

NARRATIVE:

The purpose of this survey was to monument the property corners for the land owner. The Basis of Bearings is N.89°52'11"E along the North line of the Northwest Quarter of Section 13, T.5 N., R.2 W., SLB&M, as shown hereon and on the Bearing Sheet for said Section on file in the Weber County Surveyor's Office. Vertical Datum is NGVD 29 based on tie to Weber County Benchmark WC-104. This survey was prepared in reliance with an Commitment for Title Insurance, Order No. 013-4758897, effective date August 25, 2006 at 7:30 a.m., issued by "First American Title Insurance Agency and by this reference is hereby made a part of this survey.

PARCEL DESCRIPTION:

A tract of land situate in the Northeast quarter of the Northwest quarter of Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian, Weber County, Utah. The boundary of said tract is described as follows, to wit:

Beginning at the intersection of the East line of Interstate 15 and the South line of 4800 South Street which is 2077.19 feet N.89°52'11"E along the section line and 33.00 feet S.00°07'49"E from the Northwest Corner of said Section 13 and running thence N.89°52'11"E 210.24 feet along said South line; thence S.06°05'56"W 133.24 feet to Northwesterly line of Old State Highway; thence S. 41°52'56"W 125.21 feet along said Northwesterly line; thence N.83°54'04"W 135.79 feet to the east line of said Interstate 15; thence N.06°05'56"E 212.00 feet along said East line to the point of beginning. The above-described tract of land contains 42,974 square feet or 0.987 acre.

EXCEPTIONS FROM SCHEDULE B OF COMMITMENT FOR TITLE INSURANCE:

11. An easement for construct, maintain, and operate a water conservation project and incidental purposes, the exact location of which was not disclosed, as created in favor of Board of Water Resources by Agreement recorded May 17, 1986 as Entry No.1406851 in Book 1806 at Page 2948 of Official Records.

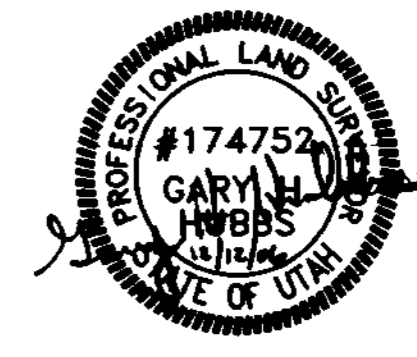
12. A Notice of Adoption of Redevelopment Project Area Plan Entitled "West Bench Redevelopment Project Area Plan" recorded June 1, 2005 as Entry No. 2106893 of the Official Records.

To: Rocky Mountain Power, a division of PacifiCorp, an Oregon corporation and First American Title Insurance Company, L.L.C.:

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA / ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 2005, and includes Items 1,2,4,5,8,10,8,11a of Table A thereof. Pursuant to Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

Date: 12-12-2006

Gary H. Hubbs
Registration No. 174752



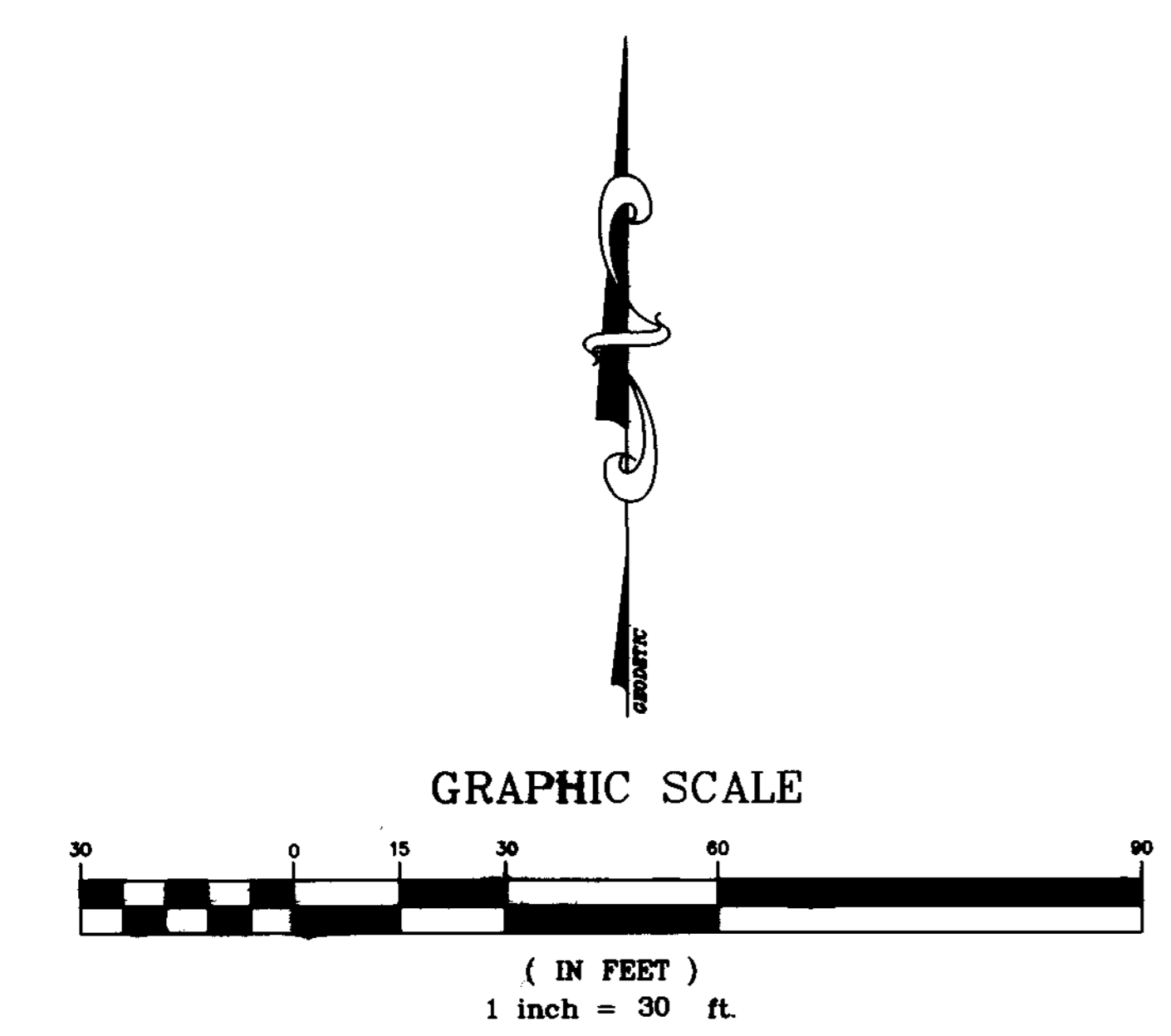
NOT VALID UNLESS SIGNED

- LEGEND**
- ⊕ POWER POLES
 - ⊙ ELECTRIC MANHOLE
 - ⊙ ELECTRIC MARKER
 - ☆ LIGHT POLE
 - ⊙ WATER MANHOLE
 - ⊗ WATER VALVE
 - WELL
 - ⊙ STORM DRAIN MANHOLE
 - CATCH BASIN
 - ⊙ SEWER MANHOLE
 - TELEPHONE PEDESTAL
 - ⊙ TELEPHONE MARKER
 - ⊙ FIBER OPTIC MARKER
 - ⊙ REBAR & CAP STAMPED "EC"
 - ⊙ FOUND C & L REBAR & CAP
 - TREE
 - ⊙ BUSH

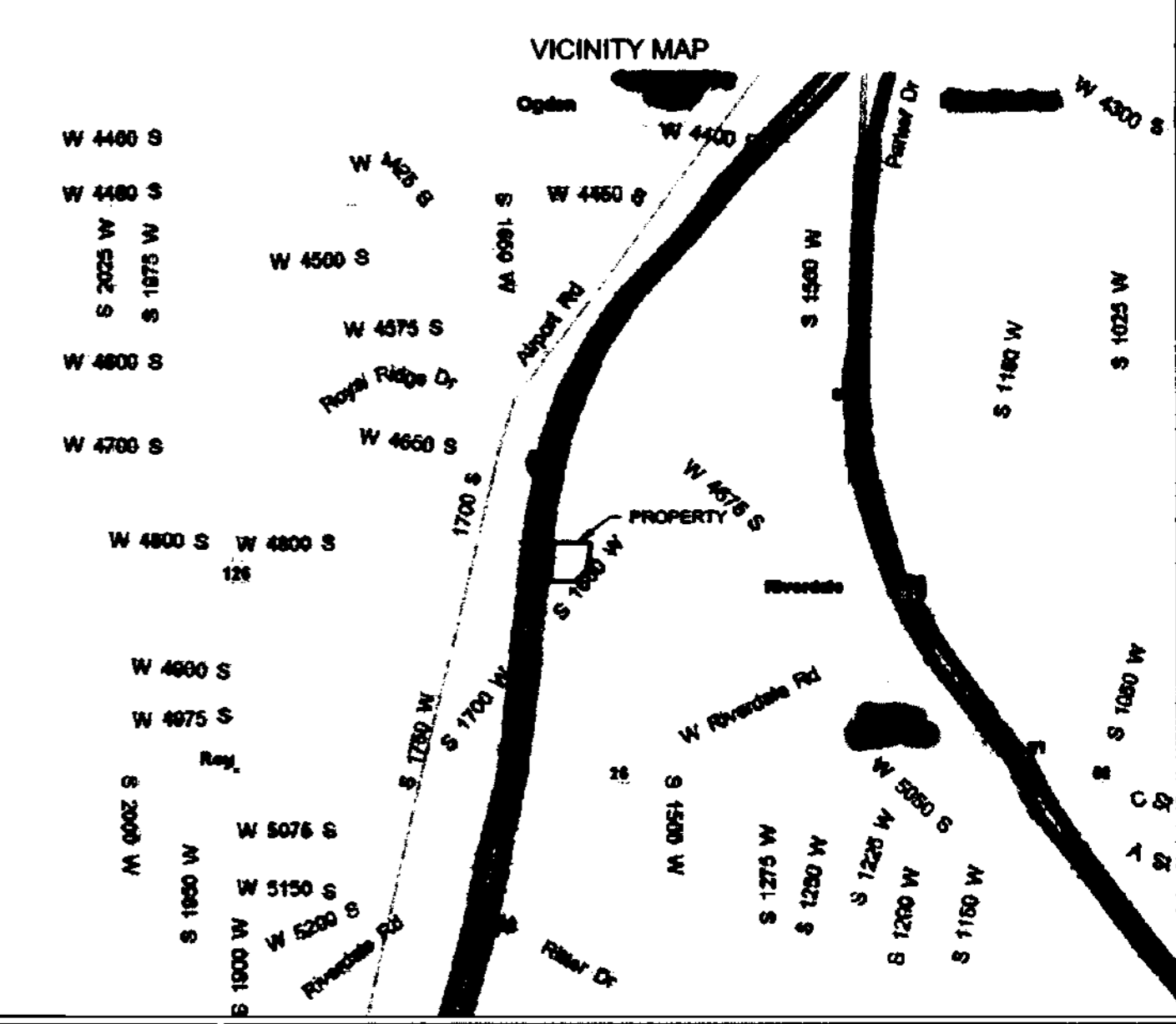
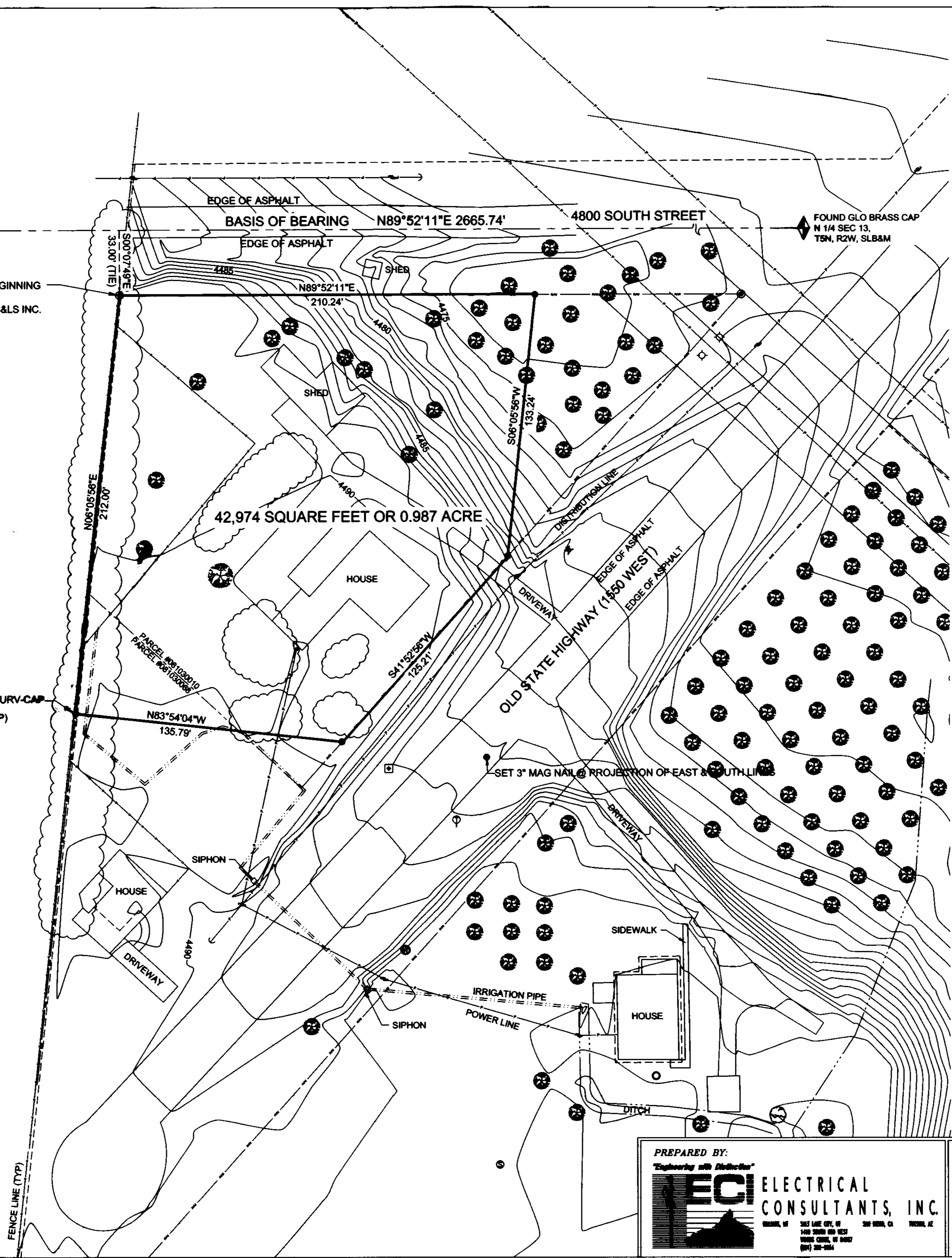
FOUND COUNTY MONUMENT
NW COR SEC 13,
TSN, R2W, SLB&M

N89°52'11"E
2077.19' (TIE)

POINT OF BEGINNING
FOUND AND
ACCEPTED C&LS INC.
CAP & ROD



RECEIVED
DEC 13 2006
WEBER CO SURVEYOR



PREPARED BY:
ECI ELECTRICAL CONSULTANTS, INC.
ENGINEERING RECORD

DESIGNED	SRB	12/07/06
CHECKED	GH	12/08/06
APPROVED		
FILE NO:	UPL-126 COZY DALE SUB	
REVISION:		

ALTA / ACSM SURVEY PREPARED FOR
Rocky Mountain Power
A DIVISION OF PACIFICORP

LOCATED IN
NORTHWEST 1/4 of SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M, WEBER COUNTY, UTAH
Date of Survey: DECEMBER 2006 SCALE: 1"=40'