Section line and using the 1/16th Section line and the existing road improvements. Corners for this property were set with a 5/8" rebar, two feet in length and yellow plastic cap, or nail and washer, stamped "Ensign Eng & Land Surv."

The Joe Peterson No. 2 Subdivision, as recorded with the office of the Weber County Recorder, along with adjoining property owner deeds were used as reference for this survey. No other document of record was used.

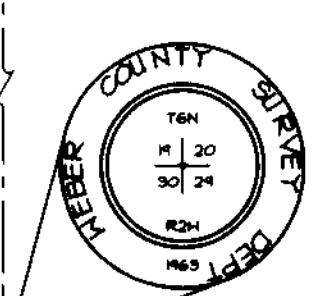
The utility information shown on this plat is based on above ground structures as observed by the surveyor in the field as well as information provided to the surveyor. No further investigations of existing utilities were performed for this survey, therefore the surveyor is not responsible for the representation or omission of such information on this plat. Contact Bluestake if any digging, excavation or construction is intended.

SURVEYOR'S CERTIFICATE

I, Stephen J. Fackrell do hereby state that I am a Registered Land Surveyor and that I hold certificate no. 19151T as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property:

10/22/2009 Date

Signature of Stephen J. Fackrell



CONG. LINED DITCH

1" POST (SMASHED)

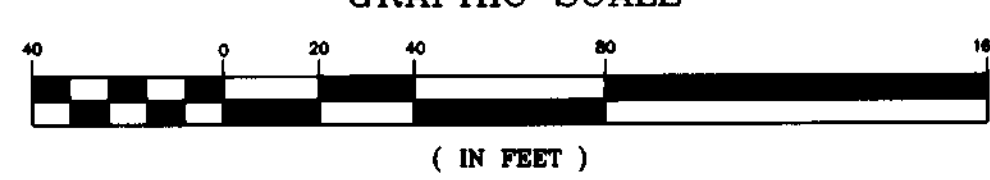
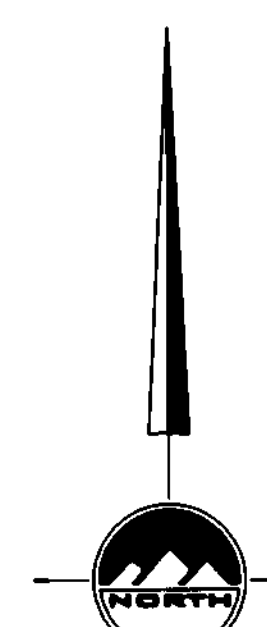
STORM CULVERT

RECEIVED NOV 14 2006 WEBER CO SURVEYOR

003732

LEGEND

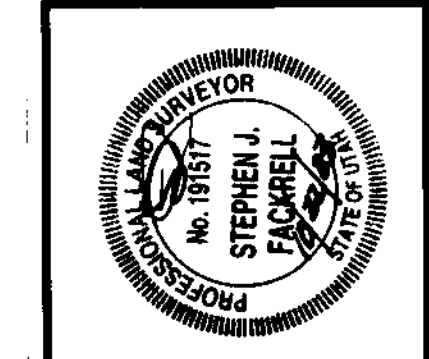
- BOUNDARY LINE
STREET RIGHT-OF-WAY LINE
ADJOINING PROPERTY LINE
SECTION LINE
OVERHEAD POWER LINE
SECTION CORNER
PORTION OF PROPERTY WHICH FALLS WITHIN PUBLIC RIGHT-OF-WAY



LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20 TOWNSHIP 6 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN OGDEN CITY, UTAH, WEBER COUNTY

EN SIGN PLANNING & SURVEYING (801) 547-1100 1558 West 700 North, Suite 5 Layton, Utah 84041

REVISED PER COUNTY SURVEYOR 3/9/02 JTF



HESLOP PROPERTY 1857 SOUTH 4700 WEST OGDEN, UTAH MATT HESLOP BOUNDARY SURVEY

Project name: sheet title:

File: t/L1106/dwg project no.: L1106 sheet: 1 of 1