

# Lucero Subdivision - Second Amendment

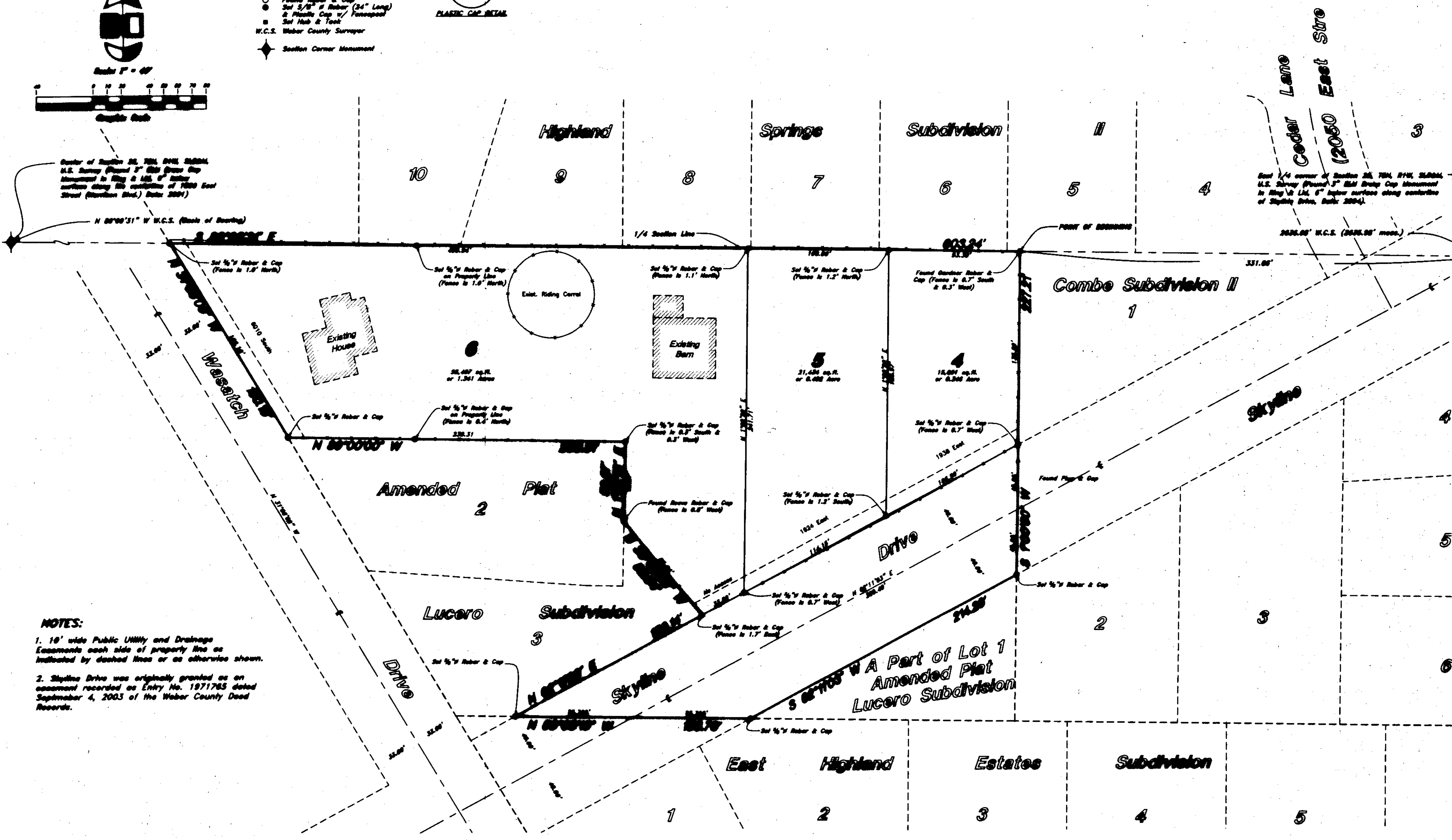
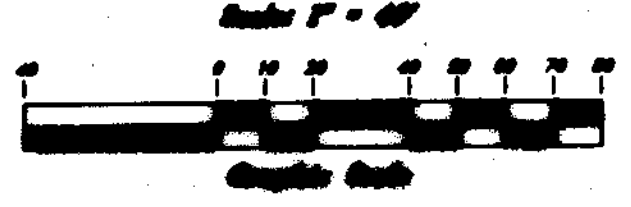
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**NARRATIVE:**

This survey and subdivision was requested by Mr. William Lucero for the purpose of subdividing three (3) lots. Brass Cap monuments have been located at the Center and East quarter corners of Section 22, T5N, R1W, S1B&M, U.S. Survey. A line bearing North 89°03'31" West between these two monuments was used as the basis of bearings. Lot corners were monumented as depicted on this plat.

**LEGEND**

- ▲ Set Nail
- Found Rebar & Cap
- Set 5/8" x Rebar (24" Long) & Plastic Cap w/ Fanpost
- Set Nail & Tool
- W.C.S. Weber County Surveyor
- ◆ Section Corner Monument



- NOTES:**
- 10' wide Public Utility and Drainage Easements each side of property line as indicated by dashed lines or as otherwise shown.
  - Skyline Drive was originally granted as an easement recorded as Entry No. 1971765 dated September 4, 2003 of the Weber County Deed Records.

A part of Lot 1, Amended Plat Lucero Subdivision, Weber County, Utah also being a part of the Southeast 1/4 of Section 22, T5N, R1W, S1B&M, U.S. Survey Weber County, Utah

**SURVEYOR'S CERTIFICATE**

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that this Lucero Subdivision - Second Amendment in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as depicted on this drawing.

I also certify that all the lots within the Second Amended Plat of Lucero Subdivision meet the frontage and area requirements of the Weber County Zoning Ordinance.

Signed this 21<sup>st</sup> day of February, 2007.



**OWNER'S DECLARATION**

We, the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and blocks as shown hereon and name said tract Lucero Subdivision - Second Amendment and do hereby dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention ponds, drainage easements and canal maintenance easement, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals, or for the perpetual preservation of water drainage channels in their natural state, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

*William K. Lucero* and *Paul A. Lucero*  
 William K. Lucero and Paul A. Lucero

**ACKNOWLEDGMENT**

On the 21<sup>st</sup> day of February, 2007, personally appeared before me, the undersigned Notary Public, the abovesaid owners of the abovesaid Declaration, two (2), in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

Notary at: Ray, Utah  
*Laurie Hall*  
 Laurie Hall, Notary Public Commissioned in Utah  
 Commission Expires: 11-26-2009  
*Laurie Hall*  
 Laurie Hall, Notary

**BOUNDARY DESCRIPTION**

A part of Lot 1 Amended Plat Lucero Subdivision, Weber County, Utah also being a part of the Southeast Quarter of Section 22, Township 5 North, Range 1 West, Salt Lake Base & Meridian, U.S. Survey Weber County, Utah:  
 Beginning at a point on the Quarter Section line, which is 331.66 feet North 89°03'31" West (Basis of Bearings) along said quarter section line from the East Quarter corner of said Section 22, and running thence S 1°00'50" West 227.21 feet to the Northwest corner of Lot 2, Combe Subdivision II in South Ogden, Utah; thence South 82°11'00" West 214.29 feet; thence North 89°00'10" West 166.79 feet; thence North 82°11'03" East 158.14 feet; thence North 38°49'53" West 88.84 feet; thence North 1°22'13" East 56.27 feet; thence North 89°00'00" West 238.31 feet to the Easterly right of way of Wasatch Drive; thence North 31°06'00" West 188.18 feet along said easterly right of way to said Quarter Section line; thence South 89°03'31" East 885.24 feet along said Easterly Quarter Section line to the point of beginning.

Contains 2.747 Acres

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**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with maps and monuments on record in the county office. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this 21<sup>st</sup> day of February, 2007.



**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantees of public improvements associated with this subdivision, hereon are hereby approved and accepted by the Commissioners of Weber County, Utah this 15<sup>th</sup> day of February, 2007.

*Kenneth Budge*  
*John A. ...*

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this 27<sup>th</sup> day of February, 2007.

*Chris ...*

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the 15<sup>th</sup> day of February, 2007.

*John S. D.*  
 John S. D., Weber County Planning Commission

**WEBER COUNTY ATTORNEY**

I have examined the financial guarantees and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

*[Signature]*

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**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FILED FOR RECORD AND

RECORDED IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_, RECORDED FOR \_\_\_\_\_

WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY