

**Basis of Bearings**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE EVERGREEN PARK SUBDIVISION AS RECORDED AND ACCORDING TO ORIGINAL CORNERS FOUND WITHIN SAID SUBDIVISION.

**Narrative**

THE PURPOSE OF THIS PLAT IS TO DETERMINE THE BOUNDARY OF THE PROPERTY. ALL BOUNDARY CORNERS WERE SET WITH A 3/4\"/>

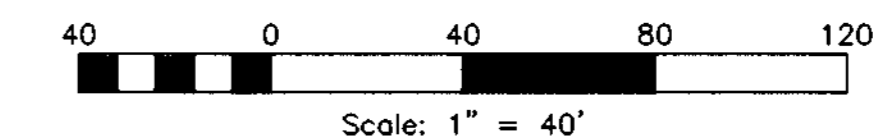
**Boundary Description**

PART OF THE SOUTH HALF OF SECTION 32, T.7N., R.1W., S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS:

ALL OF LOT 608 OF EVERGREEN ESTATES SUBDIVISION IN WEBER COUNTY, UTAH

**Legend**

- = SECTION CORNER
- = FOUND REBAR
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = DIRT ROAD

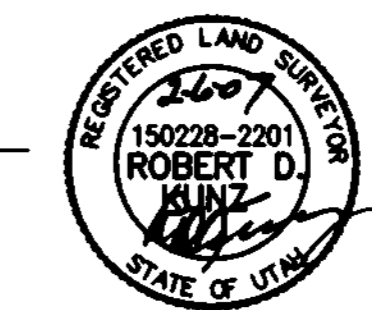


**Surveyor's Certificate**

I, **ROBERT D. KUNZ**, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS 6<sup>th</sup> DAY OF February, 2007

150228-2201  
UTAH LICENSE NUMBER



*Robert D. Kunz*  
ROBERT D. KUNZ

**Curve Table**

NUMBER	RADIUS	DELTA	LENGTH	TANGENT	CHORD DIR	CHD LENGTH
C1	73.37'	77°56'07"	99.80'	59.35'	S35°31'48\"/>	

RECEIVED  
FEB 12 2007  
WEBER COUNTY SURVEYOR

RE  
FEB  
WEBER COUNTY SURVEYOR

**Reeve & Associates, Inc.**  
4155 S. HARRISON BLVD., SUITE 310, COOKEVILLE, TN 38403  
TEL: (601) 621-3100 FAX: (601) 621-2666 www.reeve-associates.com

REVISIONS	DESCRIPTION
DATE	

**Record of Survey**  
PART OF THE SOUTH HALF OF SECTION 32, T.7N., R.1W., S.L.B.&M., U.S. SURVEY  
WEBER COUNTY, UTAH

**Lot 608 of Evergreen Pak Subdivision No. 1**

**Project Info.**  
Surveyor: R. KUNZ  
Designer: N. ANDERSON  
Begin Date: 01-23-07  
Name: LOT 608  
**RECORD OF SURVEY**  
Scale: 1"=40'  
Checked:  
Number: 5390-01