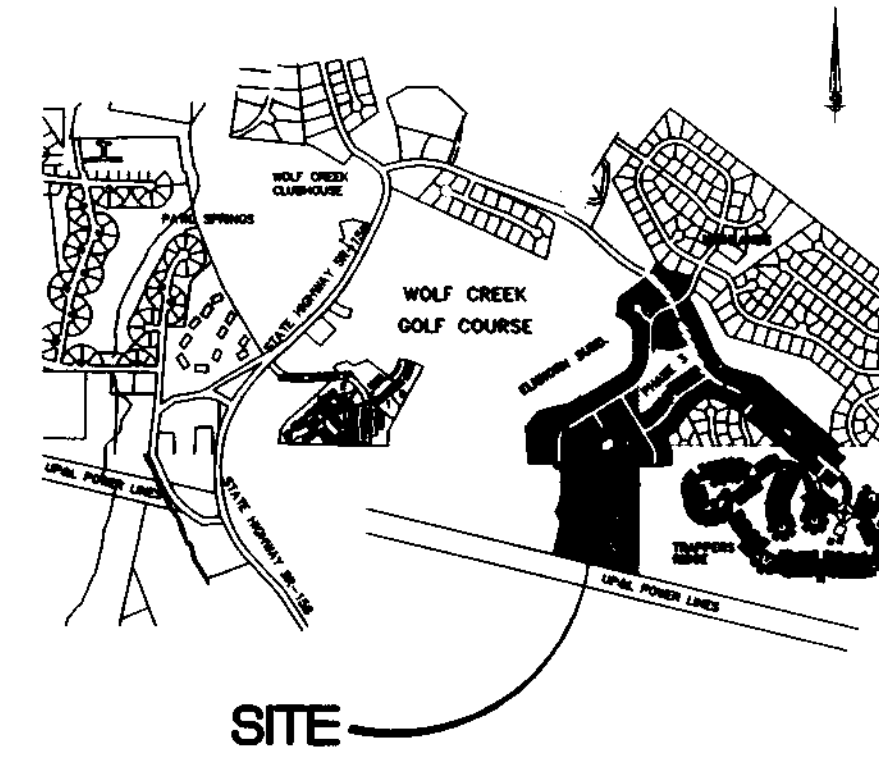


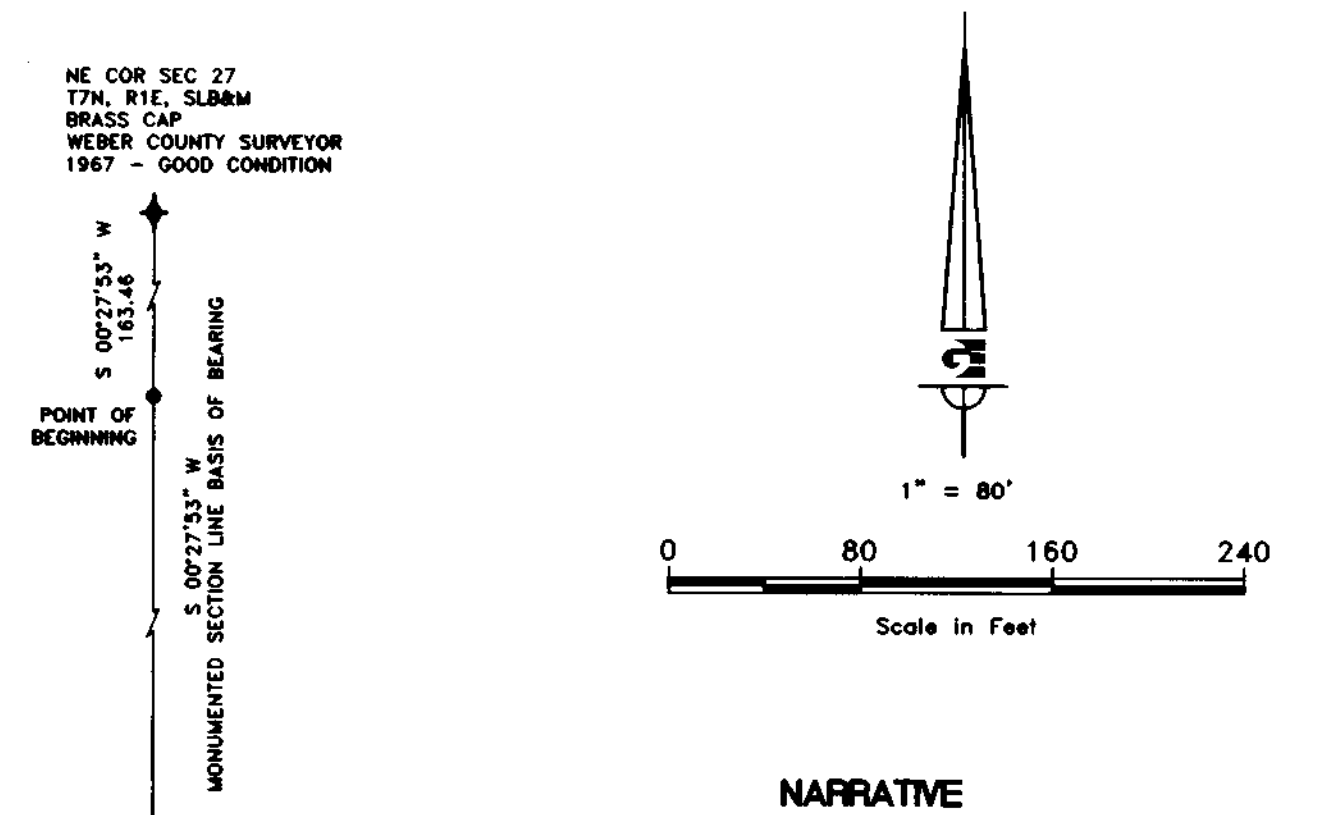
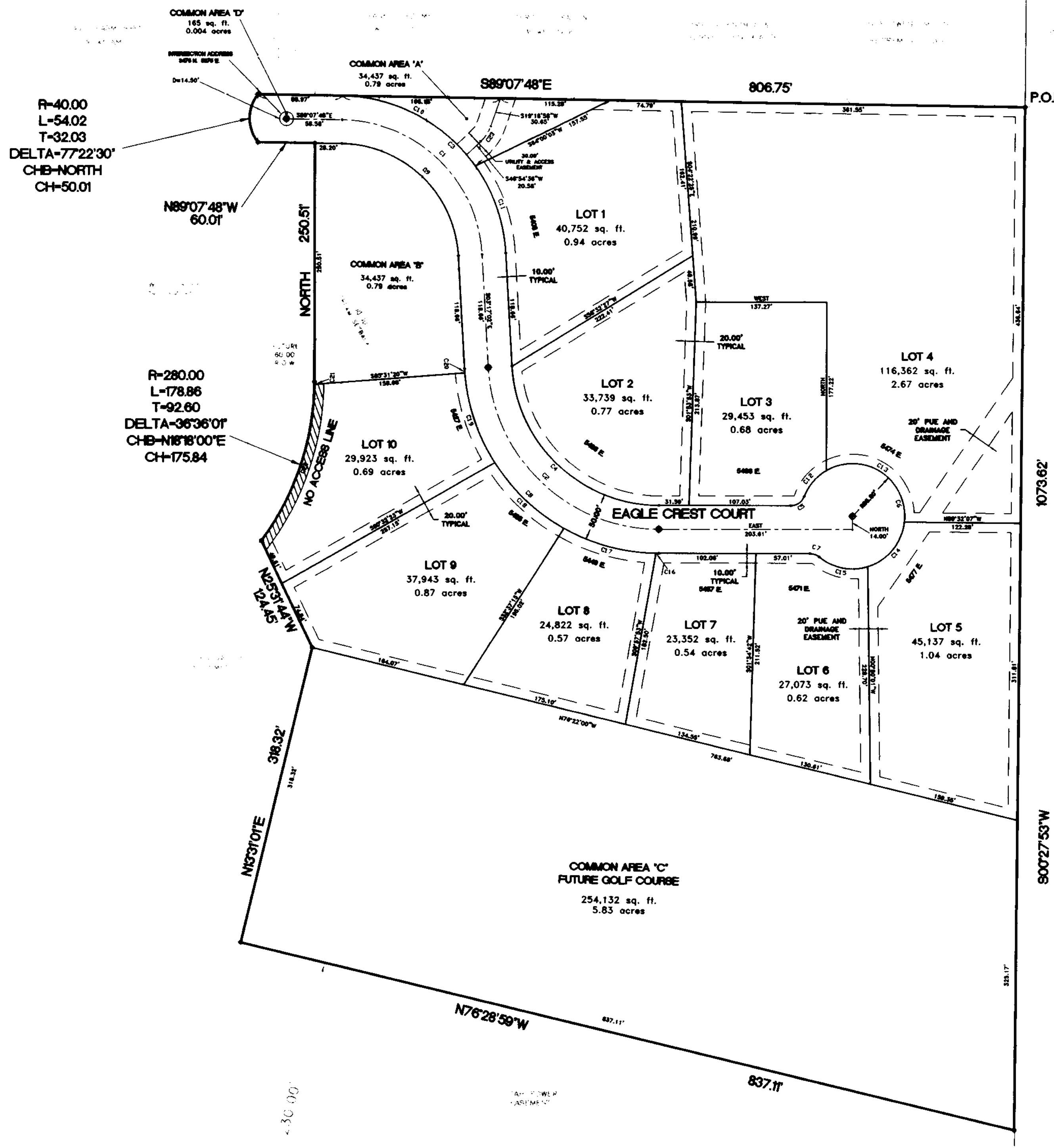
EAGLES LANDING AT WOLF CREEK SUBDIVISION PHASE 1

A PART OF THE NORTHWEST 1/4 OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SLB&M, U.S. SURVEY
WEBER COUNTY, UTAH
DECEMBER 2006

VICINITY MAP



SITE



NARRATIVE

THIS SURVEY WAS REQUESTED BY EL 1, LLC FOR THE PURPOSE OF CREATING A TEN LOT SUBDIVISION AS SHOWN. TWO WEBER COUNTY SURVEY MONUMENTS, SHOWN ON PLAT, WERE FOUND AND USED TO ESTABLISH THE BOUNDARIES OF THE SUBDIVISION AS SHOWN. A LINE BEARING S 0°27'53" W BETWEEN THE WEBER COUNTY SURVEY MONUMENTS WAS USED AS THE BASIS OF BEARING.

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	224.74'	150.00'	85°50'46"	139.50'	204.30'	N46°12'25"W
C2	272.43'	180.00'	86°42'58"	169.97'	247.16'	S46°38'31"E
C3	262.20'	175.00'	85°50'46"	162.75'	238.36'	N46°12'25"W
C4	234.59'	155.00'	86°42'58"	146.36'	212.63'	S46°38'31"E
C5	17.85'	15.00'	59°11'47"	10.16'	16.82'	N53°54'07"E
C6	276.19'	55.00'	287°42'50"	40.17'	64.88'	N14°20'21"W
C7	10.35'	15.00'	39°31'04"	5.39'	10.14'	N70°14'28"W
C8	310.26'	205.00'	86°42'58"	193.58'	281.49'	S46°38'31"E
C9	187.29'	125.00'	85°50'46"	116.25'	170.25'	N46°12'25"W
C10	163.78'	175.00'	53°37'19"	88.44'	157.87'	N62°19'08"W
C11	98.42'	175.00'	32°13'27"	50.55'	97.13'	N19°23'45"W
C12	36.47'	55.00'	37°59'38"	18.93'	35.81'	S40°48'03"W
C13	121.40'	55.00'	126°27'45"	109.03'	98.21'	N56°58'16"W
C14	63.91'	55.00'	66°34'40"	36.11'	60.57'	N59°32'57"E
C15	54.41'	55.00'	56°40'47"	29.66'	52.22'	S78°49'20"E
C16	2.94'	205.00'	0°49'14"	1.47'	2.94'	S89°35'23"E
C17	101.02'	205.00'	28°14'02"	51.56'	100.00'	S75°03'45"E
C18	101.02'	205.00'	28°14'02"	51.56'	100.00'	S46°49'43"E
C19	101.02'	205.00'	28°14'02"	51.56'	100.00'	S18°35'41"E
C20	4.27'	205.00'	1°11'38"	2.14'	4.27'	S03°52'51"E
C21	2.85'	280.00'	0°55'02"	1.43'	2.85'	N00°17'31"E
C22	176.01'	280.00'	36°00'59"	91.02'	173.13'	N18°35'31"E
C23	19.28'	40.00'	27°35'38"	9.82'	19.06'	N33°06'47"E

NOTES

- #5 REBAR AND YELLOW PLASTIC SURVEY CAPS (GARDNER ENG. LS 154270) TO BE SET AT ALL REAR PROPERTY CORNERS.
- COPPER RIVET TO BE SET IN CURB AT ALL FRONT PROPERTY CORNERS IF NO CURB AND GUTTER IS INSTALLED CAPPED REBARS WILL BE SET
- 10' PUBLIC UTILITY EASEMENT TYPICAL AS SHOWN UNLESS OTHERWISE NOTED.
- LOCATION OF CENTERLINE STREET MONUMENT TO BE SET UPON COMPLETION OF IMPROVEMENTS

DEVELOPER

EL 1, LLC
408 W. SO. JORDAN PKWY
SUITE 250
SO. JORDAN, UT. 84095
NATHAN SHIPP
(801) 495-3414

RECEIVED
FEB 06 2007
WEBER CO SURVEYOR

SURVEYOR'S CERTIFICATE

I, KEN GARDNER, DO HEREBY CERTIFY THAT I AM REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING OF THE STATE OF UTAH ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THAT THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND OF EACH OF THE UNITS LOCATED ON SAID TRACT AND THIS SUBDIVISION PLAT COMPLIES WITH THE PROVISIONS OF THE CURRENT SUBDIVISION REGULATIONS OF WEBER COUNTY.

BOUNDARY DESCRIPTION

A PART OF THE EAST HALF OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN BEGINNING AT A POINT ON THE SOUTH LINE OF ELKHORN SUBDIVISION PHASE 3 SAID POINT BEING S 00°27'53" W ALONG THE SECTION LINE 163.46 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 27, T7N, R1E, SLB&M; THENCE THE FOLLOWING COURSES:

S 00°27'53" W	1,073.62 FEET	ALONG SAID SECTION LINE, SAID LINE ALSO BEING THE WEST LINE OF ELKHORN SUBDIVISION PHASE 6, TRAPPERS RIDGE AT WOLF CREEK PHASE 5, AND TRAPPERS RIDGE AT WOLF CREEK PHASE 6; TO THE NORTH LINE THE UTAH POWER EASEMENT; THENCE
N 76°28'59" W	837.11 FEET	ALONG SAID EASEMENT LINE; THENCE
N 13°31'01" E	318.32 FEET	THENCE
N 25°31'44" W	124.45 FEET	TO A NON-TANGENT CURVE; THENCE
NORTHEASTERLY	178.86 FEET	ALONG SAID CURVE TO THE LEFT TO A TANGENT LINE (R=280.00' DELTA=36°36'01" T=92.60' CH=175.84' CHB=N 18°18'00" E); THENCE
NORTH	250.51 FEET	THENCE
N 89°07'48" W	60.01 FEET	TO A NON-TANGENT CURVE; THENCE
NORTHERLY	54.02 FEET	ALONG SAID CURVE TO THE RIGHT TO A NON-TANGENT LINE (R=40.00' DELTA=77°22'30" T=32.03' CH=50.01' CHB=NORTH) SAID LINE ALSO BEING THE SOUTH LINE OF ELKHORN SUBDIVISION PHASE 2; THENCE
S 89°07'48" E	806.75 FEET	ALONG SAID LINE TO THE POINT OF BEGINNING.

CONTAINS: 757,537 SQ. FT. 17.39 ACRES

DATE: 1/24/07
SIGNATURE: [Signature]
K. GARDNER
REGISTERED LAND SURVEYOR
UTAH

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PUBLIC STREETS AND COMMON AREA AS SHOWN HEREON AND NAME SAID TRACT

EAGLES LANDING AT WOLF CREEK SUBDIVISION PHASE 1

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED THEREON AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNER'S ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL PARKING AND OPEN SPACE PURPOSES, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

EL 1, LLC

SIGNED THIS ____ DAY OF ____ 200__ BY: NATHAN SHIPP, MANAGER

WOLF CREEK PROPERTIES LC

SIGNED THIS ____ DAY OF ____ 200__ BY: STEVE ROBERTS, MANAGING MEMBER

Prepared By:



5875 SOUTH ADAMS AVE.
OGDEN, UT 84405
(801)476-0202

003775

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____ DEPUTY

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS ____ DAY OF ____ 200__
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THEREON AND NOW IN FORCE AND EFFECT.
SIGNED THIS ____ DAY OF ____ 200__
WEBER COUNTY ATTORNEY

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS ____ DAY OF ____ 200__
WEBER COUNTY SURVEYOR

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS ____ DAY OF ____ 200__
WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS ____ DAY OF ____ 200__
CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST:
SIGNED THIS ____ DAY OF ____ 200__
TITLE: _____ BY: _____

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF WEBER } SS
ON THIS ____ DAY OF ____ 200__, PERSONALLY APPEARED BEFORE ME, STEVE ROBERTS, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE IS THE MANAGING MEMBER OF WOLF CREEK PROPERTIES LC, AND THAT THE OWNER'S DEDICATION WAS SIGNED BY HIM ON BEHALF OF SAID LC AND THAT HE ACKNOWLEDGED TO ME THAT SAID LC EXECUTED THE SAME.
NOTARY PUBLIC
STAMP

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF WEBER } SS
ON THIS ____ DAY OF ____ 200__, PERSONALLY APPEARED BEFORE ME, NATHAN SHIPP, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE IS THE MANAGER OF EL 1, LLC, AND THAT THE OWNER'S DEDICATION WAS SIGNED BY HIM ON BEHALF OF SAID LLC AND THAT HE ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.
NOTARY PUBLIC
STAMP