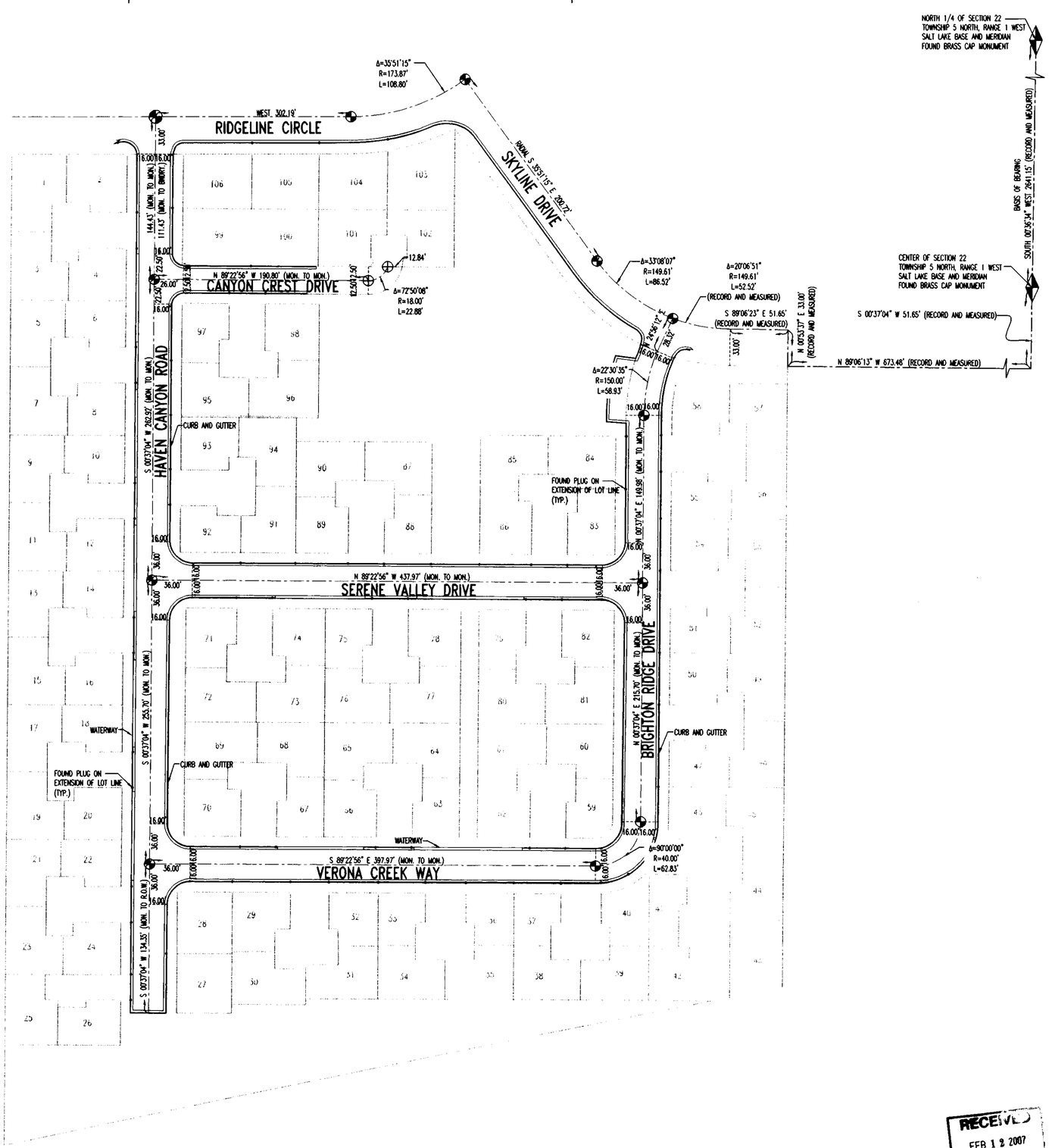


NORTH

SCALE: 1" = 50'

0 25 50 75 100 150 200 250

LEGEND

- FOUND SECTION CORNER MONUMENT
- STREET MONUMENT (SET STRADDLES FOR EACH MONUMENT, ACTUAL MONUMENT TO BE INSTALLED BY OTHERS)
- MONUMENT NOT SET, ROADWAY UNDER CONSTRUCTION
- ROAD CENTER LINE
- LOT LINE
- SECTION LINE
- FOUND PLUG ON EXTENSION OF LOT LINE

LEGAL DESCRIPTION

ALL CENTERLINE MONUMENTS PERTHE SEASONS AT THE RIDGE P.R.U.D. AS RECORDED WITH THE WEBER COUNTY RECORDER.

SURVEYOR'S CERTIFICATE

I, MICHAEL D. HOFFMAN, DEPOSE AND SAY THAT I AM A DULY REGISTERED LAND SURVEYOR ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF UTAH. I FURTHER STATE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THE RESULTS OF THAT SURVEY ARE DEPICTED HEREON.

PROFESSIONAL LAND SURVEYOR
LIC. 316831
MICHAEL D. HOFFMAN
10-11-06
STATE OF UTAH

MICHAEL D. HOFFMAN
LICENSE NO. 316831

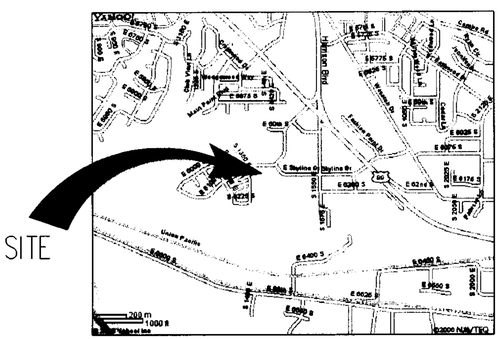
NARRATIVE

THIS SURVEY WAS PREPARED FOR RICHMOND AMERICAN HOMES FOR THE PURPOSE OF ESTABLISHING THE CENTERLINE MONUMENTATION OF SAID SEASONS AT RIDGE P.R.U.D. STRADDLES WERE SET AT EACH MONUMENT LOCATION. PHYSICAL MONUMENTS TO BE SET BY OTHERS. THE BASIS OF BEARING IS SOUTH 00°36'34" WEST BETWEEN THE FOUND BRASS CAP MONUMENTS MARKING THE NORTH 1/4 & THE CENTER OF SECTION 22 TOWNSHIP 5 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN, AS SHOWN ON THIS PLAT.

EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED BELOW WERE SUPPLIED OR OBTAINED FOR OR BY THE SURVEYOR. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED THE SURVEYOR UNLESS NOTED OTHERWISE. THERE WAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS PARCEL.

DOCUMENTS REFERENCED FOR THIS SURVEY ARE AS FOLLOWS:

-THE SEASONS AT THE RIDGE P.R.U.D. AS RECORDED WITH THE OFFICE OF WEBER COUNTY RECORDER



VICINITY MAP
SCALE: N.T.S.

RECEIVED
FEB 12 2007
WEBER CO SURVEYOR

003783

McNEIL ENGINEERING AND LAND SURVEYING
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
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RICHMOND AMERICAN HOMES
6100 SOUTH STREET AND 1375 EAST STREET
OGDEN, UTAH
LOCATED:SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

REVISIONS		
REV.	DATE	DESCRIPTION

PROJECT NO:	260333
CAD DWG. FILE:	FILE
DRAWN BY:	DS
CALC BY:	MDH
FIELD CREW:	DD/MP
CHECKED BY:	MDH
DATE:	10-06-06

SHEET TITLE:
CENTERLINE SURVEY

1 OF 1

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