

LEGEND

- ◆ POWER POLE
- ELECTRIC MANHOLE
- ⊙ ELECTRIC MARKER
- ☆ LIGHT POLE
- ⊖ WATER MANHOLE
- ⊕ WATER VALVE
- WELL
- Ⓘ STORM DRAIN MANHOLE
- CATCH BASIN
- ▣ SEWER MANHOLE
- TELEPHONE PEDESTAL
- Ⓧ TELEPHONE MARKER
- Ⓨ FIBER OPTIC MARKER
- Ⓡ SET REBAR & CAP STAMPED 'EC'
- Ⓡ FOUND & ACCEPTED GREAT BASIN REBAR & CAP
- 🌳 TREE
- 🌲 BUSH

NARRATIVE:

The purpose of this survey was to monument the property corners for the land owner. The Basis of Bearings is N 89°52'11" E along the North line of the Northwest Quarter of Section 13, T 5 N, R 2 W, SLB&M, as shown herein and on the Bearing Sheet for said Section on file in the Weber County Surveyor's Office. Vertical Datum is NGVD 29 based on tie to Weber County Benchmark WC-104. This survey was prepared in reliance with an Commitment for Title Insurance, Order No. NCS-208449-373, effective date November 25, 2005 at 7:30 a.m., issued by The Taton Group A Division of First American Title Insurance Company and by this reference is hereby made a part of this survey.

PARCEL DESCRIPTION FROM OWNER'S POLICY:

A part of the Northeast Quarter of the Northwest Quarter of Section 13, Township 5 North, Range 2 West Salt Lake Base and Meridian, U.S. Survey, Beginning at a point on the East line of the State Highway North 89°30' East 2564.2 feet and South 42°21' West 740 feet from the Northwest Corner of said Quarter Section and running thence South 87°35' East 598.2 feet, more or less, to the East line of said Quarter Section; thence North 01°16' East 570 feet along the Quarter Section line to the fence on the North line of said Quarter Section; thence South 89°30' West 103.4 feet, more or less, to the East line of State Highway; thence South 42°21' West 740 feet along the East line of State Highway to the place of beginning.

Excepting a right of way over the East 1 rod thereof.

Also, Less and Excepting therefrom a parcel conveyed to the State Road Commission of Utah by Warranty Deed recorded as Entry No. 428654 in Book 77 at Page 56 of the Official Records, described as follows:

A tract of land for a service road incident to the construction of highway known as Project No. 15-8 situated in the NE 1/4 of the NW 1/4 of Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning at the North Quarter Corner of said Section 13; thence South 572 feet, more or less, to the Southern boundary line of the grantors land; thence North 87°30' West 88 feet, more or less, along said Southern boundary line to a point 50.0 feet radially distant Westerly from the centerline of said service road; thence North 132 feet, more or less, along the arc of a 1687.02 foot radius curve to the right to a point opposite Engineer Station 18+75.48 (Note: Tangent to said curve at its point of tangency with a 459.26 foot radius curve to the right; thence North 18 feet, more or less, along the arc of said curve to the North line of said Section 13; thence East 91 feet, more or less, to the point of beginning as shown on the Official Map of said project on file in the Office the State Road Commission of Utah.

Said property is also known by the street address of:  
4890 South 1500 West, Rivendale, UT 84405

AS-SURVEYED PARCEL DESCRIPTION:

A tract of land situate in the Northeast quarter of the Northwest quarter of Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian, Weber County, Utah. The boundary of said tract is described as follows, to wit:

Beginning at a point which is 2566.29 feet N. 89°52'11" E along the section line from the Northwest Corner of said Section 13 and running thence N. 89°52'11" E 15.02 feet along said section line to a point on the west right of way line of a service road incident to the construction of highway known as Project No. 15-8, said point being on a 459.26-foot radius curve to the left; thence southeasterly 18.29 feet along the arc of said curve (chord bears S. 07°42'29" W 18.29 feet); thence S. 00°19'00" E 419.67 feet along said west right of way line to a point on a 1687.02-foot radius curve to the left; thence southeasterly 132.00 feet (chord bears S. 02°29'30" E 131.97 feet) along said west right of way line; thence N. 87°54'54" W 517.18 feet to the southeasterly right of way line of Old State Highway; thence N. 41°52'56" E 740.00 feet along said southeasterly right of way to the point of beginning. The above-described tract of land contains 149,989 square feet or 3.443 acres.

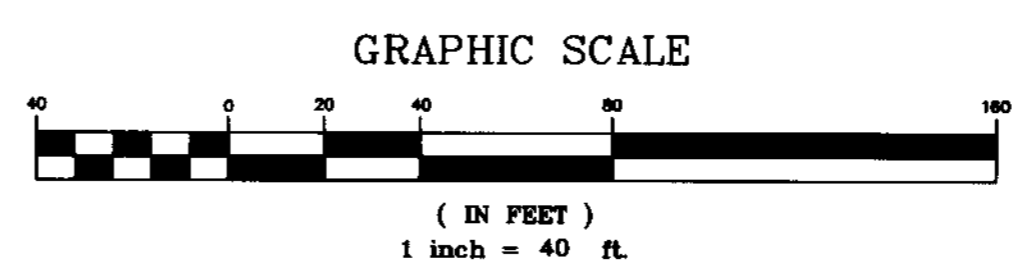
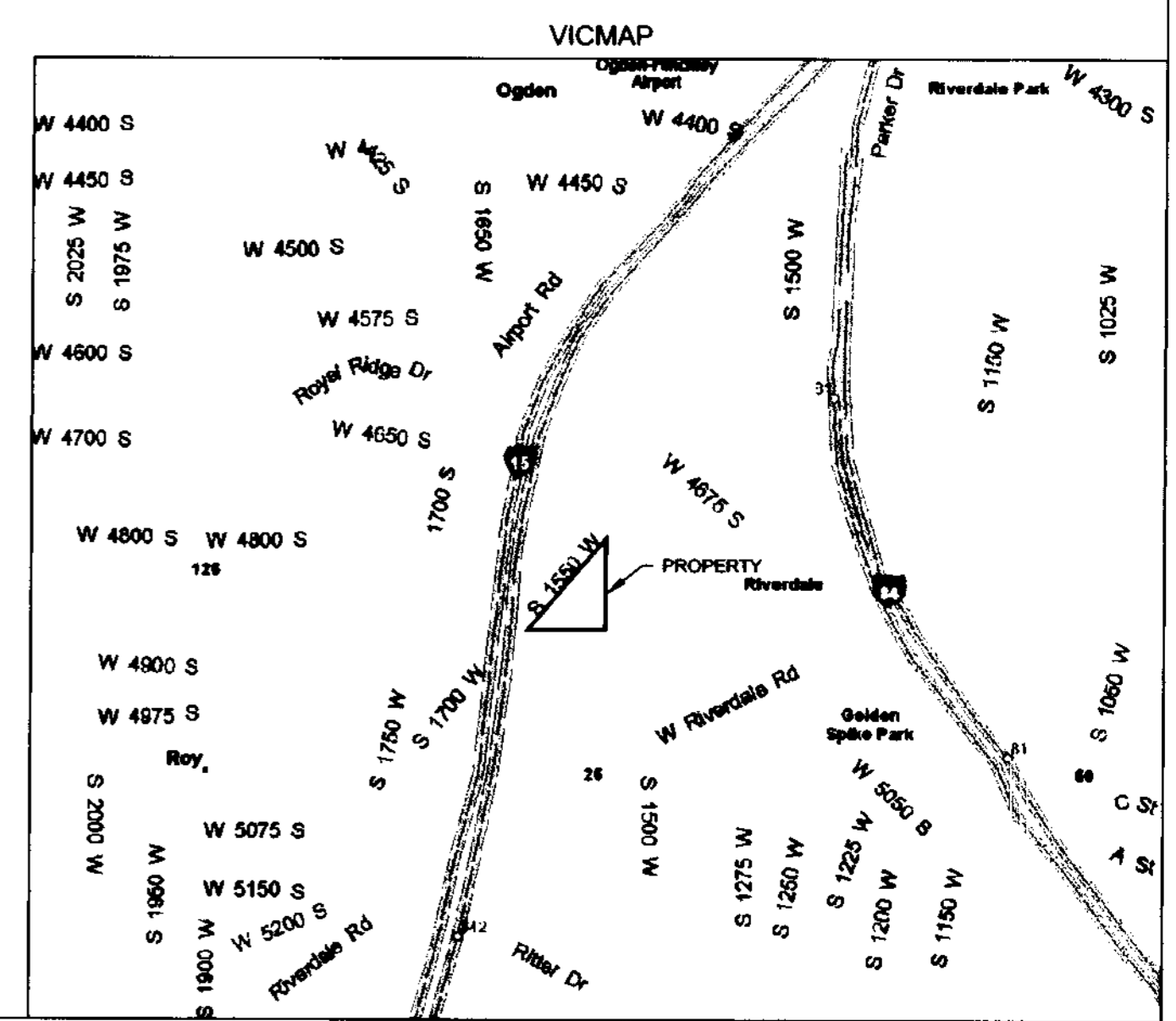
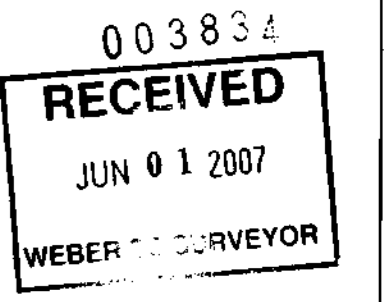
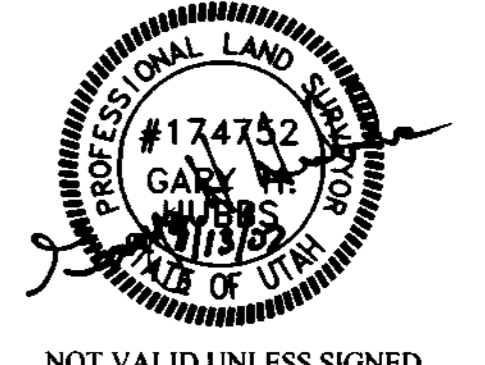
EXCEPTIONS FROM SCHEDULE B OF COMMITMENT FOR TITLE INSURANCE:

10. An easement over, across or through the land for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits and one two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits and incidental purposes, as granted to Utah Power Light Company by Instrument recorded July 29, 1943 as Entry No. 77483 in Book 179 at Page 26 of Official Records.
11. An easement over, across or through the land for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits and one two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits and incidental purposes, as granted to Utah Power Light Company by Instrument recorded May 23, 1953 as Entry No. 205158 in Book 418 at Page 329 of Official Records.
12. An easement for construction of a 2.0 M.G. culinary water storage reservoir, a pump station, and a 14-inch diameter pipeline and also purchase of an existing well and water right and incidental purposes, the exact location of which was not disclosed, as created by and between the State of Utah, acting through the Board of Water Resources, and the Rivendale City Corporation in that certain Agreement recorded May 17, 1996 as Entry No. 1406851 in Book 1806 at Page 2948 of Official Records.
13. A Notice of Adoption of Redevelopment Project Area Plan Entitled "West Bench Redevelopment Project Area Plan: dated April 1, 2005 recorded June 1, 2005 as Entry No. 2106683 of the Official Records.

To: PacifiCorp, an Oregon corporation and The Taton Group, a division of First American Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA / ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 2005, and includes Items 1, 2, 4, 5, 8, 10, 11 and 12 of Table A thereof. Pursuant to Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

Date: 4/12/07  
*James H. Harris*  
Registration No. 174752



PREPARED BY:  
"Engineering with Distinction"  
**TEC ELECTRICAL CONSULTANTS, INC.**  
BILLINGS, MT    SALT LAKE CITY, UT    SAN DIEGO, CA    PHOENIX, AZ  
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ENGINEERING RECORD		
DRAWN	SAM	1/27/06
DESIGNED		
CHECKED	GH	1/27/06
APPROVED		
FILE NO.:	99LE-114-10068-000111308	
REVISION:		

ALTA/ACSM SURVEY PREPARED FOR:  
**PACIFI CORP** PACIFIC POWER UTAH POWER  
LOCATED IN  
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M, WEBER COUNTY, UTAH  
Date of Survey: JANUARY 2006 SCALE: 1"=40'